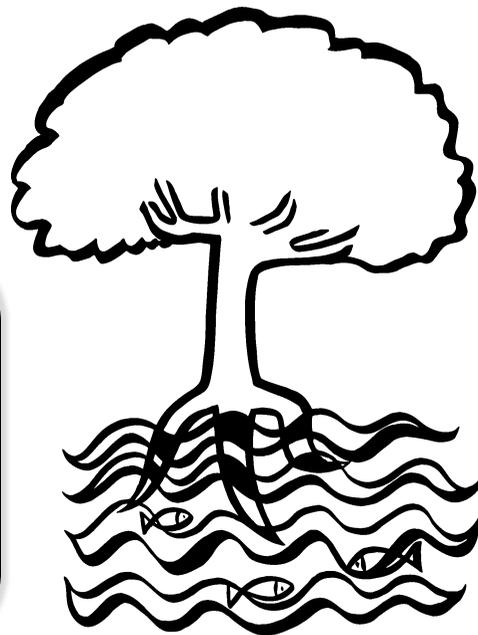


Welcome to  
**CHRIST CHURCH**

**THE SEVENTEENTH SUNDAY AFTER PENTECOST  
OCTOBER 6, 2019—8:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Voices Found Hymnal (Episcopal)

**CH**—Celebration Hymnal (Nondenominational)

**UMH**—United Methodist Hymnal

\*--Parishioner Pick for Hymn

**Please silence all cell phones and pagers.**

### Notes On This Sunday's Readings

Welcome to Christ Church. Today's liturgy focuses on faith. In the gospel reading, the disciples ask Jesus to increase their faith. His response is to teach that faith is expressed by being God's obedient servants, and not doing so in expectation of a reward.

The prophet Jeremiah lived to see the destruction of Jerusalem. Unknown writers composed this series of laments for the desolate city which tradition ascribed to Jeremiah. Regardless of authorship, the lamentations have moved Jewish and Christian believers alike with their poetry and image of God forgotten by the people and the people grieving their loss.

The second reading is from the second letter to Timothy. The writer, after reminding Timothy of his heritage of a faithful family, speaks of his own vocation. Paul as a herald, apostle, and teacher has persevered, certain that God will be faithful to the promise to all people.

We gather as people on pilgrimage toward God. Like our forebears, the outcome of our journey cannot be seen now, but we trust that it will bring us to our true home with God. Faith is not merely a vague yearning for God, nor is it summed up in believing the correct doctrines about God. It is remaining true to God's call as we persevere in the journey as obedient servants.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.  
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# GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

*+ with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## THE COLLECT FOR THE SEVENTEENTH SUNDAY AFTER PENTECOST

*Celebrant*      The Lord be with you.

*People*          *And with thy spirit.*

*Celebrant*      Together, let us pray.

*Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of Lamentations (1:1-6)

<sup>1</sup>How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. <sup>2</sup>She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. <sup>3</sup>Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. <sup>4</sup>The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. <sup>5</sup>Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. <sup>6</sup>From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader*          The Word of the Lord.

*People*          *Thanks be to God.*

## CANTICLE: A SONG OF WAITING (*Lamentation 3:19-26*)

*The thought of my trouble and my homelessness \*  
is as bitter as wormwood and gall.  
My mind dwells on it continually; \*  
my soul is weighed down within me.  
When I remember this, I have hope: \*  
by God's kindness, we are not destroyed;  
for God's mercies are never-ending \*  
and are new every morning.  
How great is your faithfulness, O God! \*  
"You are my portion," says my soul, "therefore I hope in you."  
You are good to those who wait with patience, \*  
to every soul that seeks you.  
It is good to wait, even in silence, \*  
for the salvation of the Lord.*

## THE EPISTLE

A reading from Paul's second letter to Timothy. (*2 Timothy 1:1-14*)

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own

purpose and grace. This grace was given to us in Christ Jesus before the ages began,<sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**GOSPEL**     *Luke 17:5-10*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        ***Glory be to thee***

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. <sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Celebrant*    The Gospel of the Lord.

*People*        ***Praise be to thee, O Lord.***

**SERMON**

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

Strong in the faith and love that are in Christ Jesus, let us pray for the needs of the world saying: *Lord, hear our prayer.*

*LEM:*

For the Church, that we may be disciples who live faithfully and serve God with a spirit of power and love, let us pray to the Lord. *Lord, hear our prayer.*

For this parish family, that we may grow in our reliance on God in every area of our lives and be open to following wherever God leads us, let us pray to the Lord. *Lord, hear our prayer.*

For those who work for peace, that they may seek new ways to defeat the evils that confront the human family, let us pray to the Lord. *Lord, hear our prayer.*

For healing of the earth's climate, that the Spirit will open hearts to the seriousness of the challenge and give courage to those who are working to find solutions, let us pray to the Lord. *Lord, hear our prayer.*

For a vision of hope, that all who face poverty, violence and desolation may be renewed by the Spirit of God and become a source of light and promise to others who are struggling, let us pray to the Lord. *Lord, hear our prayer.*

For all who are victims of discrimination, injustice and abuse, for those who suffer for their faith, and those in need of our prayers, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they know God's presence and be renewed in faith and hope, let us pray to the Lord. *Lord, hear our prayer.*

For all the departed. *(The people may add petitions for those they wish to have remembered.)* May they wait upon the Lord and delight in God's presence, let us pray to the Lord. *Lord, hear our prayer.*

For all the blessings of this life. We give thanks this week for Bill Edger and Mary Ann Oliver who are celebrating their birthdays this week. *(The people may name their thanksgivings.)*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.  
*To you, O Lord our God.*

*All:  
Gracious God, hear the prayers of those whose faith is the size of a mustard seed, and grant that we may work with all our strength for the growth of your kingdom. Glory to you for ever and ever. Amen.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

# THE HOLY COMMUNION

## EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface for the Season or Feastday is sung or said on all Sundays, and on other occasions as appointed.*  
Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Priest invites the people to Communion*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

RECESSIONAL HYMN

*O Master let me walk with thee*

HYMNAL 660

## THE DISMISSAL

*LEM*              Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*            Thanks be to God. Alleluia, alleluia



# CHRIST CHURCH

## KING AND QUEEN PARISH

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
P.O. Box 8  
Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* office@cckqp.net  
www.cckqp.net



### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)  
10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music  
6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.  
*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Rt. Rev. Chilton Knudsen—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664  
Michelle Hodge—*Parish Administrator*  
Herb Redmond—*Senior Warden*  
Keith Owens—*Junior Warden*  
Stephen Hunt—*Organist*  
Brad Reeves—*Treasurer*  
Julie Burch—*Registrar*