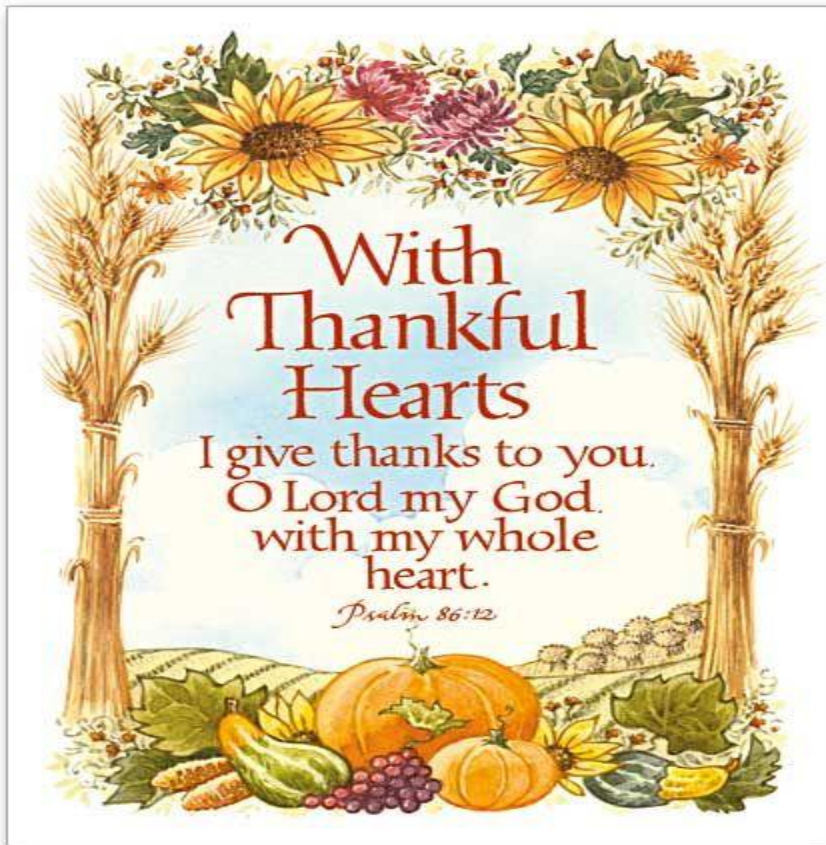


Welcome to  
Christ Church!

# THANKSGIVING EVE

NOVEMBER 27, 2019



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

# GOD'S PEOPLE GATHER

## PRELUDE

### PROCESSIONAL HYMN

"Come, ye thankful people, come"

HYMNAL 290

*Come, ye thankful people, come, raise the song of harvest home;  
all is safely gathered in, ere the winter storms begin.  
God our Maker doth provide for our wants to be supplied;  
come to God's own temple, come, raise the song of harvest home.*

*All the world is God's own field, fruit as praise to God we yield;  
wheat and tares together sown are to joy or sorrow grown;  
first the blade and then the ear, then the full corn shall appear;  
Lord of harvest, grant that we wholesome grain and pure may be.*

*For the Lord our God shall come, and shall take the harvest home;  
from the field shall in that day all offenses purge away,  
giving angels charge at last in the fire the tares to cast;  
but the fruitful ears to store in the garner evermore.*

*Even so, Lord, quickly come, bring thy final harvest home;  
gather thou thy people in, free from sorrow, free from sin,  
there, forever purified, in thy presence to abide;  
come, with all thine angels, come, raise the glorious harvest home.*

*Celebrant* + Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever. Amen.

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## KYRIE

Your righteousness, Lord, is like the strong mountains,  
and your judgements are like the great deep. Lord, have mercy.

*Lord, have mercy.*

With you is the well of life,  
and in your light shall we see light. Christ, have mercy.

*Christ, have mercy.*

Save us, Lord.  
Continue your steadfast love to those who love you,  
and your salvation to the upright of heart. Lord, have mercy.

*Lord, have mercy.*

## THE COLLECT FOR THANKSGIVING

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Together, let us pray.

*Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

# THE WORD OF GOD

## FIRST READING

A reading from the Book of the Deuteronomy. (26:1-11)

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*The people remain seated.*

- 1 *When the LORD restored the fortunes of Zion, \**  
*then were we like those who dream.*
- 2 *Then was our mouth filled with laughter, \**  
*and our tongue with shouts of joy.*
- 3 *Then they said among the nations, \**  
*"The LORD has done great things for them."*
- 4 *The LORD has done great things for us, \**  
*and we are glad indeed.*
- 5 *Restore our fortunes, O LORD, \**  
*like the watercourses of the Negev.*
- 6 *Those who sowed with tears \**  
*will reap with songs of joy.*
- 7 *Those who go out weeping, carrying the seed, \**  
*will come again with joy, shouldering their sheaves.*

**THE EPISTLE**

Reading from Paul's letter to the church in Philippi. (4:4-9)

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*The people stand as they are able.*

*Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendor,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded—  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.*

*Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the best that any knoweth;  
Fount, whence all my being floweth:  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blesséd food from heaven,  
for our good, thy glory, given.*

*Jesus, Bread of Life, I pray thee,  
let me gladly here obey thee;  
never to my hurt invited,  
be thy love with love requited;  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts thou here dost give me,  
as thy guest in heaven receive me.*

*Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.*

## THE GOSPEL

*Reader*            The Holy Gospel of our Lord Jesus Christ according to John. (6:25-35)  
*People*            ***Glory to you, Lord Christ.***

<sup>25</sup>When [the crowd] found [Jesus] on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.” <sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Reader*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## SERMON

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## LITANY OF THANKSGIVING (CHURCH OF ENGLAND)

*The Leader and People pray responsively*

Let us give thanks to God, the God of all peoples of the earth.

For the color and forms of your creation and our place within it, we bring our thanks, good Lord: *your mercy endures for ever.*

For our daily food, and for those whose work and skill bring your good gifts to us, we bring our thanks, good Lord: *your mercy endures for ever.*

For the gifts and graces inspired in human minds and hearts; for insight and imagination, for the skills of research which bring healing and fulfilment to the lives of many; we bring our thanks, good Lord: *your mercy endures for ever.*

For the light and shades of the changing seasons, and their variety and dependability; for new life and growth out of barrenness and decay; we bring our thanks, good Lord: *your mercy endures for ever.*

For new hope and strength in our communities, especially in your Church and among all you call to serve you, we bring our thanks, good Lord; *your mercy endures for ever.*

For all in whose lives we see goodness, kindness, gentleness, patience and humility, and all the fruit of the Spirit, we bring our thanks, good Lord: *your mercy endures for ever.*

For the life we have been given, and for all those whom you have given us to share it, we bring our thanks, good Lord: *your mercy endures for ever.*



## THE CONFESSION

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

## THE ABSOLUTION

*The Priest says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.

*People*         *And also with you.*

## THE PRESENTATION OF GIFTS

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

**+ Blessed is he who comes in the name of the Lord.**

*Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

## **THE LORD'S PRAYER**

*All may join hands with your neighbor as they are comfortable  
for the praying of the Lord's Prayer.*

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **THE BREAKING OF THE BREAD**

God of promise, you have prepared a banquet for us.  
***Happy are those who are called to the Supper of the Lamb.***

*Celebrant*

The Gifts of God for you, the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--We welcome our guests this evening. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

## COMMUNION HYMN

*Break thou bread of life*

LEVAS 146



1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

## THE POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

+The Wisdom of God,  
the Love of God,  
and the Grace of God,  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*

(source: Celtic)



*God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.*

*Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay  
thy word our law, thy paths our chosen way.*

*From war's alarms, from deadly pestilence,  
be thy strong arm our ever sure defense;  
thy true religion in our hearts increase,  
thy bounteous goodness nourish us in peace.*

*Refresh thy people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with love and grace divine,  
and glory, laud, and praise be ever thine.*

*Daniel Crane Roberts (1841-1907)*

## THE DISMISSAL

*LEM                Go in peace to love and serve the Lord. Alleluia, alleluia!*  
*People            Thanks be to God. Alleluia, alleluia!*

## Postlude



# CHRIST CHURCH

## KING AND QUEEN PARISH

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
P.O. Box 8  
Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* office@cckqp.net  
www.cckqp.net



### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)  
10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music  
6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.  
*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Rt. Rev. Chilton Knudsen—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664  
Bobbi Schmitz—*Parish Administrator*  
Herb Redmond—*Senior Warden*  
Keith Owens—*Junior Warden*  
Stephen Hunt—*Organist*  
Brad Reeves—*Treasurer*  
Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski  
*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk  
*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright