

Welcome to
CHRIST CHURCH!
THE THIRD SUNDAY IN LENT
MARCH 15, 2019 AT 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)



Notes On This Sunday's Readings

Welcome to Christ Church on this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit. In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world.

The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God.

As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER

PRELUDE

PROCESSIONAL HYMN

Rock of ages

HYMNAL 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

THE PENITENTIAL ORDER

Celebrant + Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

THE DECALOGUE:

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

THE CONFESSION

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

The Priest says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT FOR THE THIRD SUNDAY IN LENT

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Book of Exodus (17:1-7).

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 95

¹Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

²Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³For the LORD is a great God, *

and a great King above all gods.

⁴In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵The sea is his, for he made it, *

and his hands have molded the dry land.

⁶Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

⁷For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

⁸Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.

⁹They put me to the test, *
though they had seen my works.

¹⁰Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."

¹¹So I swore in my wrath, *
"They shall not enter into my rest."

THE EPISTLE

A Reading from Paul's letter to the church in Rome. (5:1-11)

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

THE GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ according to John. (3:1-17)
People *Glory to you, Lord Christ.*

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus

answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One

sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

<i>Reader</i>	The Gospel of the Lord.
<i>People</i>	<i>Praise to you, Lord Christ.</i>

SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

To all who come to the well God gives living water. As we make our journey to the paschal feast, let us pray for all who thirst for God's holy presence, saying,
Hear our prayer.

For the Church: especially Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Marian and Chilton, our bishops, and for Chris our Priest, that we may be the rock of God, providing the waters of life to all who thirst, we pray to you, O God. *Hear our prayer.*

For this parish family, that we may be an oasis of compassion in a world thirsting for love, we pray to you, O God. *Hear our prayer.*

For leaders and decision makers throughout the world, that they may strive for peaceful solutions in the midst of complex problems and bring forth new fruits of peace and justice, we pray to you, O God. *Hear our prayer.*

For all who are working to combat the spread of the coronavirus and for those who are ill, that they may put their trust in God whose will for all people is health and salvation, we pray to you, O God. *Hear our prayer.*

For a deepening of prayer in our lives, that we may find ways to make room for God, and like the woman at the well ask for help in changing our direction, we pray to you, O God. *Hear our prayer.*

For all who thirst every day, particularly refugees, the victims of violence, natural disasters, and war, remembering especially the sick and the suffering, that in Christ they may find new strength, we pray to you, O God. *Hear our prayer.*

For all those who have died, remembering especially, that they may be raised up from death to eternal joy with Christ, we pray to you, O God. *Hear our prayer.*

For all the blessings we have received. (*The people may name their thanksgivings.*) We give thanks for Caroline Baldwin, Dawn Tierney, and James Westerfield who are celebrating birthdays this week, we pray to you, O God. *Hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ.
To you, O Lord our God.

All: Blessed are you, God of water, light and life. Receive the prayers we offer this day and grant that we may share in Christ's work of reconciliation and give to others the living water of your Spirit; through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

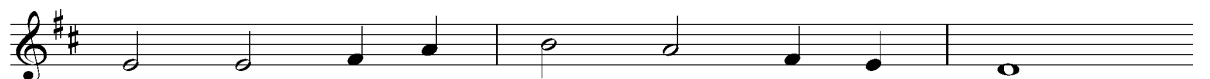
THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



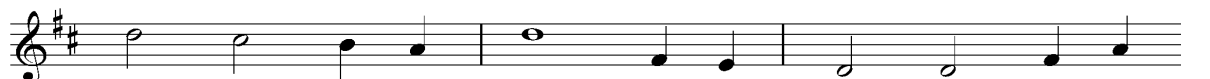
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



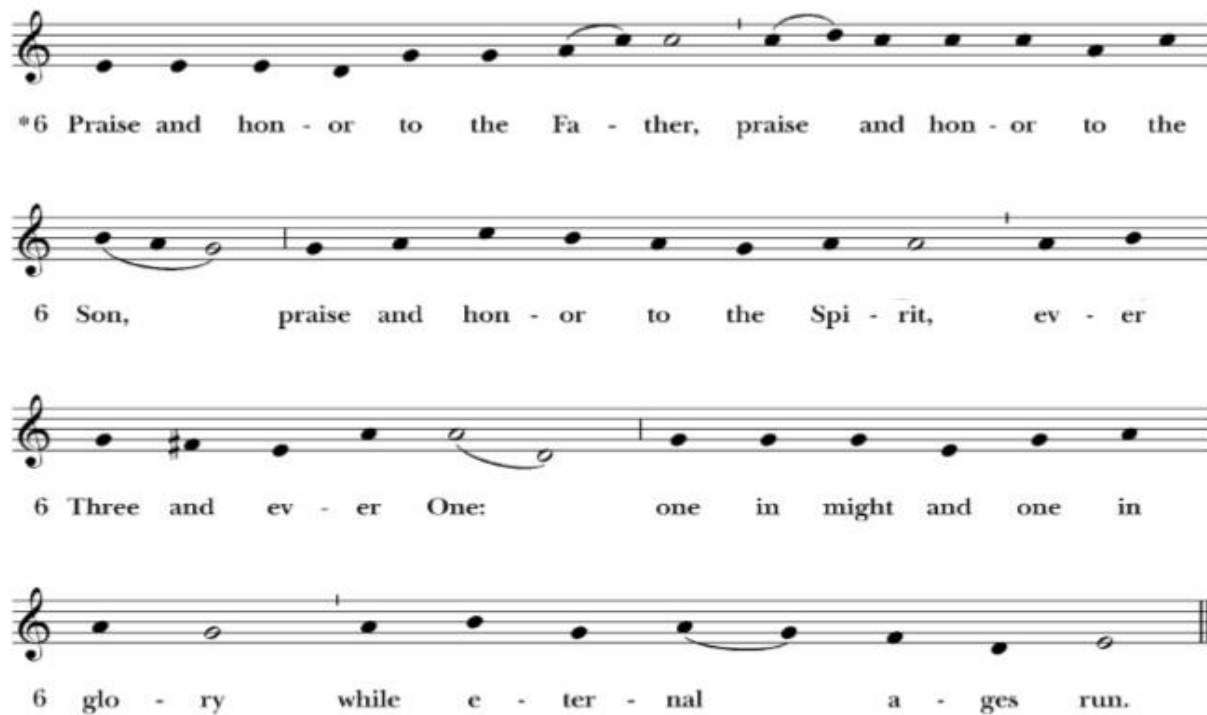
Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on dan - it, mount of God's un - chang - ing love.
 ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

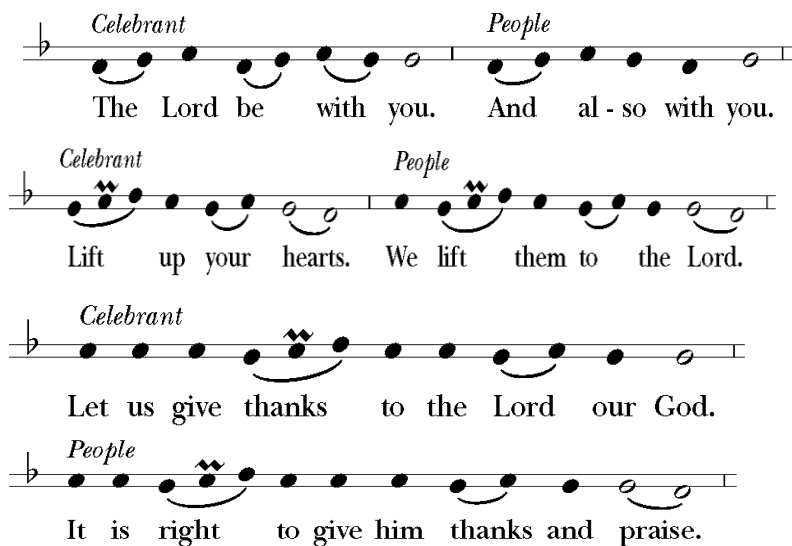
6 Son, praise and hon - or to the Spi - rit, ev - er

6 Three and ev - er One: one in might and one in

6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER C



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Guitar Capo: 1

Chords: G, D, Em, Bm, Em, Am, E(no3rd), Ab, Eb, Fm, Cm, Fm, Bbm, F(no3rd)

Em Bm7 G D Cmaj7 Bm7
Fm Cm7 Ab Eb Dbmaj7 Cm7

Ho - ly, Ho - ly, Ho - ly Lord God of

Em C G
Fm Db Ab

hosts. Heav - en and earth are
Bless - ed is he who

Em Bm C G D
Fm Cm Db Eb Ab Eb

full of your glo - ry. Ho - san - na
comes in the name of the Lord.

1 2
Em Am Em Em Am Em
Fm Bbm Fm Fm Bbm Fm

in the high - est. high - est. Ho -

Cmaj7 Am Em/B Bm7 Cmaj7 Bm7 Am E
Dbmaj7 Bbm Fm/C Cm7 Dbmaj7 Cm7 Bbm F

san - na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music: *Mass of the Most Holy Trinity*; Ken Canedo, © 2007, 2010, Ken Canedo. Published by OCP. All rights reserved.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The musical score is in 3/4 time and consists of two systems. The first system is a piano accompaniment with a treble and bass staff. The second system is a vocal melody with a treble staff and a bass staff. The lyrics are: A - men, a - men. a - men. (Optional repeat)

Chord symbols above the first system: D♭maj7, B♭m7, Cm7, F(no3rd), Cm7, A♭.

Chord symbols above the second system: D, E♭, Cmaj7, D♭maj7, Bm7, Cm7, E, F.

Music: *Mass of the Most Holy Trinity*; Ken Canedo, © 2007, 2010, Ken Canedo.
Published by OCP. All rights reserved.

THE LORD'S PRAYER

*All may join hands with your neighbor as they are comfortable
for the praying of the Lord's Prayer.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD--AGNUS DEI

Capo: 1 *a tempo*

Em Fm G A \flat /E \flat C6 D \flat 6 Bm7 Cm7 Am B \flat m Am/F# G dim7 Em Fm

Lamb of God, you take a - way the

mp

Lamb of

D Cmaj7 Am Bm7 Em Bm7 *molto rit.*
E \flat D \flat maj7 B \flat m Cm7 Fm Cm7

sins of the world: have mer - cy on us.

a tempo

Em Fm G Cmaj7 Bm7 Am Am/F# Em
Fm A \flat /E \flat D \flat maj7 Cm7 B \flat m G dim7 Fm

Lamb *mp* of God, you take a - way the

Lamb of

D Cmaj7 Am Am/F# Bm7 E
E \flat D \flat maj7 B \flat m G dim7 Cm7 F

sins of the world: grant us peace.

rit. *p* *pp*

Music: *Mass of the Most Holy Trinity*; Ken Canedo, © 2007, 2010, Ken Canedo.

Published by OCP. All rights reserved.

The Priest invites the people to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

You who have come down to the lake shore

WLP 758

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my

*Estribillo
(Refrain)*

quie - res _____ que yo te si - ga. _____ Je -
re - des _____ y mi tra - ba - jo. _____
ask - ing _____ for me to fol - low. _____ O
fish _____ nets _____ and will for work - ing. _____

sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descansa,
 amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

THE POST COMMUNION PRAYER FOR THE SECOND SUNDAY IN LENT

Celebrant Let us pray.

Celebrant and People

O God, you made us from the dust of the earth.

Now raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace, we may receive everlasting life. Amen

THE BLESSING FOR LENT (*Church of England*)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and to follow him; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen*



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; de - liv - erer,
 land me safe on Ca - naan's side; strong songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be I thou still ev - er strength and shield.
 give to thee.

THE DISMISSAL

LEM
People

Go in peace to love and serve the Lord.
Thanks be to God.



CHRIST CHURCH

KING AND QUEEN PARISH

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Way of the Cross (During Lent)

Office Hours

Tuesday—Friday 9:30 a.m. to 2:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Greg Penk—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

