

Welcome to

CHRIST CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 15, 2019—10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal* (Episcopal)

WLP—Music from *Wonder, Love, and Praise Hymnal* (Episcopal)

VF—*Voices Found Hymnal* (Episcopal)

CH—*Celebration Hymnal* (Nondenominational)

UMH—*United Methodist Hymnal*

*--*Parishioner Pick for Hymn*

Please silence all cell phones and pagers.

Notes On This Sunday's Readings

Welcome to Christ Church. Sin and the need to repent are central to the liturgy today. In the reading from Luke, Jesus speaks in reply to those who complained that he had table fellowship with sinners. God, he says, cares about each person, seeks out each one, and rejoices as each sinner repents.

In the first reading Jeremiah laments what he foresees to be the consequence of the people's turning away from God. Like the hot wind from the desert which dries out and destroys, the prophet says, God will wipe away the kingdom of Judah. Jeremiah is known for his gloomy predictions; unfortunately for Judah, those predictions came true.

We begin a series of readings from the first letter to Timothy today. Paul is described as the greatest of sinners because he persecuted the faith. However, his life is held up as proof of God's forgiveness. His having been accepted by God has equipped him to proclaim God's love to all people. Paul will urge Timothy to bring others into the goodness of God as well.

In our life of pilgrimage into God's Kingdom, Jesus—God among us—is the embodiment of God's unremitting call to us to come home to our true lover and friend. We are empowered by the Holy Spirit in baptism to share the vocation of Paul and Timothy (and countless other people of faith) to be instruments of God's love and forgiveness to the world.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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GOD'S PEOPLE GATHER

PRELUDE

PROCESSIONAL HYMN

Praise, my soul, the King of heaven

HYMNAL 410*

*Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.*

*Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless:
Alleluia, alleluia! Glorious in this faithfulness.*

*Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.*

*Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.*

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

The Celebrant and people say

*Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

GLORIA IN EXCELSIS

Paraphrase: Mark Schweizer

Malcolm Archer
The English Folk Song Mass

4

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

3

high - est, ho - san - na and praise.
last - ing, the Three in One.

THE COLLECT FOR THE FOURTEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A Reading from the book of the prophet Jeremiah (4:11-12, 22-28)

¹¹At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse —
¹²a wind too strong for that. Now it is I who speak in judgment against them. ²²“For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” ²³I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. ²⁴I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. ²⁵I looked, and lo, there was no one at all, and all the birds of the air had fled. ²⁶I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. ²⁷For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. ²⁸Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader The Word of the Lord.

People *Thanks be to God.*

¹The fool has said in his heart, "There is no God." *

*All are corrupt and commit abominable acts;
there is none who does any good.*

²The LORD looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

³Everyone has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the LORD?

⁵See how they tremble with fear, *

because God is in the company of the righteous.

⁶Their aim is to confound the plans of the afflicted, *

but the LORD is their refuge.

⁷Oh, that Israel's deliverance would come out of Zion! *

*when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.*

THE EPISTLE

A Reading from Paul's first letter to Timothy. (*1 Timothy 1:12-17*)

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

SEQUENCE HYMN

Savior, like a shepherd lead us

HYMNAL 708

*Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.
Blesséd Jesus! Blesséd Jesus!
Thou hast bought us, thine we are.*

*Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.
Blesséd Jesus! Blesséd Jesus!
Thou hast loved us: love us still.*

THE GOSPEL *Luke 15:1-10*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Let us offer our prayers to the God of mercy who seeks the lost and welcomes them with rejoicing, saying: *Lord, hear our prayer.*

LEM:

For the Church: that our ministries may be signs of mercy and compassion toward all who are estranged from God, let us pray to the Lord. *Lord, hear our prayer.*

For this parish family, that all may know that here the Lord still welcomes sinners and eats with them, let us pray to the Lord. *Lord, hear our prayer.*

For healing in our cities and communities, that God will bind up the wounds caused by prejudice and discrimination, and open hearts to the gifts each community brings to society, let us pray to the Lord. *Lord, hear our prayer.*

For the healing of the earth, our island home, that God will guide us in purifying the air and cleaning the water so that all may live in healthy environments, let us pray to the Lord. *Lord, hear our prayer.*

For all recovering from floods, wildfires or hurricanes, particularly those in the Bahamas, and for all those commended to our prayers, especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they may discover the length and depth of God's loving compassion, let us pray to the Lord. *Lord, hear our prayer.*

For all the departed. *(The people may add petitions for those they wish to have remembered.)* We trust that God will welcome them as sheep of his own flock and carry them gently home, let us pray to the Lord. *Lord, hear our prayer.*

For all the blessings of this life. *(The people may name their thanksgivings.)*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

All:

God of mercy and compassion, hear the prayers we offer this day and grant us the zeal of your grace that we may bring liberty to those in bondage and be faithful disciples of your way, through the power of the Holy Spirit working in us, now and forever. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

OFFERTORY

God the Omnipotent

HYMNAL 569

*God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.*

*God the All-merciful! earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.*

*God the All-righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.*

*God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in thy time, O Lord.*

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

The first system of music consists of five measures. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The bass line provides a steady accompaniment with quarter notes and rests.

here be - low; Praise Him a - bove, ye heaven - ly host: Praise

The second system of music consists of seven measures, starting with a measure rest for the first measure. The melody continues with quarter and eighth notes, ending with a half note. The bass line continues with quarter notes and rests.

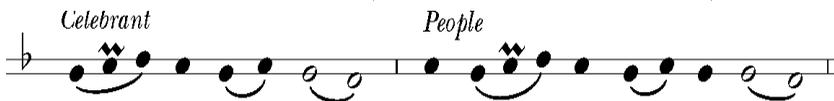
Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of music consists of six measures, starting with a measure rest for the first measure. The melody concludes with a half note. The bass line concludes with quarter notes and rests.

THE GREAT THANKSGIVING *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS

Rite II

Malcolm Archer
The English Folk Song Mass

3

Ho - ly Ho - ly, Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

3

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The Celebrant continues

Father, you never forget us or turn away from us,
even when we fail you.

You sent your Son Jesus
who gave his life for us.

He healed those who were sick,
cared for those who were poor,
and cried with those who were sad.

He forgave sinners
and taught us to forgive.

For all your love we give you thanks
in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died,
while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

The Celebrant continues
We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.

The image shows a musical score for the Amen Mass. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics 'A - men. A - men. A - - men.' are written below the treble staff. The music is a simple, homophonic setting of the Amen, with the treble staff carrying the melody and the bass staff providing a harmonic accompaniment. The final note of the Amen is a sustained chord in both staves.

Danish Amen Mass

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Paraphrase: Malcolm Archer

Malcolm Archer
Linden Lea

Moderato (♩ = 60) *mp*

5 O Lamb of
God, our Lord most ho - ly, who re - deems us from our
8 sin. Have mer - cy on us, meek and low - ly, make us
11 clean and pure with - in, grant us your peace we hum - bly
14 pray, as we who wor - ship you to - day re - ceive your
17 bo - dy and your blood, re - newed in faith by heav'n - ly
20 food.

COMMUNION NORMS--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

What wondrous love is this

HYMNAL 439*

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

*What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.*

*To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.*

*To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.*

*And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.*

*And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN

There's a wideness in God's mercy

HYMNAL 470*

*There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.*

*There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;*

*there is joy for all the members
in the sorrows of the Head.*

*For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.*

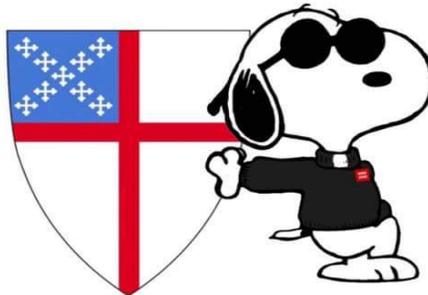
THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia

POSTLUDE

The Episcopal Church

Where We Really Do Welcome You.
And You. And You. And You. And...



"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus."

Galatians 3:28

@purchal



CHRIST CHURCH

KING AND QUEEN PARISH

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays (Resuming September 5th)

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email frchris@cckqp.net *Cell:* (410) 253-3664

Michelle Hodge—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright