

# Welcome to CHRIST CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY  
JANUARY 27, 2019—8:00 A.M.



**Please silence all cell phones**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Voices Found Hymnal (Episcopal)

## GOD'S PEOPLE GATHER TOGETHER

**Celebrant** +Blessed be God: Father, Son, and Holy Spirit.  
**People** And blessed be his kingdom, now and for ever. Amen.

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## CANTICLE 2      Benedictus es, Domine — Song of the Three Young Men (BCP 49)

*Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.*

*Blessed art thou for the name of thy Majesty; \*  
praised and exalted above all for ever.*

*Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.*

*Blessed art thou that beholdest the depths, and dwellest between the Cherubim; \*  
praised and exalted above all for ever.*

*Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.*

*Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.*

*Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.*

### COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

*Celebrant      The Lord be with you.  
People          And with thy spirit.*

*Celebrant      Together, let us pray.*

*Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of the prophet Nehemiah. (8:1-3, 5-6, 8-10)

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## **PSALM 19**

### ***Caeli enarrant***

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 *May the words of my mouth and the meditations of all our hearts be always  
acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

## THE EPISTLE

A Reading from Paul's first letter to the church in Corinth. (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head

to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*The people stand as they are able.*

## THE GOSPEL

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Luke. (4:14-21)

*People*            ***Glory be to thee, O Lord.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Reader*            The Gospel of the Lord.

*People*            ***Praise be to thee, O Christ.***

## SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
+ We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*LEM:*

Baptized into one body, let us pray for those who are members of the body of Christ, and for all the human family, saying, *Lord, hear our prayer.*

For the Church, that we who are one in Christ, yet richly diverse in gifts and ministries, may reach out in compassion and love to all God's people, let us pray to the Lord.

*Lord, hear our prayer.*

For this Parish family, that we who hear God's word and are fed at God's table may find joy and strength for life's journey, let us pray to the Lord. *Lord, hear our prayer.*

For nations grieved by conflict, and people everywhere who live in fear of violence and oppression, that God will open new paths for peace and justice, let us pray to the Lord. *Lord, hear our prayer.*

For the President and Congress, that the Spirit will guide them to new understanding of the issues before them and help them find new ways to move forward for the good of all, let us pray to the Lord. *Lord, hear our prayer.*

For those who have lost jobs or income, for the homeless and the hungry, for those who have no healthcare, and all those for whom we ought to pray. *(The people may add petitions for any need or concern.)* We ask that the healing and comforting love of God will be made known to them through family, friends, and the Christian community, let us pray to the Lord. *Lord, hear our prayer.*

For those who have died, remembering especially Kay Manning. *(The people may add petitions for others to be remembered.)* That in God's kingdom, may they know the fulfillment of all that they believed on earth, let us pray to the Lord, *Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord our God.*

*All: God of all peoples, hear the prayers of your servants and let the Spirit that anointed Jesus send us forth to proclaim your freedom and favor. We ask this through your Son Jesus Christ, in the power of the Spirit, who lives and reigns with you for ever and ever. AMEN.*

## THE CONFESSION

*The Celebrant says*

Let us humbly confess our sins unto Almighty God. *Silence may be kept.*

*Celebrant and People*

*Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

## THE ABSOLUTION

*The Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant            The peace of the Lord be always with you.*

*People                And with thy spirit.*



THE HOLY COMMUNION

EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,*

*as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **PRAYER OF HUMBLE ACCESS**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

## **THE POST COMMUNION PRAYER**

*Celebrant*            Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING FOR SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; And the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

### RECESSIONAL HYMN

*"O Christ, the word incarnate"*

**HYMNAL 632**

### THE DISMISSAL

*LEM* One in heart and one in mind, and empowered by the Spirit,  
go in the peace of Christ. Alleluia, alleluia.

*People* *Thanks be to God. Alleluia, alleluia.*



## CHRIST CHURCH—KING AND QUEEN PARISH

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### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music—6:30 p.m.—Simple Holy Eucharist

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.  
*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rev. Christopher D. Jubinski—*Rector*

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Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden* Keith Owens—*Junior Warden*

Stephen Hunt—*Organist* Brad Reeves—*Treasurer*

Julie Burch—*Registrar*