



# Welcome to CHRIST CHURCH

SECOND SUNDAY OF ADVENT  
DECEMBER 8, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.

## Notes On This Sunday's Readings

Welcome to Christ Church. This is the first of the two Advent Sundays in which John the Baptist is the dominant figure. John's ministry as the forerunner of the Messiah is introduced in today's gospel reading by his preaching: a stern call to repentance. John warns that neither reliance on the religious practices of the Pharisees and Sadducees nor descent from Abraham is of any use unless one turns around and repents.

The first reading is one of the visions of Isaiah. From the almost moribund family of Jesse (King David's father) a new shoot will appear, a new David. This Messiah will establish God's universal reign as a time of peace even extending to the natural world.

Paul's message in the second reading also reflects on the character of the Messiah's ministry as one for all peoples: Jews and Gentiles.

Advent calls all people, not just those who are religious, into relationship with God and with each other. Nevertheless, a key element in this new relationship is repentance, entering into the new Way of living brought through the dying and rising of Jesus.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

# GOD'S PEOPLE GATHER TOGETHER

## LIGHTING OF THE ADVENT WREATH—SECOND SUNDAY OF ADVENT

*Celebrant:* Today we light the first and second candles of the Advent wreath. Each candle has a meaning. The first candle is **HOPE**, the second candle is **PEACE**.

*Two blue candles are lit.*

*Scripture: "Colossians 3:15 – Let the peace of Christ rule in your hearts, since as members of one body you were called to peace."*

### PRAYER

*Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. Amen.*

**ADVENT WREATH HYMN** – *Second Week of Advent (Hymnal 101 Tune: Away In A Manger)*

*A candle is burning, a candle of Peace; A candle to signal that conflict must cease. For Jesus is coming to show us the way; A message of Peace humbly laid in the hay.*

### PROCESSIONAL HYMN

*Come, thou long expected Jesus*

**HYMNAL 66**

*Come, thou long-expected Jesus, born to set thy people free;  
from our fears and sins release us, let us find our rest in thee.*

*Israel's strength and consolation, hope of all the earth thou art:  
dear desire of every nation, joy of every longing heart.*

*Born thy people to deliver, born a child, and yet a king,  
born to reign in us for ever, now thy gracious kingdom bring.*

*By thine own eternal Spirit rule in all our hearts alone;  
by thine all-sufficient merit raise us to thy glorious throne.*

*Charles Wesley (1707-1788)*

*Celebrant* + Blessed are you, holy and living One.  
*People* You come to your people and set them free. Amen.

## THE COLLECT FOR PURITY

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## KYRIE

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT FOR CHRIST THE SECOND SUNDAY OF ADVENT

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant*      Together, let us pray.

*Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of the prophet Isaiah (11-1-10)

<sup>1</sup>A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. <sup>2</sup>The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. <sup>3</sup>His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. <sup>6</sup>The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. <sup>7</sup>The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. <sup>9</sup>They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. <sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Reader*      The Word of the Lord.  
*People*      *Thanks be to God.*

## PSALM 72:1-7,8-19

- <sup>1</sup>Give the king your justice, O God, \*  
*and your righteousness to the King's Son;*
- <sup>2</sup>That he may rule your people righteously \*  
*and the poor with justice;*
- <sup>3</sup>That the mountains may bring prosperity to the people, \*  
*and the little hills bring righteousness.*
- <sup>4</sup>He shall defend the needy among the people; \*  
*he shall rescue the poor and crush the oppressor.*
- <sup>5</sup>He shall live as long as the sun and moon endure, \*  
*from one generation to another.*
- <sup>6</sup>He shall come down like rain upon the mown field, \*  
*like showers that water the earth.*
- <sup>7</sup>In his time shall the righteous flourish; \*  
*there shall be abundance of peace till the moon shall be no more.*
- <sup>18</sup>Blessed be the Lord GOD, the God of Israel, \*  
*who alone does wondrous deeds!*
- <sup>19</sup>And blessed be his glorious Name forever, \*  
*and may all the earth be filled with his glory. Amen. Amen.*

## THE EPISTLE

A reading from Paul's letter to the church in Rome (*Romans 15:4-13*)

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; <sup>10</sup>and again he says, "Rejoice, O Gentiles, with his people"; <sup>11</sup>and again, "Praise the Lord, all you Gentiles, and let all the peoples praise

him”; <sup>12</sup>and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.” <sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*The people stand as they are able.*

## SEQUENCE HYMN

*Prepare the way, O Zion*

HYMNAL 65

*Prepare the way, O Zion, your Christ is drawing near!  
Let every hill and valley a level way appear.  
Greet One who comes in glory, foretold in sacred story.*

*Oh, blest is Christ that came in God's most holy Name.*

*He brings God's rule, O Zion; he comes from heaven above.  
His rule is peace and freedom, and justice, truth, and love.  
Lift high your praise resounding, for grace and joy abounding.*

*Oh, blest is Christ that came in God's most holy Name.*

*Fling wide your gates, O Zion; your Savior's rule embrace.  
His tidings of salvation proclaim in every place.  
All lands will bow before him, their voices will adore him.*

*Oh, blest is Christ that came in God's most holy Name.*

*Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999)*

## THE GOSPEL     *Matthew 3:1-12*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            ***Glory to you, Lord Christ.***

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.” <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

<sup>4</sup>Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. <sup>11</sup>“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Reader*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## THE SERMON

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

As we prepare the way of the Lord, let us offer prayers to God who will baptize us with the Holy Spirit and fire saying, *Come, O Holy One, and save us.*

*LEM:*

For the Church, that we may live boldly as disciples and be instruments of transformation for the world. In the Diocesan Cycle of Prayer we give thanks this week for the Episcopal Church Women (ECW), the United Thank Offering, and we remember International Human Rights Day (December 10) - Pray for international human rights and all organizations and individuals that promote peace and justice worldwide.  
*Come, O Holy One, and save us.*



For this parish family, that we may bear witness to God's reign by living in harmony with one another and be filled with joy and peace in believing. *Come, O Holy One, and save us.*

For the renewal of all creation, that God will heal the divisions amongst people and the wounds within nature, that God's plan for the earth may flower and all may benefit from the blessings of creation. *Come, O Holy One, and save us.*

For the prophets in our day, and for those who call us to face the truth, live the truth, and speak the truth to one another, that they may be strengthened by the Spirit of God. *Come, O Holy One, and save us.*

For those everywhere who suffer from the power of nature, for the hungry and the homeless, and for the sick and the suffering, especially those on our Prayer List. *(The people are invited to make petitions for any need or concern.)* May they find hope and courage in the power of God's spirit. *Come, O Holy One, and save us.*

For all those who have died, especially Edward Wasser. *(The people are invited to make petitions for those they wish to have remembered.)* May they find God's holy mountain a haven of peace and glory. *Come, O Holy One, and save us.*

For ourselves in this Advent time of waiting, that we may be thankful for all the blessings we enjoy and seek ways to share them with others. We give thanks for Cecelia Owens, Ricky Gilliam, and Scott Watson who are celebrating their birthdays this week and for Greg Penk and Debs Szymkowiak who are celebrating the anniversary of their wedding. *Come, O Holy One, and save us.*

Lifting our voices with all creation, with Mary, the Mother of Jesus and all the saints, let us commend ourselves, and one another, to Christ our God.  
*To you, O God, we give glory and praise.*

*All: O Root of Jesse, who comes as a sign of God's justice, hear our prayers and help us always to hear the prophet's call to turn our hearts to you, in the name of Jesus Christ the Savior. Amen.*

## THE CONFESSION

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.

*People*         ***And also with you.***

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

## THE HOLY COMMUNION

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*

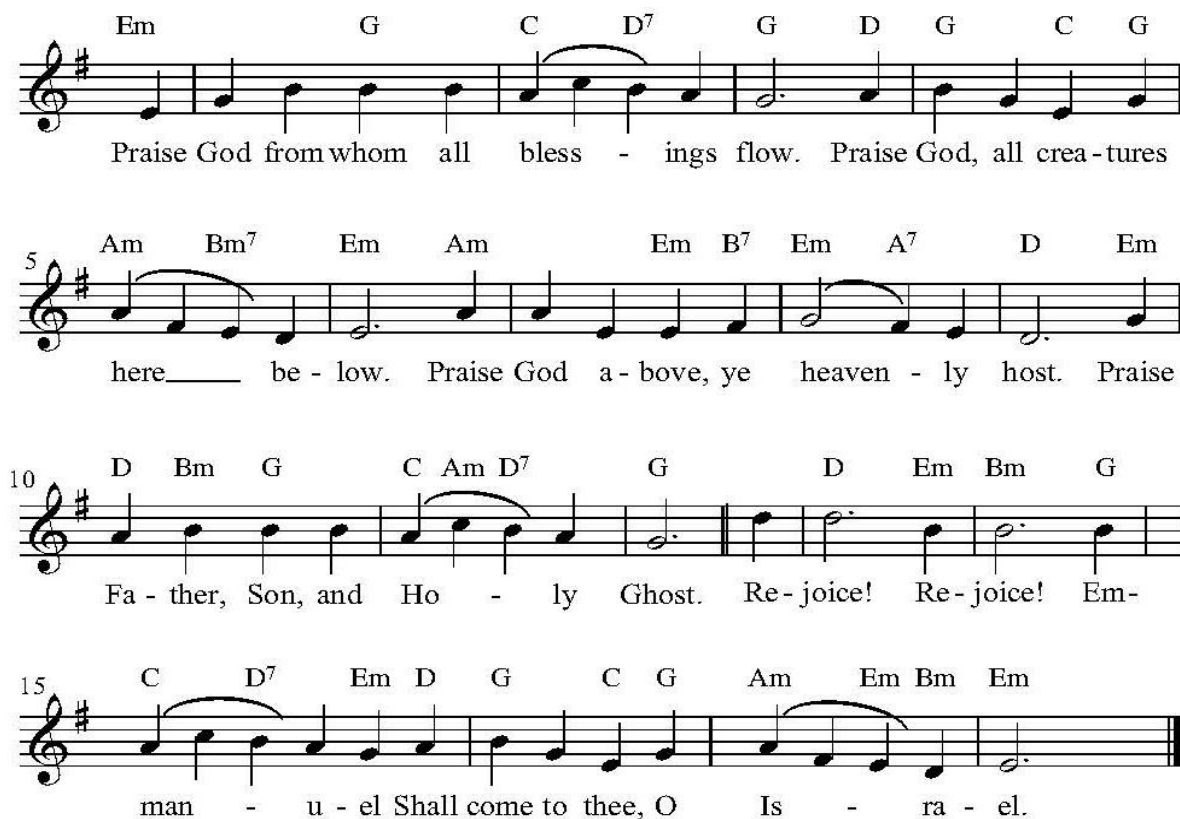
*Comfort, comfort ye my people,  
speak ye peace, thus saith our God;  
comfort those who sit in darkness  
mourning 'neath their sorrows' load.  
Speak ye to Jerusalem  
of the peace that waits for them;  
tell her that her sins I cover,  
and her warfare now is over.*

*Hark, the voice of one that crieth  
in the desert far and near,  
calling us to new repentance  
since the kingdom now is here.  
Oh, that warning cry obey!  
Now prepare for God a way;  
let the valleys rise to meet him  
and the hills bow down to greet him.*

*Make ye straight what long was crooked,  
make the rougher places plain;  
let your hearts be true and humble,  
as befits his holy reign.  
For the glory of the Lord  
now o'er earth is shed abroad;  
and all flesh shall see the token  
that the word is never broken.*

*Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.*

## THE PRESENTATION OF GIFTS (THE DOXOLOGY)



Em G C D<sup>7</sup> G D G C G

Praise God from whom all bless - ings flow. Praise God, all crea - tures

5 Am Bm<sup>7</sup> Em Am Em B<sup>7</sup> Em A<sup>7</sup> D Em

here — be - low. Praise God a - bove, ye heaven - ly host. Praise

10 D Bm G C Am D<sup>7</sup> G D Em Bm G

Fa - ther, Son, and Ho - ly Ghost. Re - joice! Re - joice! Em -

15 C D<sup>7</sup> Em D G C G Am Em Bm Em

man - u - el Shall come to thee, O Is - ra - el.

Words: Thomas Ken, 1674  
Music: 15th Century French

VENI EMMANUEL  
LM with Refrain

Text and tune adapted by Dean McIntyre, The United Methodist General Board of Discipleship, PO Box 340003, Nashville TN 37203-0003. Telephone 615-340-7073. Website <http://www.uncworship.org>. Email address: [music@gbod.org](mailto:music@gbod.org). Text and tune are public domain.

# THE GREAT THANKSGIVING *(Eucharistic Prayer from Singing the Angel's Song – Church of England)*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Holy are you, God of Jesse,  
for the branch of our salvation is rooted in you.  
To Abraham you promised to raise up a people bound to you in love,  
and through the household of David  
you brought life greater than our imagining in a child of grace, Jesus our Lord.  
Though we deny your love for ourselves  
and seek to limit the reach of your mercy to others,  
you beckon us to repentance, open our eyes to new life  
and embrace us in your family of faith.  
In your Son's death we see the depth of our sin;  
yet in his resurrection we see the extent of your grace.  
You bless us beyond reckoning, for you welcome us into the company of prophets  
and apostles and saints on earth and in heaven,  
with whom for ever we sing your praise.

## SANCTUS

*♩. = 60*      *Unison*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r, of pow'r and might.

Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is he, is he who comes in the name of the Lord.

*molto rit.*

Ho - san - na in the high - est, Ho - sa - na in the high - est.

*The Celebrant continues*

Anointing God, your Spirit rested upon your Son  
with wisdom and understanding, counsel and might, knowledge and fear.  
In Christ you have anointed your future out of our past,  
your kingdom out of our plans and your salvation out of our poverty.

As your Spirit rested upon him,  
send down that same anointing Spirit upon us and upon these gifts of bread and wine  
that they may be for us the body and blood of our Lord.  
Who, at supper with his disciples, took bread, gave you thanks, broke the bread,  
and gave it to them, saying,  
'Take, eat: this is my body which is given for you; do this in remembrance of me.'  
After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
'Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Astonishing God, your prophet Isaiah envisaged a day  
when the wolf and lamb would lie down together,  
and the leopard with the kid, and a little child would lead us.

Astonish us anew by your gentle ways of peace here and now with us.

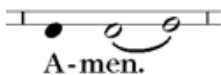
Shape your church to live from faith instead of fear.

Make your future present through the lives of those who show us how to love our  
enemies.

Hasten the day when the earth will be full of the knowledge of you,  
and your fullness will be all in all,  
and all creation from the depths of the sea to the heights of the mountains  
will know the peace to which your Son shall lead.

Awaken that dawn when we are surrounded with everlasting praise to you,  
Father, Son, and Holy Spirit.

*People*



*The people remain standing*

## **THE LORD'S PRAYER**

*Celebrant*      And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

# THE BREAKING OF THE BREAD—AGNUS DEI

*organ*

S. A. Be known to us, Lord Je - sus Christ, —

T. B. *acc. ad lib.*

5

S. A. in the break - ing of the bread. God of hope and

T. B.

8

S. A. God of pro - mise, you have pre - pared a ban - quet for us;

T. B.

11

*rit.*

S. A. Come, Lord Je - sus, come and cheer, Come and make thine Ad - vent here.

T. B.

**COMMUNION NORMS**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.



*O day of peace that dimly shines  
through all our hopes and prayers and dreams,  
guide us to justice, truth, and love,  
delivered from our selfish schemes.  
May swords of hate fall from our hands,  
our hearts from envy find release,  
till by God's grace our warring world  
shall see Christ's promised reign of peace.*

*Then shall the wolf dwell with the lamb,  
nor shall the fierce devour the small;  
as beasts and cattle calmly graze,  
a little child shall lead them all.  
Then enemies shall learn to love,  
all creatures find their true accord;  
the hope of peace shall be fulfilled,  
for all the earth shall know the Lord.*

*Carl P. Daw, Jr. (b. 1944)*

THE POST COMMUNION PRAYER FOR SECOND SUNDAY OF ADVENT (CHURCH OF  
ENGLAND)

Celebrant      Let us pray.

*Celebrant and People*

*O Lord our God, make us watchful and keep us faithful as we await the coming of your  
Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active  
in his service and joyful in his praise; through Jesus Christ our Lord.*

## THE BLESSING FOR THE ADVENT SEASON (CHURCH OF ENGLAND)

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; And the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

RECESSIONAL HYMN      *Hark! A thrilling voice is sounding*

HYMNAL 59

*Hark! a thrilling voice is sounding: 'Christ is nigh,' it seems to say;  
'Cast away the works of darkness, O ye children of the day.'*

*Wakened by the solemn warning, from earth's bondage let us rise;  
Christ, our sun, all sloth dispelling, shines upon the morning skies.*

*Lo! the Lamb, so long expected, comes with pardon down from heaven;  
let us haste, with tears of sorrow, one and all to be forgiven;*

*so when next he comes with glory, and the world is wrapped in fear,  
may he with his mercy shield us, and with words of love draw near.*

*Honor, glory, might, and blessing to the Father and the Son,  
with the everlasting Spirit while unending ages run.*

*Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt.*

## THE DISMISSAL

LEM              As we await our coming Savior, go in peace to love and serve the Lord.  
Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia*

## POSTLUDE

*Patuxent Voices presents*  
***'Tis the Season***

*a concert of a cappella music for the holiday*



*Saturday, December 14, 2019, 7:30pm*  
*Christ Church, Chaptico*



*Check our website or Facebook for more information about us!*  
*[www.patuxentvoices.org](http://www.patuxentvoices.org)*

**Southern Maryland's premier women's a cappella group**



# CHRIST CHURCH

## KING AND QUEEN PARISH

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*Parish Hall:* 37497 Zach Fowler Road

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Chaptico, MD 20621

*Phone:* 301.884.3451

*E-Mail:* [office@cckqp.net](mailto:office@cckqp.net)

[www.cckqp.net](http://www.cckqp.net)

### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* [frchris@cckqp.net](mailto:frchris@cckqp.net)    *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright

