

Welcome to  
**CHRIST CHURCH!**  
THE SECOND SUNDAY OF EASTER  
APRIL 28, 2019 AT 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

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## GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant*      + Alleluia. Christ is risen.

*People*        ***The Lord is risen indeed. Alleluia.***

*The Celebrant and People say,*

***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# PASCHA NOSTRUM –CHRIST OUR PASSOVER

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Alleluia. Christ our Passover is sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven,  
neither with the leaven of malice and wickedness, \*  
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead dieth no more; \*  
death hath no more dominion over him.  
For in that he died, he died unto sin once; \*  
but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin, \*  
but alive unto God through Jesus Christ our Lord. Alleluia.*

*Christ is risen from the dead, \*  
and become the first fruits of them that slept.  
For since by man came death, \*  
by man came also the resurrection of the dead.  
For as in Adam all die, \*  
even so in Christ shall all be made alive. Alleluia.*

## THE COLLECT FOR THE SECOND SUNDAY OF EASTER

*Celebrant      The Lord be with you.  
People        And with thy spirit.  
Celebrant      Together, let us pray.*

*Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# THE WORD OF GOD

## First Reading

A reading from the Acts of the Apostles (5:27-32).

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

PSALM 150 *Laudate Dominum*

- 1 Hallelujah! Praise God in his holy temple; \*  
    praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
    praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's horn; \*  
    praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
    praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
    praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
    praise the Lord. Hallelujah!

## THE EPISTLE

A reading from the Revelation to St. John (*Revelation 1:4-8*)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

*The people stand as they are able.*

## The Gospel

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John. (*20:19-31*)  
*People*        ***Glory be to thee, O Lord.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to

them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Gospel of the Lord.

*People*            *Praise be to thee, O Christ.*

## SERMON

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE APOSTLES' CREED

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

*He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
+ the resurrection of the body,  
and the life everlasting. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

Gathered with the living Christ among us, let us offer prayers to God for the needs of all the world, saying: *Alleluia! Lord, hear our prayer.*

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for Chris our Priest. We pray that we who have met the risen Christ may be instruments of healing and forgiveness in our broken world. *Alleluia! Lord, hear our prayer.*

For this parish family, that we may witness to Christ by our deeds and invite others to know Christ through the words we speak. *Alleluia! Lord, hear our prayer.*

For all who struggle with faith or who lack belief, that God's presence and love may be made known to them and bring light to their life's journey. *Alleluia! Lord, hear our prayer.*

For the people of Sri Lanka, that in their shock and grief they may come to know God's healing and peace in their families and communities. *Alleluia! Lord, hear our prayer.*

For those who live and work in places of violence and unrest, and for those who struggle for peace and justice, that Christ's gift of peace may settle in the hearts of all the human family. *Alleluia! Lord, hear our prayer.*

For all who suffer in body, mind or spirit, remembering especially those on our Prayer List (*The people may add petitions for any need or concern*). May they encounter the Risen Lord who brings hope and healing, let us pray to the Lord. *Alleluia! Lord, hear our prayer.*

For those who have died, especially Sean Hailey and Doris Goode. (*The people may add petitions either silently or aloud*) May they live forever with Christ in the glory of the resurrection, let us pray to the Lord. *Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*All: Blessed are you, Holy God, who gives us the Easter word of peace through Jesus Christ. Hear the prayers which we offer in the hope of glory and breathe upon us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages. AMEN.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant        The peace of the Lord be always with you.  
People            And with thy spirit.*

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

## THE HOLY COMMUNION

### EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant        The Lord be with you.  
People            And with thy spirit.  
Celebrant        Lift up your hearts.  
People            We lift them up unto the Lord.  
Celebrant        Let us give thanks unto our Lord God.  
People            It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*The Priest invites the people to Communion*

The Gifts of God for you, the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER (*Church of England*)

*Celebrant*      Let us pray.

*Celebrant and People*

*Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.*

## THE BLESSING FOR EASTERTIDE (*Church of England*)

God the Father, by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God Almighty,  
+ the Father, the Son, and the Holy Spirit, be with you,  
and remain with you always. *Amen.*

## THE DISMISSAL

LEM He is not here. He is risen.  
 Go in peace to love and serve the Lord. Alleluia, alleluia.  
 People Thanks be to God. Alleluia, alleluia.

## Rockin' & Rollin' for Lily!

*Lily is affected by Krabbe Disease.  
 Lily's family needs help to purchase a wheelchair-accessible van  
 that will allow for the safe transport of Lily in her power wheelchair.  
 Lily's power wheelchair also holds her communication device which allows Lily to have a voice.*

Join Lily For a Fundraiser  
 With Great Music and Food!

50/50  
 Raffle

May 4, 2019  
 2:00 – 7:00 p.m.  
 (Music starting at 3:00 p.m.)

Silent  
 Auction

VFW Post 2632  
 23282 Three Notch Rd, California, MD

Music will be  
 provided by



A local party band  
 focusing on most genre's  
 of music, spanning from  
 the 1960s to today.

*Lily and her family appreciate all of the support!*

Learn More About Lily at:

<https://www.facebook.com/LittleLilyGrace>

Donations in Any Amount Can Be Made at the Event or at:

<https://www.classy.org/campaign/wish-gift-for-lily-smith/c182061>

Lily's Family Also Has Handcrafted Items For Sale at  
 Shepherd's Old Field Market (SOF) (all sales go toward Lily's new van)

Special thanks to Ed Donahue & the VFW for sponsoring this event!





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

*Phone:* 301.884.3451

*E-Mail:* office@cckqp.net

www.cckqp.net

### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music—6:30 p.m.—Simple Holy Eucharist

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright