

Welcome to
CHRIST CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST
OCTOBER 6, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP — The "Black" Book of Common Prayer

Hymnal — The "Red" Hymnal 1982

LEVAS — Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP — Music from Wonder, Love, and Praise Hymnal (Episcopal)

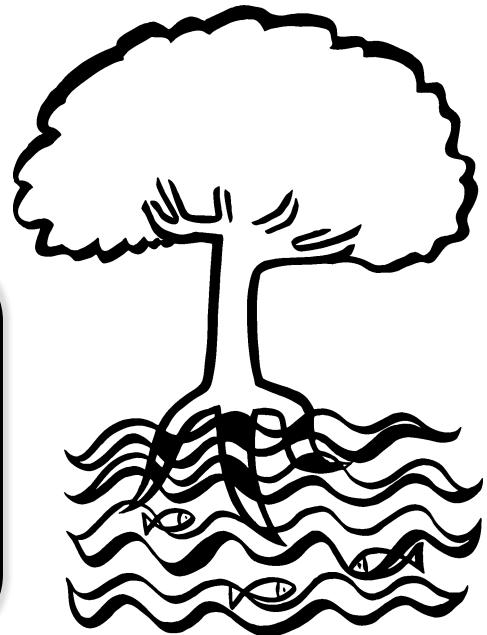
VF — Voices Found Hymnal (Episcopal)

CH — Celebration Hymnal (Nondenominational)

UMH — United Methodist Hymnal

*—Parishioner Pick for Hymn

Please silence all cell phones and pagers.



Notes On This Sunday's Readings

Welcome to Christ Church. Today's liturgy focuses on faith. In the gospel reading, the disciples ask Jesus to increase their faith. His response is to teach that faith is expressed by being God's obedient servants, and not doing so in expectation of a reward.

The prophet Jeremiah lived to see the destruction of Jerusalem. Unknown writers composed this series of laments for the desolate city which tradition ascribed to Jeremiah. Regardless of authorship, the lamentations have moved Jewish and Christian believers alike with their poetry and image of God forgotten by the people and the people grieving their loss.

The second reading is from the second letter to Timothy. The writer, after reminding Timothy of his heritage of a faithful family, speaks of his own vocation. Paul as a herald, apostle, and teacher has persevered, certain that God will be faithful to the promise to all people.

We gather as people on pilgrimage toward God. Like our forebears, the outcome of our journey cannot be seen now, but we trust that it will bring us to our true home with God. Faith is not merely a vague yearning for God, nor is it summed up in believing the correct doctrines about God. It is remaining true to God's call as we persevere in the journey as obedient servants.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.

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GOD'S PEOPLE GATHER

PRELUDE

PROCESSIONAL HYMN *Christ is made the sure foundation* HYMNAL 518*

*Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.*

*All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.*

*To this temple, where we call thee, come, O Lord of Hosts, today;
with thy wonted loving-kindness hear thy servants as they pray,
and thy fullest benediction shed within its walls alway.*

*Here vouchsafe to all thy servants what they ask of thee to gain;
what they gain from thee, for ever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.*

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

The Celebrant and people say

*Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

GLORIA IN EXCELSIS

Paraphrase: Mark Schweizer

Malcolm Archer
The English Folk Song Mass

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The
heav - en - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -
migh - ty, our prais - es be - stow. We wor - ship and a -
- on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the
- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -
high - est, ho - san - na and praise.
last - ing, the Three in One.

3

THE COLLECT FOR THE SEVENTEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the book of Lamentations (1:1-6)

¹How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. ²She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. ³Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. ⁴The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. ⁵Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. ⁶From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord.

People *Thanks be to God.*

CANTICLE: A SONG OF WAITING (*Lamentation 3:19-26*)

*The thought of my trouble and my homelessness *
is as bitter as wormwood and gall.
My mind dwells on it continually; *
my soul is weighed down within me.
When I remember this, I have hope: *
by God's kindness, we are not destroyed;
for God's mercies are never-ending *
and are new every morning.
How great is your faithfulness, O God! *
"You are my portion," says my soul, "therefore I hope in you."
You are good to those who wait with patience, *
to every soul that seeks you.
It is good to wait, even in silence, *
for the salvation of the Lord.*

THE EPISTLE

A reading from Paul's second letter to Timothy. (*2 Timothy 1:1-14*)

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own

purpose and grace. This grace was given to us in Christ Jesus before the ages began,¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.¹¹For this gospel I was appointed a herald and an apostle and a teacher,¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

SEQUENCE HYMN

Rise up, ye saints of God

HYMNAL 551

*Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.*

*Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.*

*Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.” ⁷“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand

of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Strong in the faith and love that are in Christ Jesus, let us pray for the needs of the world saying: ***Lord, hear our prayer.***

LEM:

For the Church, that we may be disciples who live faithfully and serve God with a spirit of power and love, let us pray to the Lord. ***Lord, hear our prayer.***

For this parish family, that we may grow in our reliance on God in every area of our lives and be open to following wherever God leads us, let us pray to the Lord.

Lord, hear our prayer.

For those who work for peace, that they may seek new ways to defeat the evils that confront the human family, let us pray to the Lord. ***Lord, hear our prayer.***

For healing of the earth's climate, that the Spirit will open hearts to the seriousness of the challenge and give courage to those who are working to find solutions, let us pray to the Lord. ***Lord, hear our prayer.***

For a vision of hope, that all who face poverty, violence and desolation may be renewed by the Spirit of God and become a source of light and promise to others who are struggling, let us pray to the Lord. ***Lord, hear our prayer.***

For all who are victims of discrimination, injustice and abuse, for those who suffer for their faith, and those in need of our prayers, remembering especially those on our Prayer

List. (*The people may add petitions for any need or concern.*) May they know God's presence and be renewed in faith and hope, let us pray to the Lord. ***Lord, hear our prayer.***

For all the departed. (*The people may add petitions for those they wish to have remembered.*) May they wait upon the Lord and delight in God's presence, let us pray to the Lord.
Lord, hear our prayer.

For all the blessings of this life. We give thanks this week for Bill Edger and Mary Ann Oliver who are celebrating their birthdays this week. (*The people may name their thanksgivings.*)

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

All:

Gracious God, hear the prayers of those whose faith is the size of a mustard seed, and grant that we may work with all our strength for the growth of your kingdom. Glory to you for ever and ever. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.
Psalm 96:8

OFFERTORY

O Master, let me walk with thee

HYMNAL 660

*O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.*

*Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.*

*Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,*

*in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.*

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Stephen Hunt

Musical score for the first section of the Doxology. The music is in common time, key signature is one flat (B-flat). The vocal line consists of two staves: treble and bass. The lyrics are:

Praise God, from whom all blessings flow; Praise Him all creatures

Musical score for the second section of the Doxology. The music continues in common time, key signature is one flat (B-flat). The lyrics are:

here be low; Praise Him above, ye heavenly host: Praise

Musical score for the third section of the Doxology. The music continues in common time, key signature is one flat (B-flat). The lyrics are:

Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer adapted from the Scottish Episcopal Church)

The musical notation consists of four staves of music. The first staff has two parts: 'Celebrant' on the top line and 'People' on the bottom line. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff also has two parts: 'Celebrant' on the top line and 'People' on the bottom line. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff has one part: 'Celebrant'. The lyrics are: 'Let us give thanks to the Lord our God.' The fourth staff has two parts: 'People' on the top line and 'Celebrant' on the bottom line. The lyrics are: 'It is right to give him thanks and praise.'

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS

Rite II

Malcolm Archer
The English Folk Song Mass

3

Ho - ly Ho - ly, Ho - ly Lord -
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

3

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The Celebrant continues

Father, you never forget us or turn away from us,

even when we fail you.

You sent your Son Jesus

who gave his life for us.

He healed those who were sick,

cared for those who were poor,

and cried with those who were sad.

He forgave sinners

and taught us to forgive.

For all your love we give you thanks

in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died,
while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues
We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

+ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.

A - men. A - men. A - - - men.

Danish Amen Mass

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Paraphrase: Malcolm Archer

Malcolm Archer
Linden Lea

Moderato ($\text{♩} = 60$)

mp

O Lamb of God, our Lord most holy, who redeems us from our sin. Have mercy on us, meek and lowly, make us clean and pure with in, grant us your peace we humbly pray, as we who worship you today receive your body and your blood, renewed in faith by heav'n ly food.

COMMUNION NORMS--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

COMMUNION HYMN *Here, O my Lord, I see thee face to face*

*Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.*

HYMNAL 318

*Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.*

*I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.*

*Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God.*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN

Ye servants of God, your Master proclaim

HYMNAL 535

*Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.*

*God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.*

*Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.*

*Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.*

THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia*

POSTLUDE



*The Right Reverend Mariann Edgar Budde
Invites you to*

*Evensong to Welcome
The Right Reverend Chilton Knudsen
As Assisting Bishop of Washington*

*Sunday, October 6, 2019 at 4:00 p.m.
Washington National Cathedral*

*Reception to follow in Garrett Lounge
(Pilgrim Observation Gallery, 7th floor)*

All are welcome to attend

Clergy: Choir Dress



CHRIST CHURCH

KING AND QUEEN PARISH

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@ckqp.net *Cell:* (410) 253-3664

Michelle Hodge—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright