

Welcome to  
**CHRIST CHURCH**

**ALL SAINTS SUNDAY**  
**NOVEMBER 3, 2019—8:00 A.M.**

+ --Appropriate place to make the "Sign of the cross"

**BCP** – The "Black" Book of Common Prayer

Hymnal – The "Red" Hymnal 1982

**LEVAS** – Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP** – Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF** – Voices Found Hymnal (Episcopal)

**CH** – Celebration Hymnal (Nondenominational)

**UMH** – United Methodist Hymnal

\*--Parishioner Pick for Hymn

**Please silence all cell phones and pagers.**



### Notes On This Sunday's Readings

Welcome to Christ Church. Today we celebrate the Feast of All Saints. A central feature of that celebration is Holy Baptism, by which we have become members of the communion of the saints. This is one of the four times during the year when baptism is most appropriately administered. All of us will join in renewing our baptismal vows.

The term "saint" means "a holy person." The doctrine of the saints is not that saints are a few exceptional Christians who were holy in themselves; instead, it reminds us that no one can become holy without the indwelling of God's Holy Spirit. The saints are all those who received the Spirit of God in Baptism. Thus, the festival of All Saints is the celebration of all baptized people, for we have all been given the gift of the Spirit.

The readings today describe the result in the lives of God's people of the holiness that comes from the Spirit. Daniel's vision promises that in spite of all that is wrong in the universe, God's holy people will receive God's Kingdom forever. Paul reminds us that our ultimate destiny is to share in the glory of all God's saints.

Luke's version of the Beatitudes is briefer and more direct than Matthew's version, with which we are more familiar. They are followed by a list of woes to those who do not live the life of holiness. The call of Jesus to saintliness is a radical call to live lives directed by love toward others. Our liturgical gatherings are meant to be more than a blessing for us who attend; they equip us to lead lives that proclaim the good news of Christ in concrete actions of love and care for others.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman.*

# GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ,*

*+ with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## THE COLLECT FOR THE SUNDAY OF ALL SAINTS

*Celebrant*      The Lord be with you.

*People*          *And with thy spirit.*

*Celebrant*      Together, let us pray.

*Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of the prophet Daniel (7:1-3, 15-18)

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another. <sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever – forever and ever.”

*Reader*          The Word of the Lord.

*People*          *Thanks be to God.*

- <sup>1</sup>Hallelujah! Sing to the LORD a new song; \*  
*sing his praise in the congregation of the faithful.*
- <sup>2</sup>Let Israel rejoice in his Maker; \*  
*let the children of Zion be joyful in their King.*
- <sup>3</sup>Let them praise his Name in the dance; \*  
*let them sing praise to him with timbrel and harp.*
- <sup>4</sup>For the LORD takes pleasure in his people \*  
*and adorns the poor with victory.*
- <sup>5</sup>Let the faithful rejoice in triumph; \*  
*let them be joyful on their beds.*
- <sup>6</sup>Let the praises of God be in their throat \*  
*and a two-edged sword in their hand;*
- <sup>7</sup>To wreak vengeance on the nations \*  
*and punishment on the peoples;*
- <sup>8</sup>To bind their kings in chains \*  
*and their nobles with links of iron;*
- <sup>9</sup>To inflict on them the judgment decreed; \*  
*this is glory for all his faithful people. Hallelujah!*

## THE EPISTLE

A reading from Paul's letter to the church in Ephesus. (1:11-23)

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his

glorious inheritance among the saints,<sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.<sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,<sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come.<sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church,<sup>23</sup> which is his body, the fullness of him who fills all in all.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**GOSPEL**     *Luke 6:20-31*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        ***Glory be to thee***

<sup>20</sup>[Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

<sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>"But woe to you who are rich, for you have received your consolation.

<sup>25</sup>"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

<sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>"But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you."

*Celebrant*    The Gospel of the Lord.

*People*        ***Praise be to thee, O Lord.***

## SERMON

**+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant*

In Holy Baptism, we have become part of the Body of Christ that great fellowship of believers in all times and places. As members of Christ's body we are inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people.

*Celebrant* Do you reaffirm your renunciation of evil and  
renew your commitment to Jesus Christ?

*People* ***I do.***

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty,  
creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

## PRAYERS OF THE PEOPLE

*Celebrant:*

In communion with all the saints and in the name of Jesus, let our prayers ascend to God whose children we are, saying: *Hear us, O Holy One.*

*LEM:*

For the Church: that we may daily turn to God for strength, vision, and the courage to be faithful disciples, let us pray to the Lord. *Hear us, O Holy One.*

For this parish family, that we who share in the heavenly feast may be joined together with those of all times and ages in one Body of faith, service and witness to God, let us pray to the Lord. *Hear us, O Holy One.*

For grateful hearts in response to God's love and bountiful goodness, that we may commit ourselves to offer all that we have in love and service to God's people, let us pray to the Lord. *Hear us, O Holy One.*

For those affected by the fires in California, those who fight those fires, and for all others in need of our prayers, especially those on our Prayer List. (*The people are invited to make petitions for any need or concern.*) May they may be kept safe in the hollow of God's hand, let us pray to the Lord. *Hear us, O Holy One.*

For all the departed, especially remembering Alex Powers. (*The people are invited to make petitions for those they wish to have remembered.*) In thanksgiving for those who have gone before us in the faith, that we may be inspired by them to greater efforts to live the Gospel and trust in God's gift of salvation, let us pray to the Lord. *Hear us, O Holy One.*

For all the blessings of this life. (*The people are invited to name their thanksgivings.*)

Lifting our voices with all creation, with Mary the Mother of Jesus, with the spirits of the blessed, with the holy patriarchs, prophets, and martyrs, and all the saints and souls of God, let us offer ourselves and one another to the living God through Christ.

*To you, O God, we give glory and praise.*

*All: Blessed are you, O Lord our God, for the triumph of Christ in the lives of your saints. Receive the prayers we offer this day and make us one with all your saints in the fullness of Christ's body, so that we may rise again to glory with him who is Lord for ever and ever. Amen.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

# THE HOLY COMMUNION

## EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface for the Season or Feastday is sung or said on all Sundays, and on other occasions as appointed.*  
Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Priest invites the people to Communion*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER FOR THE SUNDAY OF ALL SAINTS

*Celebrant* Let us pray.

*Celebrant and People*

*Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels*

*and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord. Amen.*

## THE BLESSING FOR THE SUNDAY OF ALL SAINTS

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. May he give you joy in their fellowship and a share in their praises. May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**RECESSIONAL HYMN** *For all the saints, who from their labors rest* **HYMNAL 287 v.1, 4, 8**

*For all the saints, who from their labors rest,  
who thee by faith before the world confessed,  
thy Name, O Jesus, be for ever blessed. Alleluia, alleluia!*

*O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine. Alleluia, alleluia!*

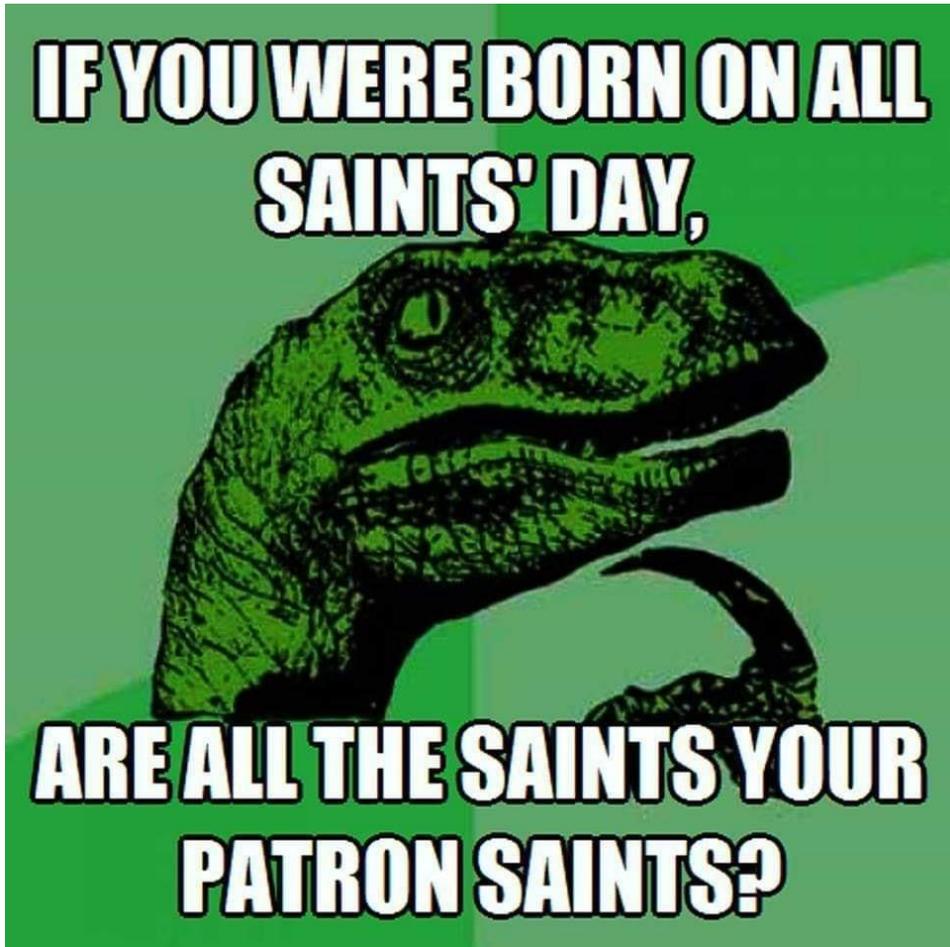
*From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host  
singing to Father, Son, and Holy Ghost, Alleluia, alleluia!*

*William Walsham How (1823-1897)*

## THE DISMISSAL

*LEM* Following God's saints in the ways of holiness and truth,  
go in the peace of Christ. Alleluia, alleluia.

*People* *Thanks be to God. Alleluia, alleluia*



# Christ Episcopal Church 2nd Annual Vendor and Craft Fair



**SATURDAY NOVEMBER 16TH, 2019; 10A.M.-4P.M.  
CHURCH PARISH HALL  
37497 ZACH FOWLER RD, CHAPTICO, MD 20621**

- \*artwork
  - \*jewelry
  - \*crafts
  - \*essential oils
  - \*crochet
  - \*hand crafted novelties
  - \*gifts
  - \*home decor
  - \*ornaments
  - \*clothing
  - \*makeup
  - \*soaps/lotions
- .....and much much more!!!!

## \$ CHURCH FUNDRAISERS:

- \$ BROWN BAG RAFFLE
- \$ SWEET SNACKS/BEVERAGES/FOOD
- \$ CHURCH COOKBOOKS AND ORNAMENTS
- \$ THANKSGIVING/CHRISTMAS CONSIGNMENT ITEMS

**Bring your friends and family to  
support your local church and  
talented vendors/crafters!**

**Free admission and parking!**



# CHRIST CHURCH

## KING AND QUEEN PARISH

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*Parish Hall:* 37497 Zach Fowler Road  
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Chaptico, MD 20621  
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### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)  
10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music  
6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.  
*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*