



Welcome to
CHRIST CHURCH!
MAUNDY THURSDAY
April 9, 2020 at 7:00 p.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal* (Episcopal)

WLP—Music from *Wonder, Love, and Praise Hymnal* (Episcopal)

Welcome to Christ Church. Tonight's Eucharist on the eve of Good Friday begins the Sacred Triduum or Three Sacred Days of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and Blood—but it is pervaded by the shadow of the Cross.

Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption: the Exodus and Passover. Yet the normal joy of such an evening was muted by betrayal, failure of his friends to understand what he was doing, and his own fear of what was to come. It was a farewell dinner in which Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends.

We hear the ancient instructions for celebrating the Passover; Paul's account of the institution of the Eucharist; and John's account of the moment when Jesus washed his disciples' feet.

After Holy Communion tonight, the liturgy will not end (it continues tomorrow, Saturday, and Sunday when it comes to its conclusion). In many churches, we will take the Sacrament which remains tonight and place it on the Altar of Repose where it will be available for Holy Communion on Good Friday. You are invited to keep vigil there tonight in response to our Lord's question: "Could you not watch with me one hour?"

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.*

COLLECT FOR MAUNDY THURSDAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.



THE WORD OF GOD

THE FIRST LESSON

A Reading from the Book of Exodus. (*Exodus 12:1-14*)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 78:14-20, 23-25 *Attendite, popule*

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

17 But they went on sinning against him, *
rebellng in the desert against the Most High.

18 They tested God in their hearts, *
demanding food for their craving.

19 They railed against God and said, *
"Can God set a table in the wilderness?"

20 True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?"

23 So he commanded the clouds above *
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

THE EPISTLE

A Reading from Paul's first letter to the church in Corinth. (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John. (13:1-17, 31b-35).

People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch kiai and a pray.
pule.

SERMON

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

After the Sermon, the people stand as they are able.

PRAYERS OF THE PEOPLE

Celebrant:

On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying:

Hear our prayer.

LEM:

God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet.

God of Love, ***Hear our prayer.***

Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another. God of Love,

Hear our prayer.

God of compassion, hear our prayers for all who call upon your name in the midst of suffering, especially those who are on our Prayer List. *(The people may add petitions for any need or concern.)* May they know your healing power and be made whole. God of Love, ***Hear our prayer.***

God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ.

God of Love, ***Hear our prayer.***

God of hope, we pray for those who have died. *(The people may add petitions for those they wish to have remembered.)* May they come to share fully in Christ's Paschal victory. God of Love, ***Hear our prayer.***

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

All:

Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through him who is our Passover and our Peace. AMEN.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

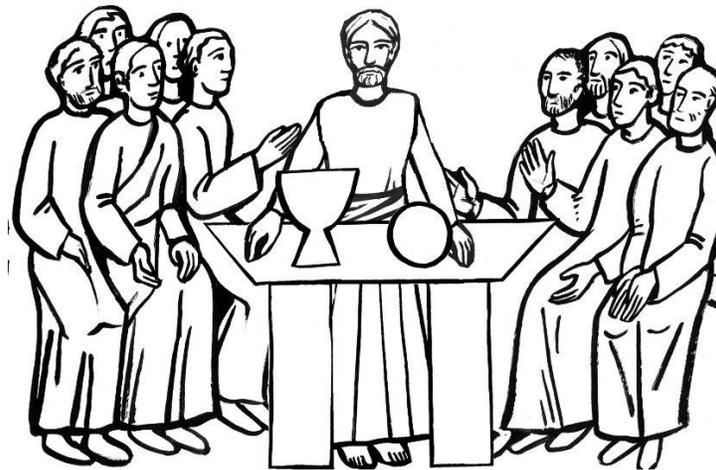
THE HOLY COMMUNION

The Priest says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalms 96:8

OFFERTORY



SANCTUS

Guitar Capo: 1

G D Em Bm Em Am E(no3rd)
 Ab Eb Fm Cm Fm Bbm F(no3rd)

Em Bm7 G D Cmaj7 Bm7
 Fm Cm7 Ab Eb Dbmaj7 Cm7

Ho - ly, Ho - ly, Ho - ly Lord God of

Em C G
 Fm Db Ab

hosts. Heav - en and earth are
 + Bless - ed is he who

Em Bm C D G D
 Fm Cm Db Eb Ab Eb

full of your glo - ry. Ho - san - na
 comes in the name of the Lord.

Em Bm Fm Cm	1 Em Am Em Fm Bbm Fm	2 Em Am Em Fm Bbm Fm
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in the high - est. high - est. Ho -

Cmaj7 Am Em/B Bm7 Cmaj7 Bm7 Am E
 Dbmaj7 Bbm Fm/C Cm7 Dbmaj7 Cm7 Bbm F

san - na in the high - est.

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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

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THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD—AGNUS DEI

Capo: 1

a tempo

Em G C6 Bm7 Am Am/F# Em
Fm Ab/Eb Db6 Cm7 Bbm Gdim7 Fm

Lamb of God, you take a - way the

mp

Lamb of

D Cmaj7 Am Bm7 Em Bm7
Eb Dbmaj7 Bbm Cm7 Fm Cm7 *molto rit.*

sins of the world: have mer - cy on us.

a tempo

Em G Cmaj7 Bm7 Am Am/F# Em
Fm Ab/Eb Dbmaj7 Cm7 Bbm Gdim7 Fm

Lamb *mp* of God, you take a - way the

Lamb of

D Cmaj7 Am Am/F# Bm7 E
Eb Dbmaj7 *rall.* Bbm Gdim7 *rit.* Cm7 F

sins of the world: grant us peace.

p *pp*

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The Priest invites the people to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.



1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me
 search for truth. In re - mem - brance of me al - ways love. In re -
 mem - brance of me, don't look a - bove, but in your heart
 look for God. Do this in re - mem - brance of me.

POST COMMUNION PRAYER

Celebrant and People

Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts, give us the will to serve others, and as we have been fed at this table here on earth, make us worthy to feast with him in heaven, where he lives and reigns for ever and ever. Amen.

STRIPPING OF THE ALTAR

Quiet music will now be played. Once completed, all stand as they are able to pray Psalm 22.

PSALM 22 *Deus, Deus meu*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.



CHRIST CHURCH

KING AND QUEEN PARISH

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