



Welcome to

CHRIST CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2020—8:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP – The "Black" Book of Common Prayer

Hymnal – The "Red" Hymnal 1982

LEVAS – Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP – Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF – Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn

Notes On This Sunday's Readings

Welcome to Christ Church. Today and for the next several Sundays, we hear portions of Jesus' teaching from the Sermon on the Mount. This continues the theme of Epiphany, the showing forth of Jesus as the Son of God. Note also that the way of living which he teaches enables those who follow his teaching to themselves be "epiphanies" of God's presence in the world.

Isaiah warns us that living rightly does not depend on carrying out religious devotions such as fasting. He is speaking in a time when the people were careful to fast but ignored God's call to live at peace with each other and to care for the poor and helpless. Religious devotions that are merely outward show do not enable us to be right with God.

In seeking to speak to the divisions in the Corinthian church, Paul takes on those who are proud of having special and private knowledge about God, believing their "wisdom" sets them apart from other church members. However, Paul announces that God's wisdom is far greater than human wisdom and that God's wisdom is "Jesus Christ, and him crucified."

Jesus' Epiphany is fulfilled in our own time in Word and Sacraments and in the lives of those who through baptism have been made part of his body the church. In the liturgy, our part in making Jesus known to all people is initiated in the Eucharistic feast and fulfilled as we are sent into the world in his name to care for the helpless and to be instruments of God's peace and reconciliation.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

The Celebrant and People say,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

+ art most high in the glory of God the Father. Amen.

THE COLLECT FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Together, let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

FIRST READING

A reading from the book of the prophet Isiah (58:1-12).

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ^{9a}Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. ^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the

afflicted, then your light shall rise in the darkness and your gloom be like the noonday.
¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 112:1-9

- ¹Hallelujah! Happy are they who fear the Lord *
 and have great delight in his commandments!
- ²Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
- ³Wealth and riches will be in their house, *
 and their righteousness will last forever.
- ⁴Light shines in the darkness for the upright; *
 the righteous are merciful and full of compassion.
- ⁵It is good for them to be generous in lending *
 and to manage their affairs with justice.
- ⁶For they will never be shaken; *
 the righteous will be kept in everlasting remembrance.
- ⁷They will not be afraid of any evil rumors; *
 their heart is right; they put their trust in the LORD.
- ⁸Their heart is established and will not shrink, *
 until they see their desire upon their enemies.
- ⁹They have given freely to the poor, *
 and their righteousness stands fast forever;
 they will hold up their head with honor.

THE EPISTLE

A reading from Paul's first letter to the church in Corinth. (2:1-16)

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God. ⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — ¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. ¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. ¹⁶"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

GOSPEL *Matthew (5:13-20)*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory be to thee, O Lord.***

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Called by God to become salt and a beacon of light to the world, let us bring to God our prayers for the needs of all saying: *Lord, hear our prayer.*

LEM

For the Church, that in all our ministries we may show to the world the good things that have been prepared for those who love God. *Lord, hear our prayer.*

For this Parish Family, that our lives may reflect Jesus in spirit and in power, and that we may never grow weary in offering love and compassion. *Lord, hear our prayer.*

For all who strive to be salt for the human family, that they may heighten our awareness and stir our desire for peace, justice and solidarity. *Lord, hear our prayer.*

For the healing of the wounds that separate many, and for the grace to be the healers, unifiers and reconcilers that God calls us to be. *Lord, hear our prayer.*

For those who are cold, hungry or homeless, and for the sick and the suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they find strength and hope. *Lord, hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they dwell forever in the perpetual light of God's presence. *Lord, hear our prayer.*

For ourselves in this Epiphany season, that we may be thankful for all the blessings we enjoy and seek ways to share them with others. We give thanks for Mary Simmons, Romana Ferrari, Hunter Lyon, Lolla Ferrari, Royce Dennison, and Ryann Rocheleau who are celebrating their birthdays this week and Dottie and Chuck McCubbin who will be celebrating their anniversary this week. *Lord, hear our prayer*

In the communion of Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

All: Gracious and Loving God, you have called us to be salt in a bitter world and light in the shadow of injustice and oppression, hear our prayers and give us grace to shine with the glory of Christ's light and love that we may give glory to you through the Holy Spirit, in the name of Jesus Christ our Savior. Amen.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

The people stand as they are able. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER

Celebrant The Lord be with you.
People *And with thy spirit.*
Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*
Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most high.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fullness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And according to his command, O Father, we offer unto thee this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. + Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always.
Amen.

*Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art —
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.*

*High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.*

Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

LORD



WE PRAY THAT YOUR SPIRIT WOULD COME INTO OUR HOME AND FILL EVERY CORNER AND EVERY ROOM. WE PRAY THAT YOU WOULD BRING UNITY, AND THAT YOU WOULD WEAVE OUR HEARTS IN SUCH A WAY THAT NOTHING COULD BREAK OUR BOND.

FILL OUR CUPS WITH GENTLENESS, KINDNESS, PATIENCE AND LOVE, AND LET THAT SPILL OVER AND REFRESH ALL OF US WHO LIVE IN THIS PLACE.

LET IT BE SAID OF US THAT WE LIVED WELL, AND MOST OF ALL, LOVED DEEPLY.

Shrove Tuesday

Flapjacks

&

Fellowship

Tuesday, February 25, 2020

5:30 to 7:00 p.m.

Suggested Offering: \$5.00 per person

Christ Church Parish Hall

37497 Zach Fowler Road

Chaptico MD 20621

**For more information please call the Parish Office at 301.884.3451
or email: office@cckqp.net**



Our supper is being hosted by the Men from Christ Episcopal Church

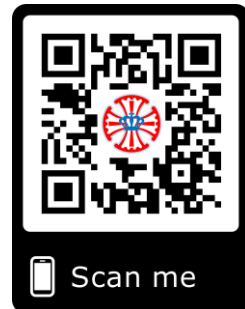




CHRIST CHURCH

KING AND QUEEN PARISH

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)
10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music
6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 2:30 p.m.
Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Greg Penk—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin