

Welcome to
CHRIST CHURCH!
THE SECOND SUNDAY AFTER PENTECOST
PROPER 6, YEAR A
JUNE 14, 2020 AT 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The three readings today provide us with insight into who we are as the people of God. The Gospel reading is the account of the calling and commissioning of the twelve apostles. They are sent forth with the message of God's Kingdom. Later Jesus will send larger groups to proclaim the good news and after his resurrection, he sends all of us into the world to bear the message.

The first reading continues the story of Abraham and Sarah. Many years have passed; still God's promise to give them a son has not been fulfilled and Sarah is now too old. However, God comes to them and renews the promise. Sarah laughed at the idea but in the twenty-first chapter, we learn the son was born. He was called Isaac, which is Hebrew for "a laughing matter."

Today's reading from Romans tells us something else about our identity. We are a people who have been reconciled with God through Jesus' death. As Paul states in the chapter that follows, we have been incorporated into that death by baptism and thus our reconciliation with God is complete.

As a people called to proclaim good news, to live lives reconciled to God, and to be the holy priesthood of the new covenant, we gather to celebrate the mysteries of that covenant. The Eucharistic meal also reveals us as a people, like Abraham and Sarah who meet God in holy meals and find ourselves called by God into community with God.

GOD'S PEOPLE GATHER TOGETHER

INTROIT **Psalm 126** by Charles Pettee & Folk Psalm at St. Matthew's Episcopal Church, Hillsborough, NC.

OPENING HYMN

Praise to the Lord, the Almighty, the King of creation

HYMNAL 390

***Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.***

***Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?***

***Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.***

***Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.***

Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant and People say,

***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELCIS

**Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+ art most high in the glory of God the Father. Amen.**

THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Together, let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the book of Genesis. (*Genesis 18:1-15, 21:1-7*)

Read by Robbie Loker

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind

him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” ¹⁵But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” ¹The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” ⁷And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 100 *Jubilate Deo*

¹Be joyful in the LORD, all you lands; *

serve the LORD with gladness and come before his presence with a song.

²Know this: The LORD himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

³Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

⁴For the LORD is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

THE EPISTLE

A reading from Paul’s letter to the church in Rome. (*Romans 5:1-8*)

Read by Ava Ciabattoni

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

SEQUENCE HYMN

O day of peace that dimly shines

HYMNAL 597

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

THE GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew. (*Matthew 9:35–10:8*)

People ***Glory be to thee, O Lord.***

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.” ^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him. ⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

SERMON

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

THE NICENE CREED

Officiant and People together, all standing

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
+ We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Celebrant:

Let us pray to the God of healing and wholeness through Jesus whose mission and ministry of love we share, saying God of life, **Hear our prayer.**

LEM:
For the Church, that the Holy Spirit will guide us in offering hope, purpose, and healing to those around us. In our Diocesan Cycle of Prayer we give thanks this week for St. George's, Glenn Dale and St. George's, Valley Lee. God of life, **Hear our prayer.**

For this parish family for whom Christ died while we were sinners, that we may both seek and offer the gift of forgiveness to those we have wronged. God of life, **Hear our prayer.**

For all who have experienced violence, that God will protect them from further harm, right the injustices that have occurred and bring healing and hope. God of life, **Hear our prayer.**

For all those who bravely work daily to serve and save others, and for those in need of our prayers, especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's Spirit will strengthen and renew them. God of life, **Hear our prayer.**

For all the departed. (*The people may add petitions either silently or aloud.*) May God hold them dear and bring them to the courts of the Lord's house. God of life, **Hear our prayer.**

For all the blessings we have received. (*The people name their thanksgivings.*) We give thanks this week for Amy Topolski, Chuck McCubbin, Ed Bolton, John Tierney, and Robert Oppermann who are celebrating their birthdays. God of life, **Hear our prayer.**

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. **Glory and praise to you, O Holy One. Amen.**

All: Lord of the harvest, hear the prayers we offer this day, and fill our hearts with the compassion of Jesus that we may give as a gift what we have received as a gift: your amazing grace and love. This we ask in your most Holy Name. Amen.

CONFESSION OF SIN

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The people stand as they are able. The Celebrant says to the people

Celebrant **The peace of the Lord be always with you.**
People **And with thy spirit.**

**We are often tossed and driv'n
on the restless sea of time,
Somber skies and howling tempest
oft succeed a bright sunshine;
In that land of perfect day,
when the mists have rolled away,
We will understand it better
by and by, by and by.**

**Refrain: By and by when the morning comes,
When the saints of God are gathered home,
We'll tell the story how we're overcome;
For we'll understand it by and by, by and by.**

**We are often destitute
of the things that life demands,
Want of food and want of shelter,
thirsty hills and barren lands;
We are trusting in the Lord,
and according to His word,
We will understand it better
by and by, by and by. Refrain:**

**Trials dark on ev'ry hand,
and we cannot understand,
All the ways that God would lead us
to that blessed promised land;
But He guides us with His eye
and we'll follow till we die.
For we'll understand it better
by and by, by and by. Refrain:**

Charles A. Tindley (1851-1933)

OFFERTORY

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER II (BCP 340)

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF ST. ALPHONSUS LIGUORI FOR SPIRITUAL COMMUNION

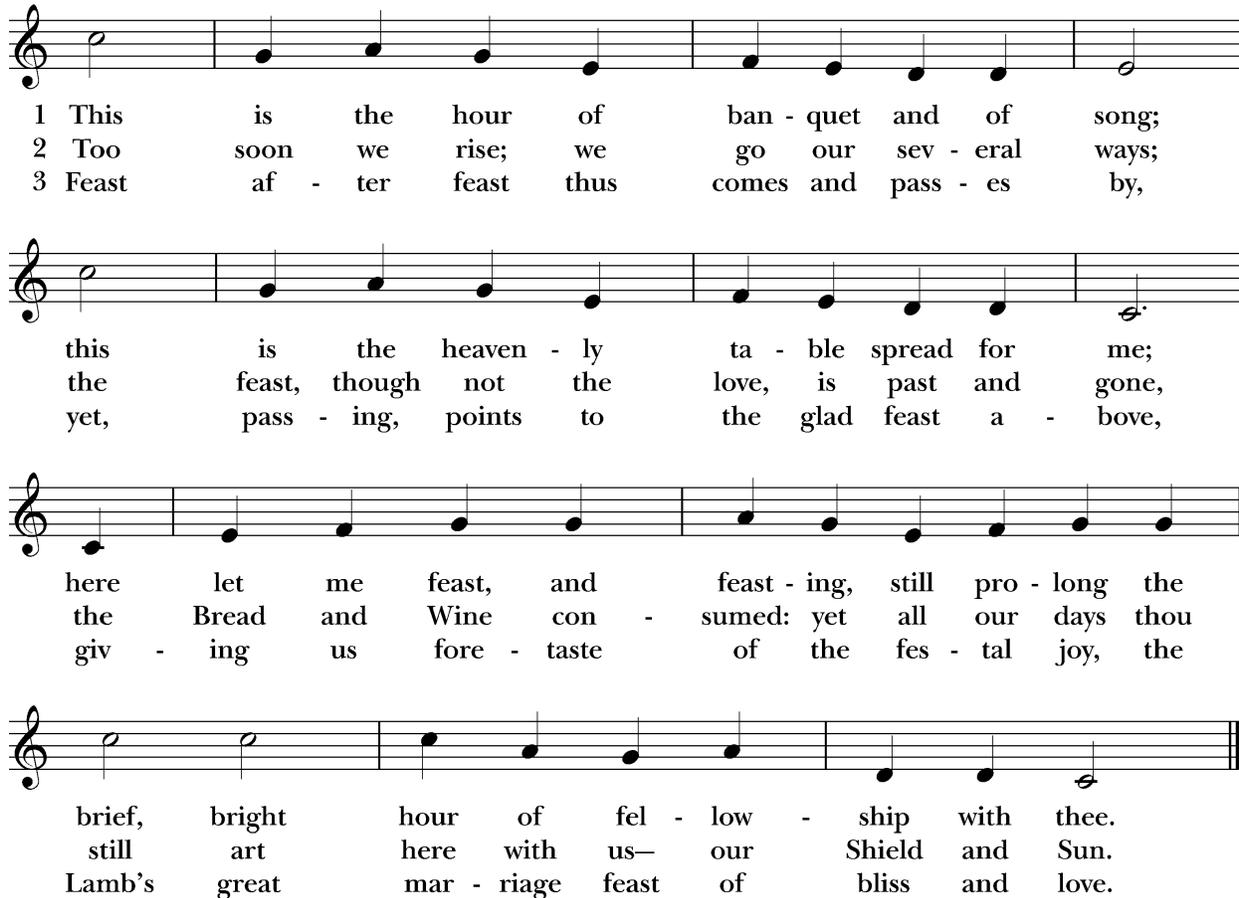
***My, Jesus, I know that you are present in the Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally
come spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.***

Celebrant The Gifts of God for us, the People of God. **Amen.**

COMMUNION HYMN

This is the Hour of Banquet and of Song
St. Edmund's Episcopal

HYMNAL 316



1 This is the hour of banquet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the
brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

THE POST COMMUNION PRAYER (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

CLOSING HYMN

Tell out my soul

HYMNAL 438



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

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Sunday Services

10:00 a.m.—Holy Eucharist (Livestreamed)

11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

Weekdays (M-F)

12:00 p.m.—Noonday Prayer (Zoom Conference)

Thursdays

6:10 p.m.—Meditative Music streamed live

6:30 p.m.—The Way of Light (Stations of the Resurrection) streamed live

Office Hours

Office closed during COVID-19—Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net Cell: (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin