

Welcome to

# CHRIST CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST

AUG. 25, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP – The "Black" Book of Common Prayer

Hymnal – The "Red" Hymnal 1982

LEVAS – Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP – Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF – Voices Found Hymnal (Episcopal)

CH – Celebration Hymnal (Nondenominational)

UMH – United Methodist Hymnal

\*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.



## Notes On This Sunday's Readings

Welcome to Christ Church. In today's reading from the gospel of Luke, Jesus heals a woman who had been crippled for eighteen years. A rigid religious leader complains that Jesus, in healing her on the Sabbath, is breaking the Commandments. Jesus replied that if the Commandments allow one to untie livestock on the Sabbath so that they can get water, we certainly could unbind human beings who are tied to illness on the Sabbath. Jesus is showing that the law of God is for human and humane purposes and not simply a rigid rule used to beat down others.

We continue reading through the prophets. Jeremiah, whose writings we will hear for several weeks, lived about one hundred years after Isaiah. He was a prophet in Judah as it neared and reached the time of its destruction. Today we hear Jeremiah's call from God to bring a hard message to the people.

The writer of the letter to the Hebrews reminds us that we are no longer merely part of this world that is passing away. We are part of the divine life and of the ongoing sweep of God's story of salvation. Though we live in this world, we are part of that unseen Kingdom that is eternal.

We gather in the Eucharist as a community of faith, which transcends time and space: an eternal family whose life and joy is the result of placing God before all things. The Eucharist is a foretaste of the heavenly feast but it is not the feast itself. We are called to persevere in the faith that will lead us to feast at God's table in the Kingdom that is coming.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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# GOD'S PEOPLE GATHER

## PRELUDE

### PROCESSIONAL HYMN

*Holy Father, great Creator*

**HYMNAL 368\***

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORIA IN EXCELSIS

**S-280**

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

## THE COLLECT FOR THE ELEVENTH SUNDAY AFTER PENTECOST

*Celebrant*      The Lord be with you.

*People*          ***And also with you.***

*Celebrant*      Together, let us pray.

*Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A Reading from the book of the prophet Jeremiah (1:4-10)

<sup>4</sup>Now the word of the LORD came to me saying,<sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you.<sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader*          The Word of the Lord.

*People*          ***Thanks be to God.***

- <sup>1</sup>In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- <sup>2</sup>In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- <sup>3</sup>Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- <sup>4</sup>Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- <sup>5</sup>For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- <sup>6</sup>I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## THE EPISTLE

A Reading from the letter to the Hebrews. (12:18-29)

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the



on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Reader*  
*People*

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## THE SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

*Celebrant:*

As the People of God, gathered in spirit at the Lord's holy mountain, let us offer our prayers for all who suffer and hurt saying: *Lord, hear our prayer.*

*LEM:*

For the Church, that our witness and leadership may bring hope and healing to a weary world, let us pray to the Lord. *Lord, hear our prayer.*

For this parish family, that here in our worship we may find a spirit of reverence and awe that is acceptable in God's sight, let us pray to the Lord. *Lord, hear our prayer.*

For communities experiencing civil disturbances, that God will open opportunities for dialogue, protect people from harm, and bring forth justice for all, let us pray to the Lord. *Lord, hear our prayer.*

For all those whose lives are touched by natural disasters: from heat, storms and floods, that God will comfort and heal their spirits and guide them to the resources to rebuild their lives, let us pray to the Lord. *Lord, hear our prayer.*

For all who are traveling, for those crippled and afflicted by pain and suffering, and for the sick, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may be sustained and delivered by God, let us pray to the Lord. *Lord, hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud.)* May they join the angels and archangels in singing God's praises, let us pray to the Lord. *Lord, hear our prayer.*

For all the blessings of this life. *(The people may add petitions either silently or aloud).*

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord our God.*

*All: God our consuming fire, hear the prayers we offer this day and, in our time, continue the wonderful things you have done, that we may speak your word and serve your world, living always as signs of your love, through Jesus Christ our Savior. Amen.*

## THE CONFESSION

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



# THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

## THE HOLY COMMUNION

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

*Psalm 96:8*

### OFFERTORY

*Jesus loves me this I know*

**LEVAS 218\***



1. Je - sus loves me! this I know, For the bi - ble tells me so;  
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;



1. Lit - tle ones to Him be - long; They are weak but He is strong.  
2. He will wash a - way my sin, Let His lit - tle child come in.  
3. On the cross you died for me, I will try to live for thee.



Yes, Je - sus loves me! — Yes, Je - sus loves me! —



Yes, Je - sus loves me! — The bi - ble tells me so.

# THE PRESENTATION OF GIFTS (THE DOXOLOGY)

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him\*, all crea - tures here — be - low; — Praise Him\* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa-ther, Son, — and

15 C/G G G7 C F C

*slower*

Ho - ly — Ghost. A - men.

(acc.) (acc.) (acc.) (acc.) (acc.) (acc.)

**THE GREAT THANKSGIVING** (*Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image in one another and in ourselves;

we would not see your goodness in the world around us;  
and so we violated your creation, abused one another, and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.  
You delivered us from slavery, sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.  
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.  
Born into the human family, and dwelling among us, he revealed your glory.  
Giving himself freely to death on the cross, he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks, he gave it to them, and said:  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation this bread and this wine.  
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons,  
that with all your saints,  
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



*Danish Amen Mass*

*The people remain standing*

## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
*The dis - ci - ples knew the Lord Je - sus }*

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The  
*The dis -*

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus }*

*Cantor or Choir*

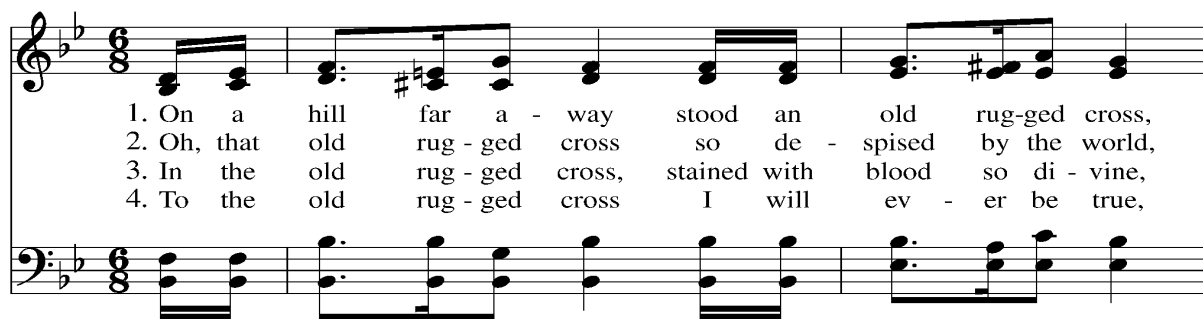
bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

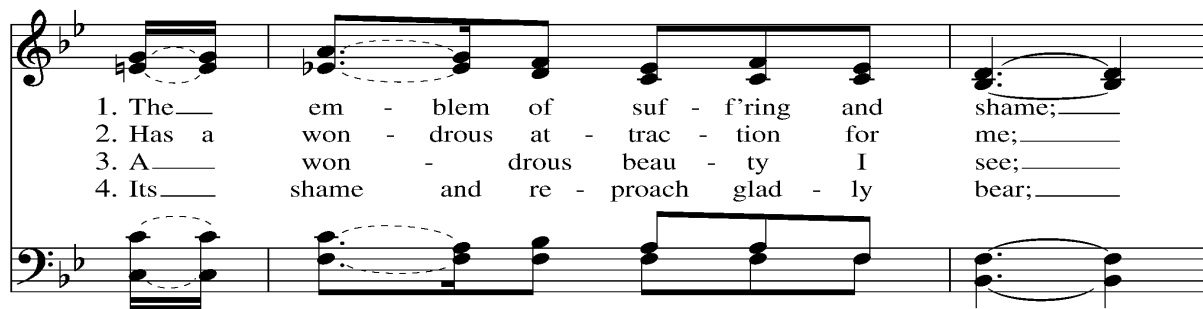
man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

Je - sus, } in the break - ing of the bread.  
*Je - sus }*

**COMMUNION NORMS**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.



1. On a hill far a - way stood an old rug-ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,



1. The em - blem of suf - f'ring and shame;  
 2. Has a won - drous at - trac - tion for me;  
 3. A won - drous beau - ty I see;  
 4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,



1. For a world of lost sin - ners was slain.  
 2. To bear it to dark Cal - va - ry.  
 3. To par - don and sanc - ti - fy me.  
 4. Where His glo - ry for - ev - er I'll share.



old rug - ged cross \_\_\_\_\_

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; \_\_\_\_\_

Till my tro - phies at last I lay down; \_\_\_\_\_

old rug - ged cross, \_\_\_\_\_

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. \_\_\_\_\_

And ex - change it some day for a crown. \_\_\_\_\_

## THE POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

## RECESSIONAL HYMN

*Lift high the cross*

**HYMNAL 473\***

## THE DISMISSAL

*LEM*      Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*      Thanks be to God. Alleluia, alleluia

## POSTLUDE




# Hymn Sing & Ice Cream Social

Sunday, August 25, 2019

4:00 p.m.

At Christ Church

*Come sing your favorite hymns,  
And then enjoy some tasty ice cream and good fellowship.*



Hymn Sing



# CHRIST CHURCH

## KING AND QUEEN PARISH

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*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

*Phone:* 301.884.3451

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### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays (Resuming September 5<sup>th</sup>)*

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net     *Cell:* (410) 253-3664

Michelle Hodge—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright