

Welcome to
CHRIST CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 13, 2019—10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP— The "Black" Book of Common Prayer

Hymnal— The "Red" Hymnal 1982

LEVAS— Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP— Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF— Voices Found Hymnal (Episcopal)

CH— Celebration Hymnal (Nondenominational)

UMH— United Methodist Hymnal

*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.

Notes On This Sunday's Readings

Welcome to Christ Church. In today's liturgy, the central theme is the inclusive nature of God's call to us. Although Judaism and Christianity have at points in history have been presented as limited and exclusive, the word of God in both Testaments is insistent that God calls all people into the Kingdom.

In today's gospel, the willingness of the Samaritan leper to recognize Christ (excluded from conventional society because of his ethnicity and his affliction), and Jesus' ministry to him, was used by Jesus as a sign of God's favor to all people. Faith is not limited only to a few special people.

We continue with the work and message of Jeremiah today. This passage is the letter he wrote to the Jews who had been taken away into exile in Babylon. They are urged to settle, raise families, and to work for the good of the city where they now live. This they did and became prosperous and some of them became important people in the kingdom of Babylon.

In the reading from 2 Timothy, we have instructions to an early church leader concerning the message he is to proclaim and the character of his ministry. Timothy is reminded that God remains faithful to us and that our response is to be faithful to God.

In the Eucharist, we join as the people of God. We are set apart by baptism, not as an exclusive society, but are called to be the Spirit's instruments in calling all people into God's family. We are of every race, class, and heritage, yet we are united in Christ as a priestly people sent out to the entire world.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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GOD'S PEOPLE GATHER

PRELUDE

PROCESSIONAL HYMN *Father, we praise thee, now the night is over* HYMNAL 1

*Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.*

*Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.*

*All-holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.*

Latin, 10th cent.; tr. Percy Dearmer (1867-1936)

*Celebrant + Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.*

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Paraphrase: Mark Schweizer

Malcolm Archer
The English Folk Song Mass

4

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

3

high - est, ho - san - na and praise.
last - ing, the Three in One.

THE COLLECT FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the book of the Prophet Jeremiah (29:1, 4-7)

¹These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 66:1-11

Jubilate Deo

¹Be joyful in God, all you lands; *

sing the glory of his Name; sing the glory of his praise.

²Say to God, “How awesome are your deeds! *

because of your great strength your enemies cringe before you.

³All the earth bows down before you, *

sings to you, sings out your Name.”

⁴Come now and see the works of God, *

how wonderful he is in his doing toward all people.

⁵He turned the sea into dry land, so that they went through the water on foot, *

and there we rejoiced in him.

⁶In his might he rules for ever; his eyes keep watch over the nations; *

let no rebel rise up against him.

⁷Bless our God, you peoples; *

make the voice of his praise to be heard;

⁸Who holds our souls in life, *

and will not allow our feet to slip.

⁹For you, O God, have proved us; *

you have tried us just as silver is tried.

¹⁰You brought us into the snare; *

you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads; we went through fire and water, *

but you brought us out into a place of refreshment.

THE EPISTLE

A reading from Paul’s second letter to Timothy. (2 Timothy 2:8-15)

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

O bless the Lord, my soul

HYMNAL 411

*O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!*

*O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.*

*He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.*

*He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.*

*He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.*

*Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!*

James Montgomery (1771-1854); para. of Psalm 103

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

With grateful hearts we give thanks for God's compassion, and offer our prayers for all creation, saying: *Lord, hear our prayer.*

LEM:

For the Church, that in our witness and ministries we may be signs of God's mercy and care, let us pray to the Lord. *Lord, hear our prayer.*

For this parish family, that we may be a people filled with gratitude for all the blessings and gifts we receive each day, let us pray to the Lord. *Lord, hear our prayer.*

For those who live and work in places of danger, and for all peace makers, that they may be inspired and sustained by God's Spirit, let us pray to the Lord.
Lord, hear our prayer.

For the grace to begin again, that we may grasp the opportunities to start afresh when God opens new doors and occasions in our lives, let us pray to the Lord.
Lord, hear our prayer.

For exiles, refugees, and immigrants, and those in need of our prayers, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they know the renewing and comforting touch of God, let us pray to the Lord.
Lord, hear our prayer.

For all the departed, especially Bill Fisher and Delores Rusenko. *(The people may add petitions for those they wish to have remembered.)* May they, having died in Christ, live with him in eternal glory, let us pray to the Lord. ***Lord, hear our prayer.***

For all the blessings of this life. We give thanks this week for Joan Schuhart, Macie Topolski, Gale Edger, and Karen Owens who are celebrating their birthdays and for Arlene and Henry Oliver who are celebrating the anniversary of their wedding. *(The people may name their thanksgivings.)*

Lifting our voices with all creation, with Mary the Mother of Jesus, St. Luke the Evangelist and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

All:

Gracious God, hear the prayers of those whose faith is the size of a mustard seed, and grant that we may work with all our strength for the growth of your kingdom. Glory to you for ever and ever. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

OFFERTORY

O Jesus, I have promised

HYMNAL 655

*O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my friend;
I shall not fear the battle, if thou art by my side,
nor wander from the pathway, if thou wilt be my guide.*

*O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.*

*O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.*

John Ernest Bode (1816-1874), alt.

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

The first system of music consists of five measures. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "Praise God, from whom all blessings flow; Praise Him all creatures".

6 here be - low; Praise Him a - bove, ye heaven - ly host: Praise

The second system of music consists of seven measures, starting with a measure rest for six measures. The melody continues with quarter and eighth notes. The lyrics are: "here be - low; Praise Him a - bove, ye heaven - ly host: Praise".

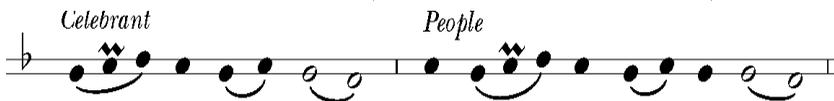
13 Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of music consists of five measures, starting with a measure rest for three measures. The melody concludes with a final cadence. The lyrics are: "Fa - ther, Son, and Ho - ly Ghost. A - men.".

THE GREAT THANKSGIVING *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS

Rite II

Malcolm Archer
The English Folk Song Mass

3

Ho - ly Ho - ly, Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

3

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The Celebrant continues

Father, you never forget us or turn away from us,
even when we fail you.

You sent your Son Jesus
who gave his life for us.

He healed those who were sick,
cared for those who were poor,
and cried with those who were sad.

He forgave sinners
and taught us to forgive.

For all your love we give you thanks
in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died,
while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

+ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love until at last, in your new creation,
we enter into our heritage in the company of the Virgin Mary,
the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.



Danish Amen Mass

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Paraphrase: Malcolm Archer

Malcolm Archer
Linden Lea

Moderato (♩ = 60) *mp*

O Lamb of
God, our Lord most ho - ly, who re - deems us from our
sin. Have mer - cy on us, meek and low - ly, make us
clean and pure with - in, grant us your peace we hum - bly
pray, as we who wor - ship you to - day re - ceive your
bo - dy and your blood, re - newed in faith by heav'n - ly
food.

COMMUNION NORMS--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

*Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.*

*Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.*

*O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.*

*Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.*

Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN

Now thank we all our God

HYMNAL 397

*Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.*

*O may this bounteous God through all our life be near us!
With ever-joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.*

*All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.*

Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia

POSTLUDE

Gretchen Richie

Jazz Cabaret



Saturday,
October 19, 2019
6:00 p.m.

Tickets—\$50 per person

Reserve Tickets by October 10th

by Calling 301.884.3451—Seating is Limited!

Sit-down Dinner — Silent Auction

Christ Church Parish Hall

37497 Zach Fowler Road, Chaptico, MD 20621



CHRIST CHURCH

KING AND QUEEN PARISH

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net



Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright