

Welcome to

CHRIST CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 13, 2020—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn



Reflections on today's readings:

Welcome to Christ Church. In the Gospel according to Matthew, Jesus' parable of the laborers in the vineyard is one of his most important statements concerning God's call to all people. That call is always open regardless of our past level of commitment. Those who accept it late are rewarded equally with those of long standing in the Kingdom. It is also a warning to those who have been committed to God for many years, lest they think themselves superior to those newly responding to the call of God.

Jonah did not want to preach repentance to the city of Ninevah (one of the Jews' greatest enemies) lest its people repent and God forgive them. However, after an amazing experience with a fish, Jonah complied. That God would forgive even Nineveh is one of the most striking messages in the Old Testament, expressing the universality of God's love and forgiveness.

God's promise to us is not a reward for doing things right. It is our heritage as children and heirs of God's promise. When we gather to sing and tell the story of God's salvation, we discover anew our identity and the identity of all people. Not content to have us merely as creatures, God has made us sons and daughters who feast at the table of God's home, which is our home as well.

God's People Gather

Celebrant + Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Celebrant and people say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy
Christ, have mercy
Lord, have mercy

The Collect for the Sixteenth Sunday after Pentecost

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Together, let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The Epistle

A Reading from the book of the Prophet Jonah. (*Jonah 3:10–4:11*)

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city,

and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” ⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 145:1-8 *Exaltabo te, Deus*

- ¹I will exalt you, O God my King, *
and bless your Name for ever and ever.
- ²Every day will I bless you *
and praise your Name for ever and ever.
- ³Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- ⁴One generation shall praise your works to another *
and shall declare your power.
- ⁵I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- ⁶They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- ⁷They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- ⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The people stand as they are able.

The Gospel *Matthew 20:1-16*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

[Jesus said,] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also

go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us give thanks to the Lord and call upon God's Name as we offer our prayers for the church and the world saying: ***Hear us, O Holy One.***

For the Church: that we may welcome all who come to the Lord's vineyard, whoever they are and whatever the hour. In our Diocesan Cycle of Prayer we give thanks this week for St. Matthew's Church/San Mateo, Hyattsville, St. Matthew's Day School, Hyattsville, Diocesan Ordination Service yesterday. Pray for those being ordained Deacons. We remember United Nations International Day of Peace on September 21st. Pray for peace and benevolence among all nations. ***Hear us, O Holy One.***

For this parish family, that we may be the gospel's model of community, in which there are neither first nor last, but only sisters and brothers in Christ. ***Hear us, O Holy One.***

For all who have lost hope, or are isolated from family and friends, that they may experience God's presence in their lives and recognize someone's love for them. ***Hear us, O Holy One.***

For all who are working to aid those in need, especially firefighters and rescue workers, that God will give them strength, wisdom and protection from harm. ***Hear us, O Holy One.***

For all who are recovering from the impact of fires, storms, and floods, and those working to assist them, that God will give them patience and hope. ***Hear us, O Holy One.***

For greater stewardship of creation, that God will impel our hearts to oppose the misuse of earth's resources and empower us to work tirelessly to protect the magnificence of nature for future generations. ***Hear us, O Holy One.***

For all the departed, especially remembering Supreme Court Justice Ruth Bader Ginsburg. *(The people may add petitions for those they wish to have remembered.)* We pray that, that having gained Christ, they may live with him for ever. ***Hear us, O Holy One.***

For all the blessings we have received. *(The people are invited to name their thanksgivings.)* We give thanks this week for John Tierney, Jose Gutierrez, Arielle Gray who are celebrating their birthdays and for Pateley and David Cook who are celebrating the anniversary of their wedding. ***Hear us, O Holy One.***

Lifting our voices with all creation, with Mary, the Mother of Jesus, Matthew the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

All: Gracious and merciful God, you call your children at every hour into your divine work, hear our prayers and strengthen us by your Spirit, that we may be fruitful servants in your vineyard in our time and place, through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Holy Communion

The Presentation of Gifts

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer*)

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
+ Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,
that with all your saints,
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

The people remain standing

The Lord’s Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Prayer of St. Alphonsus Liguori for Spiritual Communion

*My, Jesus, I know that you are present in the Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally
come spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Celebrant The Gifts of God for us, the People of God. **Amen.**

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

The Announcements/Birthday & Anniversary Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on (name) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon (name) and (name), that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia



The CARTOON KRONICLES



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

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Sunday Services

10:00 a.m.—Holy Eucharist (Livestreamed)

11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

Weekdays (M-F)

12:00 p.m.—Noonday Prayer (Zoom Conference)

Thursdays

6:10 p.m.—Meditative Music streamed live

6:30 p.m.—Evening Prayer or Compline streamed live

Office Hours

Office closed during COVID-19—Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net Cell: (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Greg Penk—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin