



Welcome to

CHRIST CHURCH

FOURTH SUNDAY OF ADVENT

DECEMBER 22, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.

Notes On This Sunday's Readings

Welcome to Christ Church. On this final Sunday of preparation for the celebration of Christ's birth, the central figures are the Blessed Virgin Mary and St. Joseph. The Gospel reading is Matthew's account of Jesus' conception by the Holy Spirit and the Blessed Virgin. It is this Incarnation -- becoming flesh -- of God the Son that unites things earthly with things heavenly. In the quiet obedience of Joseph and Mary, we find the model for Christian living that enables us to be extensions of Christ's Incarnation.

In today's reading from Isaiah, the prophet foretells the birth of a child in a passage that the New Testament writers, especially Matthew, considered to be fulfilled in Jesus' birth from Mary.

Jesus' descent from David, his birth, his death and resurrection, are Paul's theme in the passage from Romans. That life, death, and resurrection are the source of our new life in Christ, and bring us the grace and power to live in faith and obedience.

The liturgy centers on the fact that God comes to us in and through the material world. He came in the flesh of a human mother and lived within a human family. He comes to us now in bread and wine. He comes to the world in our flesh as we live in faithful obedience to him. The pattern for that obedience is the Holy Family of Nazareth for whom we give thanks today.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER

LIGHTING OF THE ADVENT WREATH—FOURTH SUNDAY OF ADVENT

Celebrant: Today we light the first and second, third and Fourth candles of the Advent wreath. Each candle has a meaning. The first candle is **HOPE**, the second candle is **PEACE**, the third candle is **JOY** and the fourth is **LOVE**.

All candles are lit.

Scripture: "John 13:34" Jesus said to them, I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

PRAYER

Loving God, your mercy and compassion endure forever. Open our hearts, that we may receive your love, and following the example of you Son, spread that love to the love-starved world. Through Jesus Christ, who loved us to the end. Amen.

ADVENT WREATH HYMN – *Fourth Week of Advent (Hymnal 101 Tune: Away In A Manger)*

A candle is burning, a candle of Love; A candle to point us to heaven above. A baby for Christmas, a wonderful birth; For Jesus is bringing God's Love to our earth.

PROCESSIONAL HYMN

O come, O come, Emmanuel

HYMNAL 56



<i>(Dec. 23)</i> 1	O	come,	O	come,	Em - man	-	u - el,	and	ran - som
<i>(Dec. 17)</i> 2	O	come,	thou	Wis - dom	from		on high,	who	or - derest
<i>(Dec. 18)</i> 3	O	come,	O	come,	thou Lord		of might,	who	to thy
<i>(Dec. 19)</i> 4	O	come,	thou	Branch	of Jes	-	se's tree,	free	them from
<i>(Dec. 20)</i> 5	O	come,	thou	Key	of Da	-	vid, come,	and	o - pen
<i>(Dec. 21)</i> 6	O	come,	thou	Day - spring	from		on high,	and	cheer us
<i>(Dec. 22)</i> 7	O	come,	De - sire	of na	-	tions,	bind	in	one the
<i>(Dec. 23)</i> 8	O	come,	O	come,	Em - man	-	u - el,	and	ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Celebrant + Blessed are you, holy and living One.

People You come to your people and set them free. Amen.

THE COLLECT FOR PURITY

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT FOR CHRIST THE FOURTH SUNDAY OF ADVENT

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the book of the prophet Isaiah (7:10-16)

¹⁰Again the LORD spoke to Ahaz, saying, ¹¹Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the LORD to the test. ¹³Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 80:1-7, 16-18 *Qui regis Israel*

¹Hear, O Shepherd of Israel, leading Joseph like a flock; *

shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh, *

stir up your strength and come to help us.

³Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

⁴O LORD God of hosts, *

how long will you be angered despite the prayers of your people?

⁵You have fed them with the bread of tears; *

you have given them bowls of tears to drink.

⁶You have made us the derision of our neighbors, *

and our enemies laugh us to scorn.

⁷Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

¹⁶Let your hand be upon the man of your right hand, *

the son of man you have made so strong for yourself.

¹⁷And so will we never turn away from you; *
give us life, that we may call upon your Name.

¹⁸Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

THE EPISTLE

A reading from Paul's letter to the church in Rome (*Romans 1:1-7*)

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ, ⁷To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN *The angel Gabriel from heaven came*

HYMNAL 265

*The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
'All hail,' said he, 'thou lowly maiden Mary,
most highly favored lady,' Gloria!*

*'For know a blesséd Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady,' Gloria!*

*Then gentle Mary meekly bowed her head,
'To me be as it pleaseth God,' she said,
'my soul shall laud and magnify his holy Name.'
Most highly favored lady, Gloria!*

*Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say—
'Most highly favored lady,' Gloria!*

Basque carol; para. Sabine Baring-Gould (1834-1924)

THE GOSPEL *Matthew 1:18-25*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

As we near the end of our time of waiting, let us offer prayers to God through Jesus who is called Emmanuel, God with us, saying: *Come, Emmanuel, and save us.*

LEM:

For the Church, that we may embrace God's will, however mysterious or surprising. In the Diocesan Cycle of Prayer we give thanks this week for Church of St. Stephen and the Incarnation / San Estaban y La Encarnación, DC, St. John's Church, Zion Parish, St. John's Church, Broad Creek, St. John's Church, Mt. Rainier.

Come, Emmanuel, and save us.

For this parish family, that, like Mary and Joseph we may respond to God's invitation and allow God to do great things in and through us. *Come, Emmanuel, and save us.*

For peace, that the advent of the Prince of Peace may enlighten our minds and hearts to resolve disputes with words and deeds of compassion. *Come, Emmanuel, and save us.*

For new and expectant parents, that they may see God's presence in their child and nurture the gift of life entrusted to them. *Come, Emmanuel, and save us.*

For all who travel during this season, that they may arrive safely and share the love and warmth of family and friends. *Come, Emmanuel, and save us.*

For those everywhere who suffer from the power of nature, those whose lives are impacted by poverty, war, terrorism and oppression, and all those in need of our prayers, especially those on our Prayer List. *(The people are invited to make petitions for any need or concern.)* We pray that the birth of Christ may bring light and peace to their lives. *Come, Emmanuel, and save us.*

For all those who have died, especially remembering Anna May Herriman Richardson. *(The people are invited to make petitions for those they wish to have remembered.)* May they rejoice in the presence of Mary's child Jesus. *Come, Emmanuel, and save us.*

For ourselves in this Advent time of waiting, that we may be thankful for all the blessings we enjoy and seek ways to share them with others. We give thanks for Kathy Cooke, Logan Wright, and Chip Burton who are celebrating their birthdays this week for Lisa & Ed Bolton and Diane & Scott Watson who are celebrating the anniversaries of their weddings. *Come, O Holy One, and save us.*

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God.

To you, O God, we give glory and praise.

All: Blessed Emmanuel, God with us, hear our prayers, let your Holy Spirit dwell among us and be born anew in the life of your people, that we may be filled with the fullness of Christ, to the honor and glory of your Holy Name. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*

OFFERTORY ANTHEM

Celtic Advent

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Em G C D7 G D G C G
 Praise God from whom all bless - ings flow. Praise God, all crea - tures

5 Am Bm7 Em Am Em B7 Em A7 D Em
 here be - low. Praise God a - bove, ye heaven - ly host. Praise

10 D Bm G C Am D7 G D Em Bm G
 Fa - ther, Son, and Ho - ly Ghost. Re - joice! Re - joice! Em -

15 C D7 Em D G C G Am Em Bm Em
 man - u - el Shall come to thee, O Is - ra - el.

Words: Thomas Ken, 1674
 Music: 15th Century French

VENI EMMANUEL
 LM with Refrain

Text and tune adapted by Dean McIntyre, The United Methodist General Board of Discipleship, PO Box 340003, Nashville TN 37203-0003. Telephone 615-340-7073. Website <http://www.umcworship.org>. Email address: music@gbod.org. Text and tune are public domain.

THE GREAT THANKSGIVING (Eucharistic Prayer from *Singing the Angel's Song* – Church of England)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Bountiful God, we give thanks to you,
 for you brought into being your glorious creation
 and crafted human life in your image.
 Your prophets promised that a virgin would conceive a son,
 the One in whom your truth would live, God with us.
 Through the voice of Mary, your Holy Spirit rejoiced
 in the wonder of the child eternally begotten of the Father.
 Through the lips of Joseph
 you spoke the long-awaited name Emmanuel.

A sword pierced their hearts when your Son Jesus
 was crucified at the hands of sinners,
 but in his resurrection you make a new family
 of the redeemed, the restored and the renewed.

And so with angels and archangels
 and all the company of earth and heaven,
 we lift our voices in joyful celebration
 as we join the unending hymn.

SANCTUS

♩ = 60 *Unison*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r, of pow'r and might.

6
 Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is he, is he who comes in the name of the Lord.

14 *molto rit.*
 Ho - san - na in the high - est, Ho - sa - na in the high - est.

The Celebrant continues

Living God, as your Son was nourished by Mary's body,
feed and nourish us, your body, with this holy meal, your very self,
that we may grow into fullness of life,
dwelling in you as your Spirit breathes through us.

Send your Holy Spirit upon us now,
That we may be your one, holy, catholic and apostolic body,
To nourish the life of your world.

Send your Spirit upon this bread and this cup that they may be for us
the body and blood of your Son, Jesus Christ our Lord.

Who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

'Take, eat: this is my body which is given for you; do this in remembrance of me.'

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

'Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Fearless God, who came in a dream to Joseph,
dream through us anew today.

Speak into our places of fear.

Transcend and transform all that keeps us from living your dream.

Cast out our sin and enter in; be born in us today.

Dream into life in this very place

a church renewed by the leading of your Spirit.

Dream through our hands and feet your kingdom,

where the hungry are filled with good things,
the lowly lifted up and the oppressed set free,
until that day
when the life of heaven and earth shall be made one,
and all your children gather in glory around you,
everlasting God, Father, Son, and Holy Spirit.



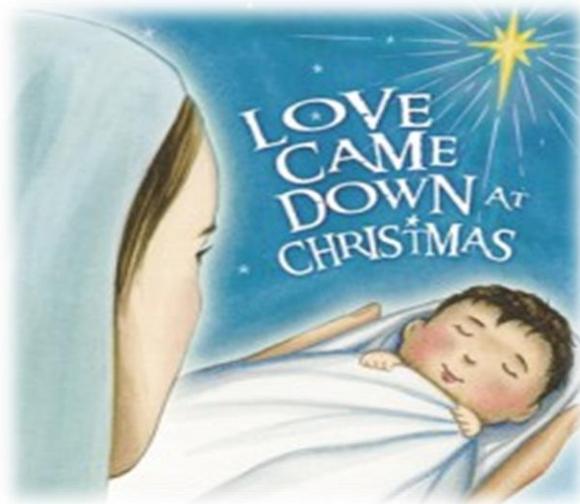
The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE BREAKING OF THE BREAD—AGNUS DEI

♩. = >>0

S. A. *organ* Be known to us, Lord Je - sus Christ, —

T. B. *acc. ad lib.*

5

S. A. in the break - ing of the bread. God of hope and

T. B.

8

S. A. God of pro - mise, you have pre - pared a ban - quet for us;

T. B.

11 *rit.*

S. A. Come, Lord Je - sus, come and cheer, Come and make thine Ad - vent here.

T. B.

COMMUNION NORMS--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King,
 2. No more cry - in' there _____ we are goin' to see the King,
 3. No more dy - in' there _____ we are goin' to see the King,
 4. Soon and ver - y soon _____ we are goin' to see the King;

— Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1.2. | 3.4.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The first two measures are marked '1.2.' and contain a whole rest. The next four measures are marked '3.4.' and contain the melody for 'Hal - le - lu - jah, Hal - le - lu - jah'. The bass staff provides a harmonic accompaniment. The second system continues the melody and accompaniment for 'jah, Hal - le - lu - jah, Hal - le - lu - jah.' The treble staff ends with a double bar line and repeat dots. The bass staff also ends with a double bar line and repeat dots.

THE POST COMMUNION PRAYER FOR ADVENT (CHURCH OF ENGLAND)

Celebrant Let us pray.

Celebrant and People

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.

THE BLESSING FOR THE ADVENT SEASON (CHURCH OF ENGLAND)

May God himself, the God of peace, make you perfect and holy, and keep you safe and blameless, in spirit, soul and body, for the coming of our Lord Jesus Christ; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

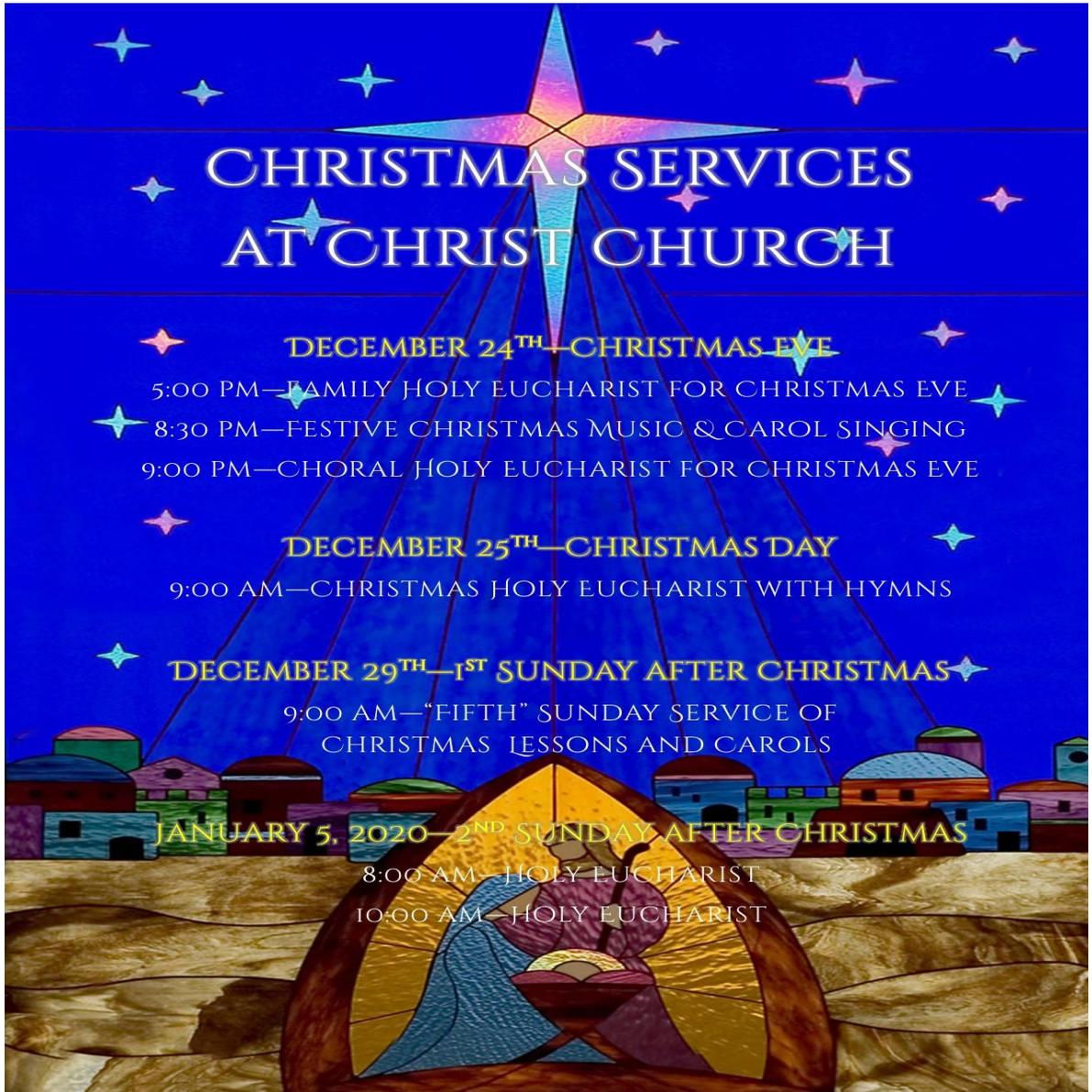


THE DISMISSAL

LEM As we await our coming Savior, go in peace to love and serve the Lord.
Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia*

POSTLUDE





CHRIST CHURCH

KING AND QUEEN PARISH

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

