

Welcome to

# CHRIST CHURCH

THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY  
JUNE 16, 2019—8:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)



## GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant and People say,*

***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
+ with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## THE COLLECT FOR TRINITY SUNDAY

*Celebrant*      The Lord be with you.

*People*        *And with thy spirit.*

*Celebrant*      Together, let us pray.

*Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.*

## THE WORD OF GOD

### FIRST READING

A Reading from the book of Proverbs. (8:1-4, 22-31)

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth — when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

### PSALM 8

*Domine, Dominus noster*

1 O LORD our Governor, \*

how exalted is your Name in all the world!

2 Out of the mouths of infants and children \*

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

## THE EPISTLE

A Reading from Paul's letter to the church in Rome. (5:1-5)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

*The people stand as they are able.*

## GOSPEL

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John. 16:12-15

*People*        *Glory be to thee, O Lord.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*     The Gospel of the Lord.

*People*        *Praise be to thee, O Lord.*

## SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
+ We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

*Celebrant:*

Holy Trinity, One God, the whole world is filled with your glory: Hear the prayers of your children as we say: Blessed Trinity, One God;  
*how exalted is your Name in all the world.*

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for Chris our Priest. Inspire us to speak of what we know and testify to what we have seen. Blessed Trinity, One God; *how exalted is your Name in all the world.*

Heavenly Father, we pray for all fathers and for those who serve as mentors to others. May we experience the love you have for all your children through them. Blessed Trinity, One God; *how exalted is your Name in all the world.*

For this parish family, that our worship may bear witness to the peace and grace of Christ in our lives. Blessed Trinity, One God; *how exalted is your Name in all the world.*

For all facing persecution for their faith, that God will give them courage to live the Gospel and protect them from harm. Blessed Trinity, One God; *how exalted is your Name in all the world.*

For those in places of leadership and authority, that they may hear God's call of wisdom and understanding and be voices for peace and justice. Blessed Trinity, One God; *how exalted is your Name in all the world.*

For all who are crushed in spirit: for the poor, for those made homeless by conflict, war, and natural disasters, and for those in need of our prayers, remembering especially those on our Prayer List (*the people may add petitions for any need or concern*). May they find healing and hope in God's promises. Blessed Trinity, One God; *how exalted is your Name in all the world.*

For those who have died whose lives were sealed in the name of the Trinity. (*The people may add petitions either silently or aloud*) We pray that God will receive them into the heritage of the saints. Blessed Trinity, One God; *how exalted is your Name in all the world.*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Holy and Blessed Trinity, we give praise and glory.*

*All: Let our prayers and praises fill your temple, Holy One, and empower us to do the work of your Son and to be signs of your divine presence. Accept our prayers in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

## THE CONFESSION

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

## THE ABSOLUTION

*Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant        The peace of the Lord be always with you.*

*People         And with thy spirit.*

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

# THE HOLY COMMUNION

## EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant        The Lord be with you.*

*People         And with thy spirit.*

*Celebrant        Lift up your hearts.*

*People         We lift them up unto the Lord.*

*Celebrant        Let us give thanks unto our Lord God.*

*People         It is meet and right so to do.*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface for the Season or Feastday is sung or said on all Sundays, and on other occasions as appointed.*  
For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.***

***+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Priest invites the people to Communion*

The Gifts of God for you, the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

### THE POST COMMUNION PRAYER

Celebrant      Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## RECESSIONAL HYMN

*Holy, holy, holy*

**HYMNAL 362**

## THE DISMISSAL

*LEM*            Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*        *Thanks be to God. Alleluia, alleluia*



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

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### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rev. Christopher D. Jubinski—*Rector*

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