

Welcome to

CHRIST CHURCH

THE FIFTH SUNDAY AFTER PENTECOST
JULY 5, 2020—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn



Reflections on today's readings:

Welcome to Christ Church. Today's reading from Matthew is when Jesus learns of the murder of John the Baptist. He mourns that people rejected him and John: John, for his severe message of judgment and ascetic lifestyle, and Jesus for his message of God's love for all people and his zest for living. Nevertheless, God's blessing is available for all who accept Jesus' call and for all those who minister God's love to other people.

We continue in the second lesson to read from Paul's letter to the Romans. Although, as we heard last week, we have died and been raised in baptism, we still find that sin is alive in us. Paul struggles here with the notion that we are dead to sin and yet sin is still active in our lives. He comes to no easy answer but instead rejoices in God through Jesus who is the only solution to this quandary.

In the liturgy, we are reconstituted as resurrection people. We find the principles of living in the world to be those of God's Kingdom rather than those of the world. In worship and in our ministry to the helpless we become signs of contradiction to the world's standards.

God's People Gather

Prelude Stars and stripes forever—*J. P. Sousa*
St. Luke's Episcopal Church in Kearney, Nebraska

Processional Hymn

O beautiful for spacious skies

Hymnal 719*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Katherine Lee Bates (1859-1929), alt.

Celebrant + Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Celebrant and people say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
+ with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect for the Fifth Sunday after Pentecost

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The Epistle

A Reading from Paul's letter to the church in Rome. (*Romans 7:15-25a*)

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 45:8-15

Eructavit cor meum

⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹The LORD is loving to everyone *
and his compassion is over all his works.

¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.

¹¹They make known the glory of your kingdom *
and speak of your power;

¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.

The people stand as they are able.

Sequence Hymn

Amazing Grace

Hymnal 671*

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

The Gospel *Matthew 11:16-19, 25-30*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

After the sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Gracious God, you have taught us that to welcome another is to welcome Christ, hear us as we pray for all your people everywhere who are weary and carrying heavy burdens, saying: Holy God, ***hear our prayer.***

For the Church: that we may help others come to God and learn of the love, compassion, and forgiveness that Jesus offers. Holy God, ***hear our prayer.***

For this parish family, that we may go forth to serve the world in that gentleness of heart that we learn from Christ, whose yoke is easy and whose burden is light. Holy God, ***hear our prayer.***

For leaders and legislators, that God will give them wisdom in addressing current challenges, courage to work for the greater good, and open to new approaches for the good of all they serve. Holy God, ***hear our prayer.***

For our nation, that God will guide us in living out the values which we proclaim, so that all may experience life, liberty, and justice. Holy God, ***hear our prayer.***

For all who need healing, particularly those with Covid-19, and remembering also those on our Prayer List. *(The people may add petitions for any need or concern)* We pray that God's healing Spirit will ease their suffering, restore them to health, and strengthen those who care for them. Holy God, ***hear our prayer.***

For all the departed. *(The people may add petitions either silently or aloud).* May God welcome them with the gift of eternal life in Christ Jesus. Holy God, ***hear our prayer.***

Lifting our voices with all creation, with Mary the Mother of Jesus, Benedict, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you be honor, glory, and praise.

All: Lord of heaven and earth, hear the prayers we offer today, teach us the secrets of your heart, and help us take up the gentle yoke of the cross, that we may proclaim to everyone the joy that comes from you. This we ask in your most Holy Name. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**



The Holy Communion

Offertory

This is my song, O God of all the nations
St. Paul's Concert Chorale, St. Paul's Episcopal School for Boys in Baltimore, MD

***This is my song, O God of all the nations,
A song of peace for lands afar and mine.
This is my home, the country where my heart is,
Here are my hopes, my dreams, my holy shrine.
But other hearts in other lands are beating,
With hopes and dreams as true and high as mine.***

***My country's skies are bluer than the ocean,
And sunlight beams on clover leaf and pine.
But other lands have sunlight too, and clover,
And skies are everywhere as blue as mine.
O hear my song, thou God of all the nations,
A song of peace for their land and for mine.***

Author (stanzas 1, 2): Lloyd Stone (1934); Author (st. 3): Georgia Elma Harkness (ca. 1939)
Tune: FINLANDIA Jean Sibelius 1899

The Presentation of Gifts (*My country, 'tis of thee* verse 4)

***Our fathers' God, to thee,
author of liberty,
to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.***

Samuel Francis Smith (1808-1895)

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer*)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
+ Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,
that with Benedict and all your saints,
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The people remain standing

The Lord’s Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

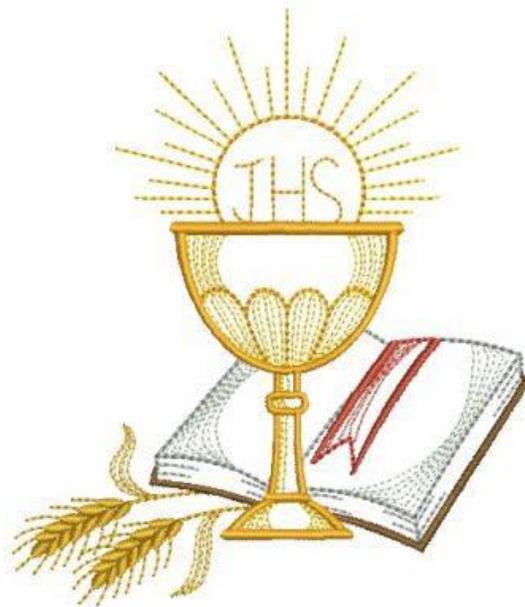
The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Prayer of St. Alphonsus Liguori for Spiritual Communion

***My, Jesus, I know that you are present in the Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally
come spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.***

Celebrant The Gifts of God for us, the People of God. ***Amen.***



Communion Hymn

In the sweet by and by*

1. There's a land that is fair - er than day, And by faith we can
 2. We shall sing on that beau - ti - ful shore The me - lo - di - ous
 3. To our boun - ti - ful Fa - ther a - bove, We will of - fer the

see it a - far; For the Fa - ther waits o - ver the way To pre -
 songs of the blest, And our spir - its shall sor - row no more, Not a
 trib - ute of praise For the glo - ri - ous gift of His love, And the

Chorus

pare us a dwell - ing place there. In the sweet by and
 sigh for the bless - ing of rest. In the sweet by and
 bless - ings that hal - low our days.

by, We shall meet on that beau - ti - ful shore; In the
 by and by, by and by;

sweet by and by, We shall meet on that beau - ti - ful shore.
 In the sweet by and by,

(segue)

WORDS: Sanford F. Bennett
 MUSIC: Joseph P. Webster



SWEET BY AND BY
 9.9.9.9, with Chorus

The Post Communion Prayer

Celebrant Let us pray.

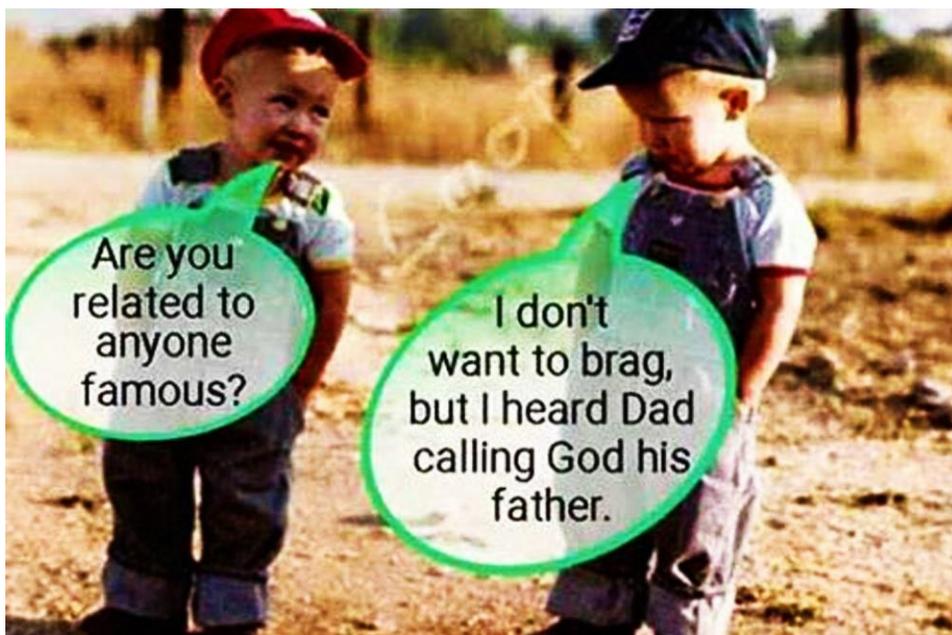
Celebrant and People

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

The Announcements/Birthday & Anniversary Blessings



Recessional Hymn

The Battle Hymn of the Republic

The United States Army Field Band

B \flat

1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 I have seen him in the watch - fires of a hun - dred cir - cling camps,
 3 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 4 In the beau - ty of the lil - ies Christ was born a - cross the sea,

E \flat B \flat

he is tramp - ling out the vin - tage where the grapes of wrath are stored;
 they have build - ed him an al - tar in the eve - ning dews and damps;
 he is sift - ing out the hearts of all be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me;

he hath loosed the fate - ful light - ning of his ter - ri - ble swift sword;
 I can read his right - eous sen - tence by the dim and flar - ing lamps;
 O be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 as he died to make us ho - ly, let us die to make all free,

Cm7 B \flat F7 B \flat Refrain E \flat

his truth is march - ing on.
 his day is march - ing on. Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -
 Our God is march - ing on.
 while God is march - ing on.

WORDS: Julia Ward Howe (1819-1910)
 MUSIC: American melody

BATTLE HYMN
 15.15.15.6.Ref.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia**



Episcopal Diocese of Washington

Covenant for Regathering in Worship

In response to the COVID-19 pandemic, I promise, with God's help and to the best of my ability, to abide by the guidelines of the Diocese of Washington for participation in the life of my congregation according to the regathering phase in which my congregation is authorized to carry out its mission and ministry.

In fulfillment of our Baptismal Covenant, I will strive to:

Love my neighbor as myself

- Wear a mask or scarf over my nose and mouth at all times in church buildings, except momentarily to receive the sacrament or lead worship through an assigned speaking part.
- Only attend worship and receive communion if I am healthy and non-symptomatic with the novel coronavirus or any other transmittable disease that could compromise the health of another congregant;

Respect the dignity of every human being

- Make no physical contact with people beyond the members of my own household.
- Maintain a six foot or more distance from others in the congregation.
- Respect any requests for distance, masking, cleaning, to ensure the safety and comfort level of others, even as restrictions are reduced.

Seek and serve Christ in all people

- Trust and support the decisions of our congregational leaders.
- Stay connected with others in my community by telephone, email, video chat, or mail.



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

10:00 a.m.—Holy Eucharist (Livestreamed)

11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

Weekdays (M-F)

12:00 p.m.—Noonday Prayer (Zoom Conference)

Thursdays

6:10 p.m.—Meditative Music streamed live

6:30 p.m.—The Way of Light (Stations of the Resurrection) streamed live

Office Hours

Office closed during COVID-19—Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net Cell: (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin