Welcome to

CHRIST CHURCH

THE TENTH SUNDAY AFTER PENTECOST AUGUST 9, 2020—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn



Reflections on today's readings:

Welcome to Christ Church. In today's liturgy, water is a major symbol. The Gospel reading from Matthew is the account of Peter's attempt to join Christ in walking on the Sea of Galilee. As Peter's faith fails and he begins to sink below the waters, he cries to the Lord for help and Jesus rescues him.

The Old Testament reading is the story of Elijah's meeting with God in the eloquent silence that drowns out all other sounds. This famous story underlines the unexpectedness of our encounters with God. Like Peter, and Elijah, we need to be on our guard – God is about where we least expect it!

Water in the scriptures is not only a symbol of life, but also a symbol of death. As Israel passed from death into new life at the Red Sea, so we gather as a community that has passed with Jesus from death into resurrection in the waters of baptism.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather

Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

The Celebrant and people say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the Tenth Sunday after Pentecost

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantTogether, let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading—I Kings 19:9-18

Reader: A Reading form the first book of the Kings.

⁹[Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"10He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; 12 and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. 18Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 85:8-13

Eructavit cor meum

for he is speaking peace to his faithful people and to those who turn their hearts to him.

that his glory may dwell in our land.

righteousness and peace have kissed each other.

and righteousness shall look down from heaven.

and our land will yield its increase.

and peace shall be a pathway for his feet.

 $^{^{8}}$ I will listen to what the LORD God is saying, *

 $^{^9\}mathsf{Truly},$ his salvation is very near to those who fear him, *

¹⁰Mercy and truth have met together; *

Truth shall spring up from the earth, *

¹²The LORD will indeed grant prosperity, *

¹³Righteousness shall go before him, *

The Gospel Matthew 14:22-33

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Let us offer our prayers in the name of our God who always makes things work for good and is ever ready to reach out to save us, saying God of mercy, *Hear our prayer*.

For the Church: that God's people may never grow discouraged despite the winds and waves against them. In our Diocesan Cycle of Prayer we give thanks this week for St. Mary's Church, DC. God of mercy, *Hear our prayer*.

For this parish family, that we may hear the voice of Jesus calling us to "not be afraid," and learn to trust in God's saving care. God of mercy, *Hear our prayer*.

For all those facing health or economic crisis, that they will hear Christ's invitation to step forward in faith and find healing and hope as they take Christ's hand. God of mercy, *Hear our prayer*.

For all who sail, or who make their living on the sea, that God will protect and guide them. God of mercy, *Hear our prayer*.

For all who are working to end the coronavirus, that God will give strength to those caring for the sick, wisdom to those searching for a cure, and insight to those working on a vaccine. God of mercy, *Hear our prayer*.

For all who experience the storms of daily life, and all those in need of our prayers, especially those on our prayer list. (*The people may add petitions for any need or trouble.*) May they be held up by the strong hand of God. God of mercy, *Hear our prayer*.

For all the departed. (The people may add petitions either silently or aloud). We pray that God will lead them safely to the haven of eternal life. God of mercy, **Hear our prayer.**

For all the blessings we have received. (The people may name their thanksgivings.) We give thanks this week for Anne Ridenour, Keith Loker, Cheryl Moore, and Mike Moore who are celebrating their birthdays and for Gale and Bill Edger, Beth and Osa Fitch, and Georgia and Phil Hurry who all recently celebrated the anniversaries of their weddings. God of mercy, *Hear our prayer*.

Lifting our voices with all creation, with Mary the Mother of Jesus, Benedict, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you be honor, glory, and praise.

All: Master and monarch of wind and water, hear the prayers we offer this day for all battered by the waves of this world and bring them and us in safety to your harbor; through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory

The Presentation of Gifts

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Great Thanksgiving (Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
"Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

On the night before he died for us, Our Savior Jesus Christ took bread,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Benedict and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Prayer of St. Alphonsus Liguori for Spiritual Communion

My, Jesus, I know that you are present in the Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive you sacramentally come spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Celebrant The Gifts of God for us, the People of God. Amen.



The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

The Announcements/Birthday & Anniversary Blessings

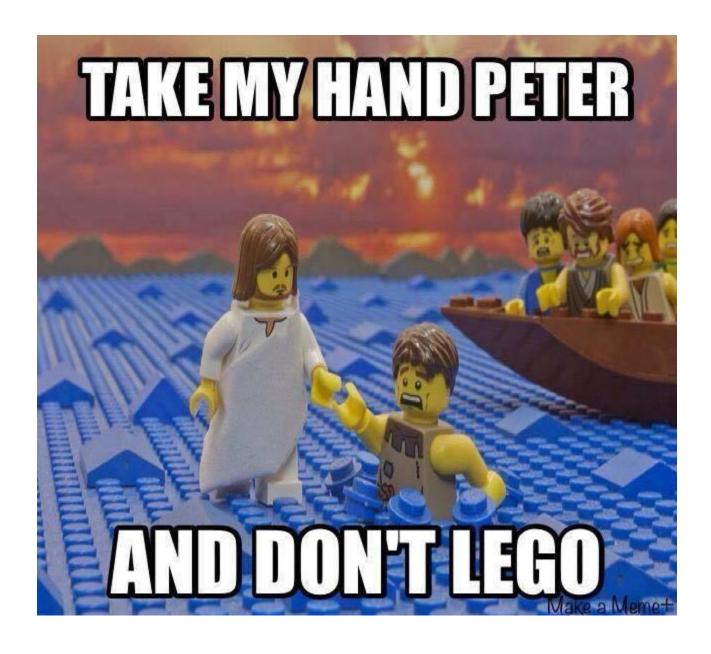
For a Birthday

O God, our times are in your hand: Look with favor, we pray, on (name) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon (name) and (name), that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

People Thanks be to God. Alleluia, alleluia





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

10:00 a.m.—Holy Eucharist (Livestreamed)
11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

Weekdays (M-F)

12:00 p.m.—Noonday Prayer (Zoom Conference)

Thursdays

6:10 p.m.—Meditative Music streamed live 6:30 p.m.—The Way of Light (Stations of the Resurrection) streamed live

Office Hours

Office closed during COVID-19-Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—Bishop of Washington
The Rt. Rev. Chilton Knudsen—Assisting Bishop
The Rev. Christopher D. Jubinski—Rector
Email: frchris@cckqp.net Cell: (410) 253-3664
Mari Rondeau—Parish Administrator
Herb Redmond—Senior Warden
Keith Owens—Junior Warden
Stephen Hunt—Organist
Brad Reeves—Treasurer
Julie Burch~Registrar

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin