

Welcome to

CHRIST CHURCH

LAST PENTECOST—CHRIST THE KING SUNDAY
NOVEMBER 24, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

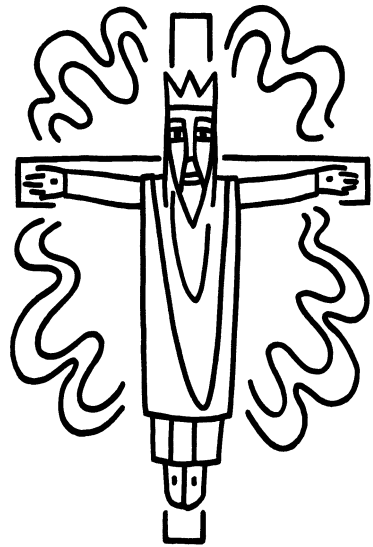
LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.



Notes On This Sunday's Readings

Welcome to Christ Church. Today is the final Sunday of the church year. It is the celebration of the reign of Christ over all creation. The gospel reading presents Christ's kingship in its most dramatic moment, when he rules over the earth from his cross. At this moment when he seemed the most despised and rejected of people, he forgives the penitent thief crucified with him and promises that he would be with him in paradise. This is the central paradox of the Christian proclamation. Our eternal ruler revealed his power by putting power aside and dying to save the world he created.

The first reading from Jeremiah brings God's condemnation on the rulers of Judah who are evil shepherds. God will come in person to gather all the lost sheep who had been betrayed by those unworthy shepherds. God will be the shepherd of the people and will raise up a righteous king from the family of David to care for the people. For the first Christians, this reading was taken to refer to Jesus.

In the letter to the Colossians, the writer uses what is thought to have been an early Christian hymn to express his most exalted statement of the cosmic meaning of the Christ. Jesus Christ is the fullness of God, the source and origin of all that is, and the saving ruler of the universe who seals his rule with the blood of his cross.

In the Eucharist, we bring all the world into the risen presence of its Lord, that the world through him might be saved. Here we acclaim the ruler and sovereign of all things who is also our savior, our brother, and our lover.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

*Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.*

*Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, 'I am with you evermore'?*

*Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.*

*Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.*

*Alleluia! Sing to Jesus! his the scepter, his the throne;
Alleluia! His the triumph, his the victory along;
Hark! The songs of holy Zion Thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.*

William Chatterton Dix (1837-1898)

*Celebrant + Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.*

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Paraphrase: Mark Schweizer

Malcolm Archer

The English Folke Song Mass

4

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

3

high - est, ho - san - na and praise.
last - ing, the Three in One.

THE COLLECT FOR CHRIST THE KING SUNDAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the book of the prophet Jeremiah (23:1-6)

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People ***Thanks be to God.***

CANTICLE 16— THE SONG OF ZECHARIAH

*Blessed be the Lord, the God of Israel; **

he has come to his people and set them free.

*He has raised up for us a mighty savior, **

born of the house of his servant David.

Through his holy prophets he promised of old,

*that he would save us from our enemies, **

from the hands of all who hate us.

*He promised to show mercy to our fathers **

and to remember his holy covenant.

*This was the oath he swore to our father Abraham, **

to set us free from the hands of our enemies,

*Free to worship him without fear, **

holy and righteous in his sight

all the days of our life.

*You, my child, shall be called the prophet of the Most High, **

for you will go before the Lord to prepare his way,

*To give his people knowledge of salvation **

by the forgiveness of their sins.

*In the tender compassion of our God **

the dawn from on high shall break upon us,

*To shine on those who dwell in darkness and the shadow of death, **

and to guide our feet into the way of peace.

THE EPISTLE

A reading from Paul's letter to the church in Colossae (*Colossians 1:11-20*)

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or

powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader *The Word of the Lord.*
People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

Hail, thou once despised Jesus!

HYMNAL 495

*Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us; thou didst free salvation bring.
Hail, thou universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through thy Name*

*Paschal Lamb, by God appointed, all our sins on thee were laid:
by almighty love anointed, thou hast full atonement made.
All thy people are forgiven through the virtue of thy blood:
opened is the gate of heaven, reconciled are we with God.*

*Jesus, hail! enthroned in glory, there for ever to abide;
all the heavenly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading; there thou dost our place prepare;
ever for us interceding, till in glory we appear.*

*Worship, honor, power, and blessing thou art worthy to receive;
highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
help to sing our Savior's merits, help to chant Emmanuel's praise!*

John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

THE GOSPEL *Luke 23:33-43*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant:

Let us take our needs to Christ who reigns in Majesty and whose outstretched arms embrace the whole world, saying: Jesus, reigning in glory, *hear our prayer.*

LEM:

For the Church: that in all times and places we may bear witness to God's reign of justice, love, and peace. Jesus, reigning in glory, *hear our prayer.*

For this parish family, that, like Christ, we may always be filled with compassion and concern for others. Jesus, reigning in glory, *hear our prayer.*

For the leaders of our nation, that they may be guided by God's wisdom in promoting the well-being of all people, in protecting the powerless and in promoting justice for all. Jesus, reigning in glory, *hear our prayer.*

For the healing of the divisions within our nation, that God will guide us toward a greater respect for one another and a renewed commitment to our common values. Jesus, reigning in glory, *hear our prayer.*

For all who will celebrate Thanksgiving this week, that our hearts may be filled with gratitude for the gifts we have received and with generosity toward those in need. Jesus, reigning in glory, *hear our prayer.*

For all who are in need of forgiveness and reconciliation, the lonely and the unloved, and those in need of our prayers, especially those on our Prayer List. (*The people are invited to make petitions for any need or concern.*) May they be made strong with all that comes from God's love and compassion. Jesus, reigning in glory, *hear our prayer.*

For all the departed. (*The people are invited to make petitions for those they wish to have remembered.*) The Altar Flowers are given by the Colton Family to the glory of God and in loving memory of Merle Delores Colton. May they be welcomed into fullness of life and find a place at God's table. Jesus, reigning in glory, *hear our prayer.*

For all the blessings of this life. (*The people are invited to name their thanksgivings.*) We give thanks for Julie Edwards and ask God to continue to bless her as she begins this next phase in her life as she moves to Westminster, Maryland.

Lifting our voices with all creation, with Mary, the Mother of Jesus, Andrew the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

All: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realm. Hear the prayers we offer you this day and grant us your grace, that we may be reconciled one to another and be a blessing to your world, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*

OFFERTORY

Rejoice the Lord is King!

HYMNAL 481

*Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.*

*Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

*The Lord the Savior reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above.*

*His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given.*

*Rejoice in glorious hope!
Our Lord the Judge shall come,
and take his servants up
to their eternal home.*

Charles Wesley (1707-1788), alt.

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Stephen Hunt

Praise God, from whom all bless - ings flow; Praise Him all crea - tures

The first system of the musical score, measures 1-5. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him all crea - tures".

here be - low; Praise Him a - bove, ye heaven - ly host: Praise

The second system of the musical score, measures 6-12. It continues the melody and bass line. The lyrics are: "here be - low; Praise Him a - bove, ye heaven - ly host: Praise".

Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of the musical score, measures 13-17. It concludes the piece. The lyrics are: "Fa - ther, Son, and Ho - ly Ghost. A - men."

THE GREAT THANKSGIVING *(Eucharistic Prayer from Singing the Angel's Song – Church of England)*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Blessed are you, Lord God,

for you have looked favorably on your people and redeemed them.
You raised up a mighty savior for us in the house
of your servant David,

as you spoke through the mouth of your holy prophets from of old
You have shown the mercy promised to our ancestors
and have remembered his holy covenant,
the oath that you swore to our ancestor Abraham, to
grant us that we,

being rescued from the hands of our enemies, might
serve you without fear,

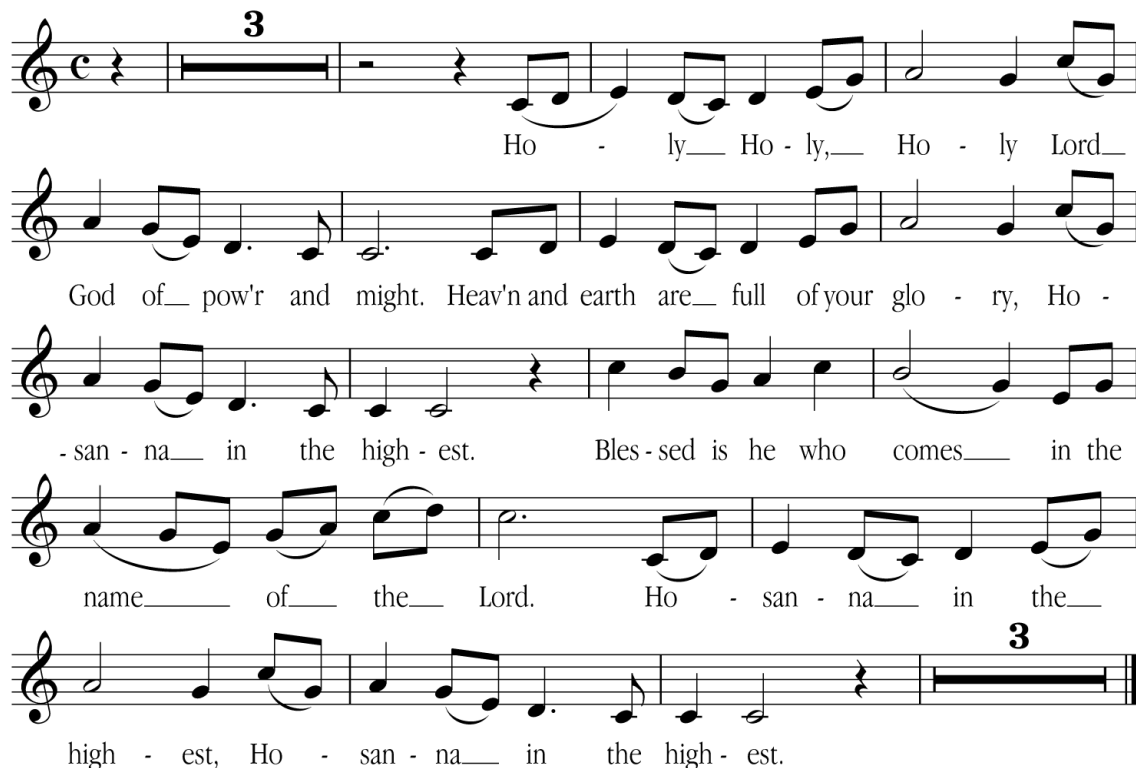
in holiness and righteousness before you all our days, and
finally come to dwell with you,
with angels and archangels
and all the company of heaven,
singing the hymn of your unending praise.

SANCTUS

Rite II

Malcolm Archer

The English Folk Song Mass



3

Ho - ly Ho - ly, Ho - ly Lord

God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -

- san - na in the high - est. Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

3

high - est, Ho - san - na in the high - est.

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The Celebrant continues

God most high, you sent Jesus as a prophet and a promise; for he
went before you to prepare your ways,
to give knowledge of salvation to your people by the
forgiveness of their sins.

You show us the cost and glory of your salvation
in the breaking and pouring and sharing of bread and wine.
Send down your Holy Spirit,
that your people may be sanctified by your grace, and these
gifts of bread and wine may be for us the body and blood of
your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

'Take, eat: this is my body which is given for you; do this in remembrance of me.'

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

By your tender mercy, Lord God,
the dawn from on high will break upon us, to give
light to those who sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Inscribe in us that tender mercy,
that we may be people of tenderness and mercy. Clothe us
and all your creation in the kingship of Christ,
that we may all know your power in weakness,
your rule through grace and your triumph through sacrifice, until all
bow before your throne and worship in your glory,
ever one God, Father, Son and Holy Spirit .



Danish Amen Mass

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Moderato (♩ = 60)

mp

O Lamb of

God, our Lord most ho - ly, who re - deems us from our

sin. Have mer - cy on us, meek and low - ly, make us

clean and pure with - in, grant us your peace we hum - bly

pray, as we who wor - ship you to - day re - ceive your

bo - dy and your blood, re - newed in faith by heav'n - ly

food.

COMMUNION NORMS--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

Let all mortal flesh keep silence

Hymnal 324*

*Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.*

*King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.*

*Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.*

*At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
'Alleluia, alleluia!
Alleluia, Lord Most High!'*

THE POST COMMUNION PRAYER

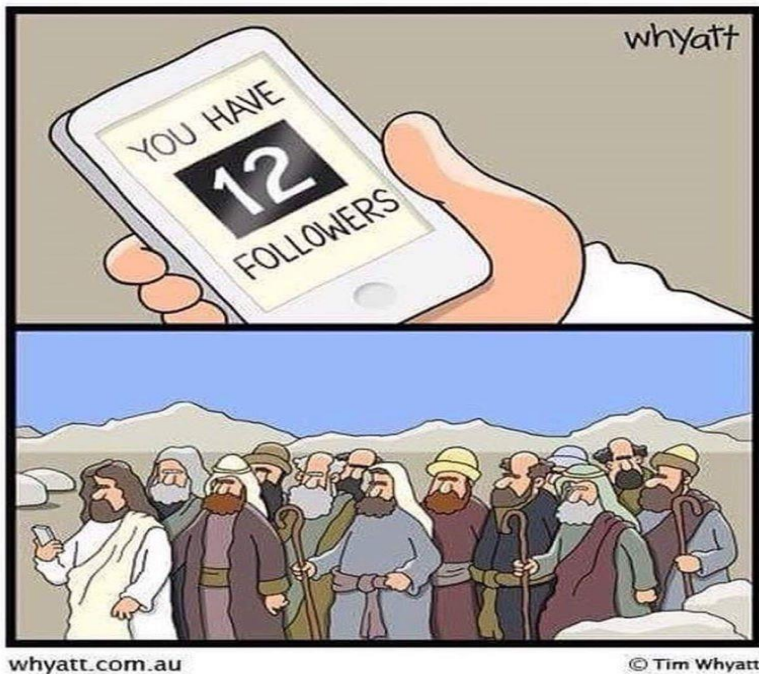
Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*





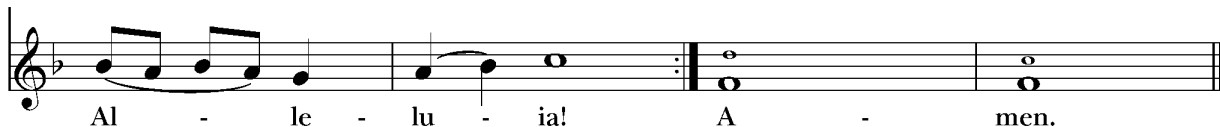
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
 People Thanks be to God. Alleluia, alleluia

POSTLUDE

CHRIST CHURCH PRESENTS

THANKSGIVING

Dinner



Sunday, NOVEMBER 24.

Join us to celebrate this special day

Please bring a favorite family dish to share.

Starts at 2:00 p.m. | Christ Church Parish Hall

Please RSVP by Nov. 21st: office@cckqp.net | 301.884.3451



BULLETIN INSERTS

November 24, 2019 – Christ the King Sunday (C) Episcopal Service Corps Application Available

The Episcopal Service Corps (ESC) discernment quiz and application are now available for the 2020-2021 #ServiceYear.

“Episcopal Service Corps is an opportunity for young adults to focus on vocational discernment and spiritual formation while serving the needs of the world through the Episcopal Church,” says Wendy Johnson, ESC Network Coordinator. “ESC is also an opportunity for The Episcopal Church to express its commitment to transforming communities in the Way of Love by supporting these young adults as the hands and feet of the Jesus Movement.”

About Episcopal Service Corps

Episcopal Service Corps is a network of young adults ages 21-32 serving through locally organized intentional communities that are dedicated to:

- Serving others in solidarity
- Promoting justice in community
- Deepening spiritual awareness
- Discerning vocation
- Living simply

Everyone serving through ESC commits to a household Rule of Life and regular spiritual direction, discernment and community practices. During their #ServiceYear, Corps members receive housing, health coverage, and small stipends to cover living expenses, transportation and food. For many young adults, this year serves as an opportunity for vocational discernment broadly understood. Most of our participants move into positions of leadership within their local churches, the wider Episcopal Church, and community organizations.



Applications are accepted on a rolling basis until programs reach capacity. Placement offers are made beginning on #FirstOfferFriday, February 7, 2020.

Join ESC

Know someone who might be a good fit for a #ServiceYear through ESC? Invite them to consider applying by sending them a link to the discernment quiz and application: www.EpiscopalServiceCorps.org.

Questions? Contact Wendy Johnson, esc@episcopalchurch.org.



BULLETIN INSERTS

November 17, 2019 – Pentecost 23 (C)

#AdventWord

For the sixth year in a row, #AdventWord will gather prayers via its global, online Advent Calendar. Virginia Theological Seminary is offering 24 meditations and images during this holy season beginning Sunday, December 1. Images and meditations can be experienced via www.AdventWord.org, through direct daily emails, and on Facebook, Instagram, and Twitter. Join an international, ecumenical community in prayer to explore the mystery and wonder of Advent. You're invited to help create this global, online Advent Calendar by participating in any of the following ways:

- Sign up on www.AdventWord.org to receive a brief visual and written meditation from December 1 through Christmas Eve
- Share this bulletin insert with a friend, and encourage each other to prayerfully reflect throughout the Advent Season
- Post images or reflections on your own social media accounts—remember to use #AdventWord and the #word of the day, and
- Follow and visit: www.instagram.com/adventword, www.twitter.com/AdventWord, or www.facebook.com/AdventWordOrg



The words for 2019 are listed below. Please share them with friends and family who would enjoy participating – #AdventWord is an ecumenical project! We welcome posts that resonate with #AdventWord from all persons. You can find the words in various formats as well as other resources to share at www.AdventWord.org.

1 December - #Unexpected
2 December - #Visit
3 December - #Time
4 December - #Humble
5 December - #Raise
6 December - #House
7 December - #Unity
8 December - #Worthy
9 December - #Root
10 December - #Grace
11 December - #Confess
12 December - #Harmony

13 December - #Water
14 December - #Gather
15 December - #Turn
16 December - #Learn
17 December - #Pray
18 December - #Worship
19 December - #Bless
20 December - #Go
21 December - #Rest
22 December - #Restore
23 December - #Message
24 December - #Beloved

This Advent, participants will deepen their understanding of the coming of Jesus into the world through practices of meditation and prayer. Come pray with us!



CHRIST CHURCH

KING AND QUEEN PARISH

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

