

Welcome to  
**CHRIST CHURCH!**  
THE SECOND SUNDAY OF EASTER  
APRIL 28, 2019 AT 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

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**PRELUDE**

**GOD'S PEOPLE GATHER TOGETHER**

**PROCESSIONAL HYMN**

*"The strife is o'er, the battle done"*

**HYMN 208**


*Celebrant* + Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**PASCHA NOSTRUM — Christ our Passover** (sung to tune *Sine Nomine* — “For all the saints” WLP 880)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**THE COLLECT FOR THE SECOND SUNDAY OF EASTER**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### First Reading

A reading from the Acts of the Apostles (5:27-32).

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

### PSALM 150    *Laudate Dominum*    (Sung at 10:00 a.m. only)

(The Congregation sings the italicized verses.    "/ " --place to pause for a breath)

Jerome Webster Meachen  
(b. 1930)



1 Hallelujah! / Praise God in his holy temple; \*  
praise him in the firmament of his power.

2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

4 *Praise him with timbrel and dance; \**  
*praise him with strings and pipe.*

5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

6 *Let everything that has breath \**  
*praise the Lord. / Halle-lujah!*

## THE EPISTLE

A reading from the Revelation to St. John (*Revelation 1:4-8*)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

*The people stand as they are able.*

## THE GOSPEL

*John 20:19-31*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Gospel of the Lord.

*People*            *Praise to you, Lord Christ.*

*The people sit.*

## THE SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people stand as they are able.*

## THE APOSTLES' CREED

*Officiant and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
+ the resurrection of the body,  
and the life everlasting. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

Gathered with the living Christ among us, let us offer prayers to God for the needs of all the world, saying: *Alleluia! Lord, hear our prayer.*

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for Chris our Priest. We pray that we who have met the risen Christ may be instruments of healing and forgiveness in our broken world. *Alleluia! Lord, hear our prayer.*

For this parish family, that we may witness to Christ by our deeds and invite others to know Christ through the words we speak. *Alleluia! Lord, hear our prayer.*

For all who struggle with faith or who lack belief, that God's presence and love may be made known to them and bring light to their life's journey. *Alleluia! Lord, hear our prayer.*

For the people of Sri Lanka, that in their shock and grief they may come to know God's healing and peace in their families and communities. *Alleluia! Lord, hear our prayer.*

For those who live and work in places of violence and unrest, and for those who struggle for peace and justice, that Christ's gift of peace may settle in the hearts of all the human family. *Alleluia! Lord, hear our prayer.*

For all who suffer in body, mind or spirit, remembering especially those on our Prayer List (*The people may add petitions for any need or concern*). May they encounter the Risen Lord who brings hope and healing, let us pray to the Lord. *Alleluia! Lord, hear our prayer.*

For those who have died, especially Sean Hailey and Doris Goode. (*The people may add petitions either silently or aloud*) May they live forever with Christ in the glory of the resurrection, let us pray to the Lord. *Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*All: Blessed are you, Holy God, who gives us the Easter word of peace through Jesus Christ. Hear the prayers which we offer in the hope of glory and breathe upon us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages. AMEN.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

### OFFERTORY HYMN

*"Now the green blade riseth"*

**HYMNAL 204**

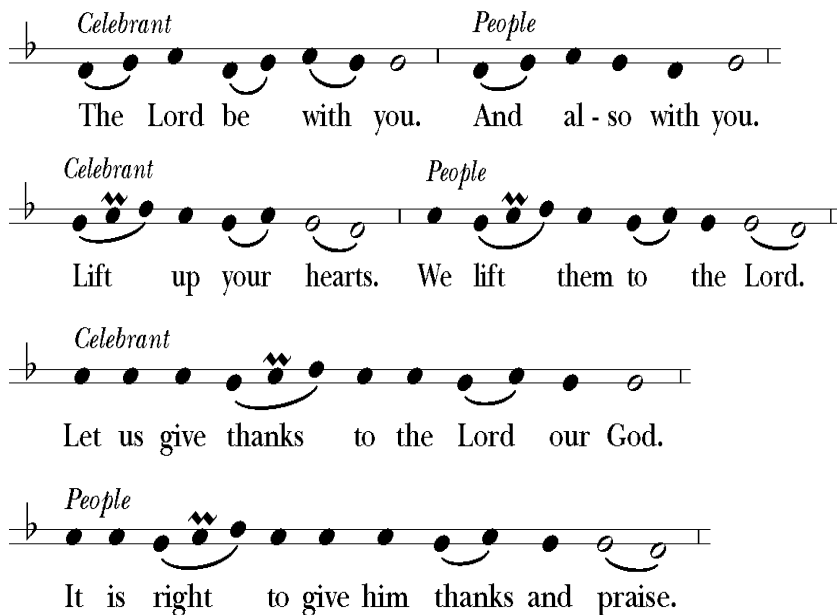
## THE PRESENTATION OF GIFTS

The musical score is written for a treble and bass staff in G major (one sharp) and 3/4 time. It consists of 12 measures. Chord markings are placed above the treble staff: D, A, D, Bm, A, D, G, D, Bm, E, A, D, D, G, A, D, Em, A, Bm, Em, D, G, A, Em, G, A, D. The lyrics are: "Praise God, from whom all bless-ings flow. Praise God, all crea-tures high and low. Al-le - lu - ia, al-le - lu - ia! Praise God, in Je-sus ful-ly known: Cre - a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le - lu - ia! Al-le - lu - ia, al-le - lu - ia!"



# THE HOLY COMMUNION

## The Great Thanksgiving (*Eucharistic Prayer A*)



The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system with dots for notes and lines for stems, with lyrics written below. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***+ Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.




## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

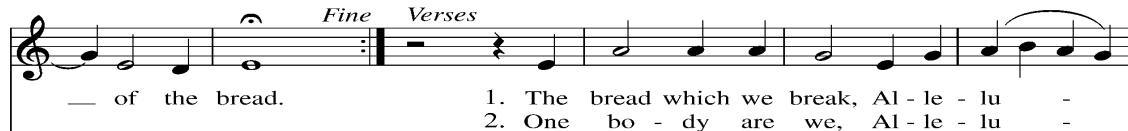
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Antiphon*  
Cantor, then all




The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "**amen.**" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

## COMMUNION HYMN

*"Just as I am"*

HYMNAL 693

THE POST COMMUNION PRAYER (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

*Father of all,*

*we give you thanks and praise,*

*that when we were still far off*

*you met us in your Son and brought us home.*

*Dying and living, he declared your love,*

*gave us grace, and opened the gate of glory.*

*May we who share Christ's body live his risen life;*

*we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.*

### THE BLESSING FOR EASTERTIDE (*Church of England*)

God the Father, by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God Almighty,  
+ the Father, the Son, and the Holy Spirit, be with you,  
and remain with you always. *Amen.*

### RECESSIONAL HYMN

*"I want to walk as a child of the light"*

**HYMNAL 490**

### THE DISMISSAL

*LEM* He is not here. He is risen.  
Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

### POSTLUDE





# *STRAWBERRY FESTIVAL*

**CHRIST CHURCH PARISH HALL**

*In Chaptico, Maryland*

\*\*\*\*\*25<sup>th</sup> ANNUAL\*\*\*\*\*

**SUNDAY, MAY 19th, 2019**

**1:30 – 5:00 P.M.**

*Strawberry Shortcake with the “Works”  
Ice Cream and Strawberry Pies*

*\*Visit Historic Christ Church built in 1736\**

***MIKE’S BARBECUE***

**LIVE MUSIC: The Bushmill Band  
& Folk Salad**

***ARTISTS & CRAFTERS***

*Funds raised help support local charities in St. Mary’s County: ACTS, HOSPICE, Clements  
Cuties Foundation for childhood cancers*

*“Family Fun in the Country with Terrific Food and Great Music - 25<sup>th</sup> ANNUAL”*

The Parish Hall is located on Zach Fowler Rd (off Rt. 234) in the Village of Chaptico.

Please call Church Office (301) 884-3451 or Shelby (301) 904-2532 [www.cckqp.net](http://www.cckqp.net)

# Rockin' & Rollin' for Lily!

*Lily is affected by Krabbe Disease.*

*Lily's family needs help to purchase a wheelchair-accessible van that will allow for the safe transport of Lily in her power wheelchair.*

*Lily's power wheelchair also holds her communication device which allows Lily to have a voice.*

Join Lily For a Fundraiser  
With Great Music and Food!

50/50  
Raffle

May 4, 2019  
2:00 - 7:00 p.m.  
(Music starting at 3:00 p.m.)

Silent  
Auction

VFW Post 2632  
23282 Three Notch Rd, California, MD

Music will be  
provided by



A local party band  
focusing on most genre's  
of music, spanning from  
the 1960s to today.

*Lily and her family appreciate all of the support!*

Learn More About Lily at:

<https://www.facebook.com/LittleLilyGrace>

Donations in Any Amount Can Be Made at the Event or at:

<https://www.classy.org/campaign/wish-gift-for-lily-smith/c182061>

Lily's Family Also Has Handcrafted Items For Sale at  
Shepherd's Old Field Market (SOF) (all sales go toward Lily's new van)

Special thanks to Ed Donahue & the VFW for sponsoring this event!





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

*Phone:* 301.884.3451

*E-Mail:* office@cckqp.net

www.cckqp.net

### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music—6:30 p.m.—Simple Holy Eucharist

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright