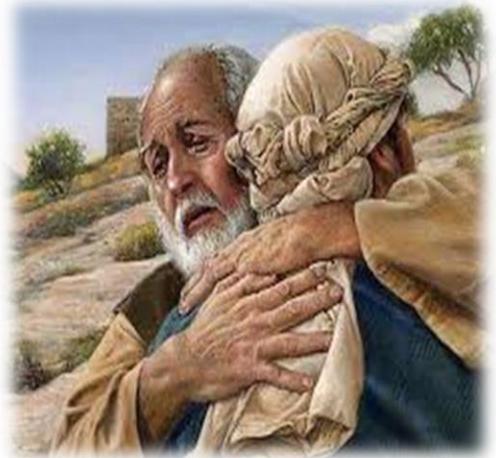


Welcome to
CHRIST CHURCH!
THE FOURTH SUNDAY IN LENT
LAETARE SUNDAY
MARCH 31, 2019 AT 9:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

GOD'S PEOPLE GATHER TOGETHER

PRELUDE

PROCESSIONAL HYMN

"Earth and all stars"

HYMNAL 412

THE PENITENTIAL ORDER

Rector + Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

THE DECALOGUE:

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant may read one of the following sentences

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

THE CONFESSION

The Rector then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

The Bishop says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE

S 91

*Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.*

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

Rector The Lord be with you.

People *And also with you.*

Rector Together, let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Book of Joshua (5:9-12).

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

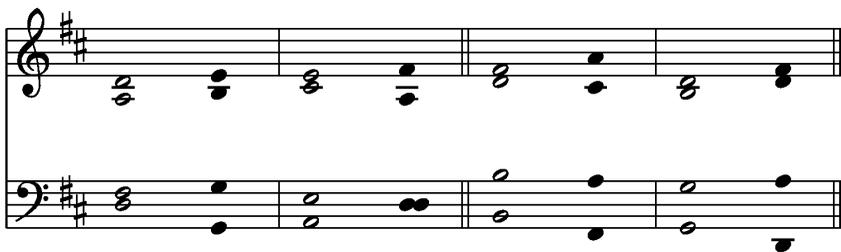
Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 63:1-8

(The Congregation sings the italicized verses. “/” --place to pause for a breath)

Jerome Webster Meachen
(b. 1930)



- ¹Happy are they whose transgressions are for-given, *
and whose sin is put a-way!
- ²*Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!*
- ³While I held my tongue, / my bones withered a-way, *
because of my groaning all day long.
- ⁴*For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.*
- ⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.
- ⁶*I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.*
- ⁷Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, / they shall not reach them.
- ⁸*You are my hiding-place; / you preserve me from trouble; *
you surround me with shouts of de-liverance.*
- ⁹"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- ¹⁰*Do not be like horse or mule, which have no under-standing *
who must be fitted with bit and bridle, / or else they will not stay near you."*
- ¹¹Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- ¹²*Be glad, you righteous, / and rejoice in the Lord; *
shout for joy, all who are true of heart.*

THE EPISTLE

A Reading from Paul's second letter to the church in Corinth. (5:16-21)

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

"Come, thou fount of every blessing"

HYMNAL 686

THE GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ according to Luke. (15:1-3, 11b-32)

People *Glory to you, Lord Christ.*

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were

eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us offer prayers to the God whose loving care embraces each son and daughter in need, saying: Merciful God, *hear our prayer.*

For the Church: especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our bishops; and for Chris our Priest, that in all things we may be signs of God's compassion and welcome sinners with an embrace of love and a place at the table. Merciful God, *hear our prayer.*

For this Parish Family, that, we whose many sins have been so freely and frequently forgiven, may celebrate God's goodness each day. Merciful God, *hear our prayer.*

For the leaders of the nations, that they may strive to find alternatives to war and violence so that all God's people may have adequate food and health care and know the blessings of peace. Merciful God, *hear our prayer.*

For all those whose work is dangerous, dirty or disreputable and those who labor and yet are poor and hungry, that they may find places of welcome and refreshment in our communities and churches. Merciful God, *hear our prayer.*

For those experiencing floods or other disasters, and for all those in need of our prayers, especially those who are on our Prayer List. *(The people may add petitions for any need or concern.)* May they share in the generous banquet of God's reconciling love. Merciful God, *hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they be part of the new creation as God in Christ makes all things new. Merciful God, *hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.
To you, O Lord our God.

All: Gracious God, rich in mercy and pardon, hear our prayers, restore us now with the embrace of your compassion, and feed us at the paschal banquet of the Lamb, through Jesus Christ our Savior. AMEN.

THE PEACE

Rector The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS (BCP 830)

OFFERTORY HYMN

"Eternal Father, strong to save"

HYMNAL 608





*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



6 Son, praise and hon - or to the Spi - rit, ev - er



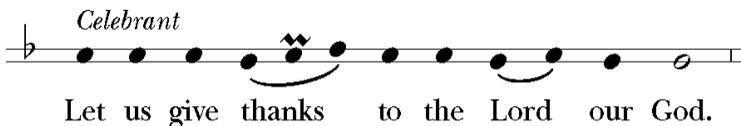
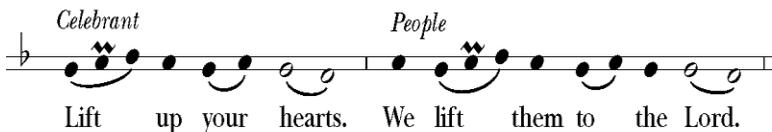
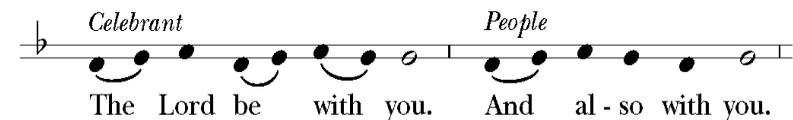
6 Three and ev - er One: one in might and one in



6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING—EUCHARISTIC PRAYER C (BCP 369)



Bishop

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Bishop continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



THE LORD'S PRAYER

*All may join hands with your neighbor as they are comfortable
for the praying of the Lord's Prayer.*

Bishop And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

S-158

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The Bishop invites the people to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

"Softly and tenderly Jesus is calling"

LEVAS 101

The musical score is written for a two-part setting in G major and 6/8 time. The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple and hymn-like, with a final cadence marked by a fermata and a '7' time signature. The lyrics are printed below the notes.

1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's
 2. Plead - ing for you and for me? — Why should we lin - ger and
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —
 2. heed not His mer - cies, Mer - cies for you and for me? —
 3. death beds are com - ing, Com - ing for you and for me. —
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home,

Ye who are wea - ry, come home! — Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! —

THE POST COMMUNION PRAYER FOR THE THIRD SUNDAY IN LENT

Bishop Let us pray.

Bishop and People

O God, you made us from the dust of the earth.

Now raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace, we may receive everlasting life. Amen

THE BLESSING FOR LENT (*Church of England*)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and to follow him; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

"Guide me, O thou great Jehovah"

HYMNAL 690

THE DISMISSAL

LEM Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music—6:30 p.m.—Simple Holy Eucharist

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton R. Knudsen—*Bishop Assisting*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net Cell: (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright