

Welcome to
CHRIST CHURCH!
THE FOURTH SUNDAY IN LENT
MARCH 22, 2019 AT 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

Notes On This Sunday's Readings

Welcome to Christ Church on the Sunday of the Man Born Blind. This gospel reading has been used since early days of the church to help those preparing for baptism understand the process of enlightenment they are going through. In this story, the blind man progresses from the restoration of his physical sight to a deeper enlightenment about God until he is able to recognize Jesus as his Redeemer.

The first reading takes us to the point in the history of salvation when David is chosen by God as king. As is so often the case with the outstanding heroes of the faith, God's choice is not apparent to those who evaluate by human standards. David's anointing is an image of our own baptism in which God chose us and set us apart not for our own merits but because God loves us.

The second reading describes how those who have been baptized and now live in the light will carry on their lives. The final verse may be an ancient Christian baptismal hymn.

We, like the man born blind, are now awake and filled with the Light from Light through our baptism. As we continue in our Lenten pilgrimage toward Easter, enlightened by God's Word and nourished by the sacraments, we find ourselves in the company of a great family of believers. Let us continue to pray for those preparing to be enlightened and anointed in baptism by the Holy Spirit at Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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GOD'S PEOPLE GATHER TOGETHER

PRELUDE

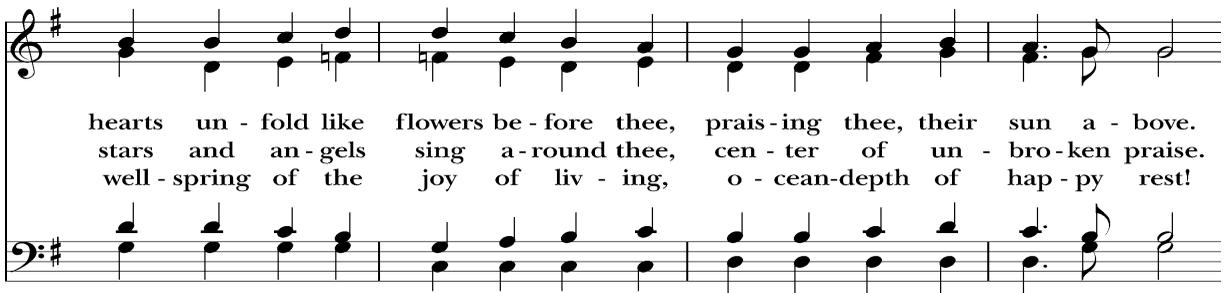
PROCESSIONAL HYMN

Joyful, joyful we adore thee

HYMNAL 376



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

THE PENITENTIAL ORDER

Celebrant + Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

THE DECALOGUE:

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

THE CONFESSION

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

The Priest says

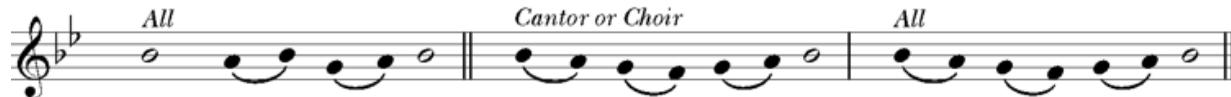
Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Cantor or Choir *All* *Cantor or Choir*



Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*



Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.



THE WORD OF GOD

FIRST READING

A reading from the first book of the Prophet Samuel (*1 Samuel 16:1-13*).

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People *Thanks be to God.*

*The LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.*

THE EPISTLE

A Reading from Paul's letter to the church in Ephesus. (5:8-14)

⁸Once you were darkness, but now in the Lord you are light. Live as children of light —
⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out
what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but
instead expose them. ¹²For it is shameful even to mention what such people do
secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that
becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and
Christ will shine on you."

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

THE GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ according to John. (3:1-17)
People *Glory to you, Lord Christ.*

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for

the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Officiant

God of wholeness and light, you have called us and made us children of light, hear us as we pray for all of your creation saying, *Lord have mercy.*

Lay Eucharistic Minister

For the Church: especially Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Marian and Chilton, our bishops, and for Chris our Priest, that we may work the works of God while it is day, bringing your light and hope to the world. In the Diocesan Cycle of Prayer we give thanks this week for the Feast of the Annunciation to Mary and for the Chapel of the Annunciation at Church House, we pray to you, O God. *Lord have mercy.*

For this parish family, that our Lenten observances may wake us from sleep and fill us with light to bring forth all that is good and right and true, we pray to you, O God.

Lord have mercy.

In these days of crisis and uncertainty, we pray for the grace of trust and peace. O God,

Lord have mercy.

For doctors, nurses, researchers and medical personnel that they may know God's presence and protection, we pray to you, O God, *Lord have mercy.*

For all in positions of leadership, that they may have the foresight to act with charity and true concern for the well-being of those they are meant to serve, we pray to you, O God. *Lord have mercy.*

For all who are lonely, anxious or afraid, and for those in need of our prayers, especially those on our Prayer List. Please add your petitions for any need or concern. (PAUSE) May that their hearts and souls may be revived by the Lord who is their Shepherd, we pray to you, O God. *Lord have mercy.*

For all those who have died. Please add petitions for those you wish to have remembered at this time. (PAUSE) May they may dwell in the house of the Lord forever, we pray to you, O God. *Lord have mercy.*

For all the blessings we have received. You are invited to name your thanksgivings. (PAUSE) We give thanks this week for Suzann and Marvin Smith who are celebrating the anniversary of their wedding. We also remember Maryland Day on March 25th which commemorates the 386th anniversary of settlement in Maryland by our ancestors from England, we pray to you, O God. *Lord have mercy.*

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

All: Rock of Ages, hear our prayers and walk with us in these difficult days; strengthen us with the power of your healing love and knit us together in the communion of your compassion and grace. All this we pray in the name of Jesus Christ who is our life and our hope. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

OFFERTORY HYMN

Jesus loves me, this I know

LEVAS 218

*Jesus loves me! this I know,
For the bible tells me so;
Little ones to Him belong;
They are weak but He is strong.*

Yes, Jesus loves me, Yes, Jesus loves me, Yes, Jesus loves me, the bible tells me so.

*Jesus loves me! He who died,
Heaven's gate to open wide;
He will wash away my sin,
Let His little child come in.*

Yes, Jesus loves me, Yes, Jesus loves me, Yes, Jesus loves me, the bible tells me so.

*Jesus take this heart of mine,
Make it pure and wholly thine;
On the cross you died for me,
I will try to live for thee.*

Yes, Jesus loves me, Yes, Jesus loves me, Yes, Jesus loves me, the bible tells me so.

Traditional; Ann B. Warner (1820-1915)

*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

6 Son, praise and hon - or to the Spi - rit, ev - er

6 Three and ev - er One: one in might and one in

6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER C

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

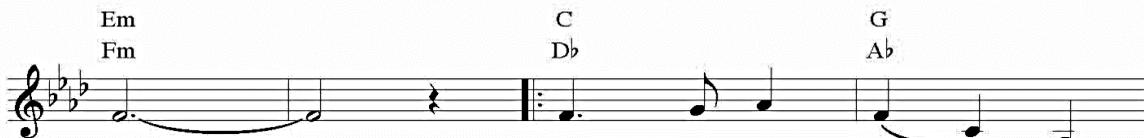
SANCTUS

Guitar Capo: 1 G D Em Bm Em Am E(no3rd)
 Ab Eb Fm Cm Fm Bbm F(no3rd)



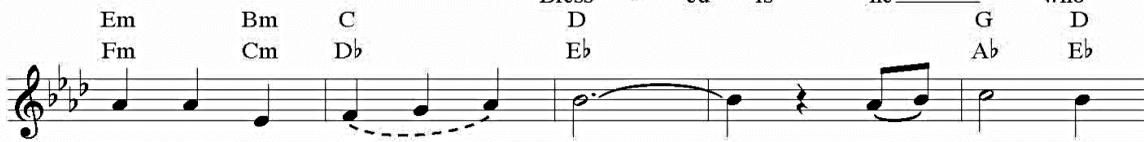
Em Bm7 G D Cmaj7 Bm7
 Fm Cm7 Ab Eb Dbmaj7 Cm7

Ho - ly, Ho - ly, Ho - ly Lord God of



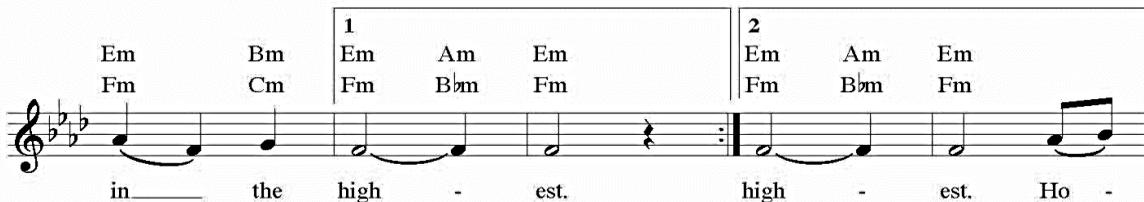
Em C G
 Fm Db Ab

hosts. Heav - en and earth are
 Bless - ed is he who



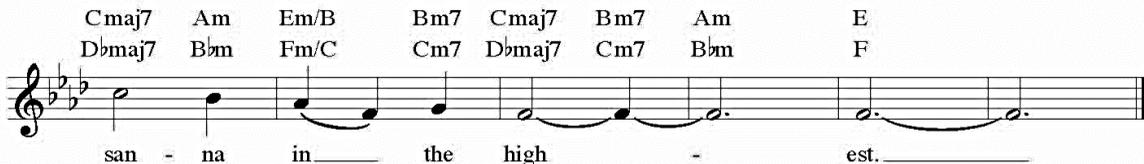
Em Bm C G D
 Fm Cm Db Eb Ab Eb

full of your glo - ry. Ho - san - na
 comes in the name of the Lord.



Em Bm	Em Am Em
Fm Cm	Fm Bbm Fm

in the high - est. high - est. Ho -



Cmaj7 Am Em/B Bm7 Cmaj7 Bm7 Am E
 Dbmaj7 Bbm Fm/C Cm7 Dbmaj7 Cm7 Bbm F

san - na in the high - est.

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The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The musical score is written in 3/4 time and consists of two systems. The first system includes guitar chords: D♭maj7, B♭m7, Cm7, F(no3rd), Cm7, and A♭. The vocal line begins with the word 'Amen' and includes a fermata over the final 'men'. The second system continues with chords: D, Eb, Cmaj7, D♭maj7, Bm7, Cm7, E, and F. It includes a fermata over the final 'men' and an optional repeat sign. The bass line provides harmonic support throughout.

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THE LORD'S PRAYER

*All may join hands with your neighbor as they are comfortable
for the praying of the Lord's Prayer.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD--AGNUS DEI

Capo: 1

a tempo

Em G C6 Bm7 Am Am/F# Em
 Fm Ab/Eb Db6 Cm7 Bbm Gdim7 Fm

Lamb of God, you take a - way the

mp

Lamb of

D Cmaj7 Am Bm7 Em Bm7
 Eb Dbmaj7 Bbm Cm7 Fm Cm7 *molto rit.*

sins of the world: have mer - cy on us.

a tempo

Em G Cmaj7 Bm7 Am Am/F# Em
 Fm Ab/Eb Dbmaj7 Cm7 Bbm Gdim7 Fm

Lamb *mp* of God, you take a - way the

Lamb of

D Cmaj7 Am Am/F# Bm7 E
 Eb Dbmaj7 Bbm Gdim7 Cm7 F

sins of the world: grant us peace.

rit. *p* *pp*

The musical score is written for guitar and piano. It consists of four systems of music. Each system includes a vocal line with lyrics and a piano accompaniment. The guitar part is indicated by chords above the staff. The piano part is written in bass clef with triplets and dynamic markings. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 2/4. The piece begins with a 'Capo: 1' instruction and an 'a tempo' marking. The first system covers the lyrics 'Lamb of God, you take a - way the'. The second system covers 'sins of the world: have mer - cy on us.' and ends with a 'molto rit.' marking. The third system covers 'Lamb of God, you take a - way the'. The fourth system covers 'sins of the world: grant us peace.' and ends with 'rit.' and 'pp' markings.

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The Priest invites the people to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

You who have come down to the lake shore

WLP 758

*Precious Lord, take my hand, lead me on, let me stand,
I am tired, I am weak, I am worn; through the storm,
through the night, lead me on to the light,
take my hand, precious Lord, lead me on.*

*When my way grows drear, precious Lord, linger near,
when my life is almost gone; hear my cry,
hear my call, hold my hand, lest I fall,
take my hand, precious Lord, lead me on.*

*When the darkness appears and the night draws near,
and the day is past and gone;
at the river I stand, guide my feet, hold my hand,
take my hand, precious Lord, lead me on.*

Thomas A. Dorsey (1899-1993)

THE POST COMMUNION PRAYER FOR LENT

Celebrant Let us pray.

Celebrant and People

O God, you made us from the dust of the earth.

Now raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace, we may receive everlasting life. Amen

THE BLESSING FOR LENT (*Church of England*)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and to follow him; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen*



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

THE DISMISSAL

LEM Go in peace to love and serve the Lord.
 People Thanks be to God.



CHRIST CHURCH

KING AND QUEEN PARISH

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: office@cckqp.net

www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music

6:30 p.m.—Way of the Cross (During Lent)

Office Hours

Tuesday—Friday 9:30 a.m. to 2:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net Cell: (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Greg Penk—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

