

Welcome to|

CHRIST CHURCH

THE TWELFTH SUNDAY AFTER PENTECOST
SEPTEMBER 1, 2019—10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP – The "Black" Book of Common Prayer

Hymnal – The "Red" Hymnal 1982

LEVAS – Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP – Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF – Voices Found Hymnal (Episcopal)

CH – Celebration Hymnal (Nondenominational)

UMH – United Methodist Hymnal

*--Parishioner Pick for Hymn

Please silence all cell phones and pagers.



Notes On This Sunday's Readings

Welcome to Christ Church. As we celebrate the holy meal of God's people today, the Gospel reading describes how Christ's followers should live, using the image of a meal or dinner party. The image of the feast is one of Jesus' most common ways of talking about life in his Kingdom. In this passage, he teaches that those who follow him will live in self-effacing love toward others rather than seeking to claim privilege or superiority. Our sharing is to be directed in particular to those least able to pay us back.

The first reading continues our series of readings from Jeremiah. The prophet brings God's message concerning Judah's turning away from God. They no longer remember God's saving action in freeing them from Egypt and giving them the land of promise. God finds Judah guilty of rejecting their God.

In the last of a series of readings from the letter to the Hebrews, the writer shifts from a doctrinal discourse on God's plan to the response we are to make to that plan in our own living. Simple and down-to-earth kindness and hospitality are the marks of those whose faith is in Jesus Christ. This generosity of spirit is the true sacrifice that we offer to God through Christ as baptized members of his body.

As we celebrate in the Eucharist a foretaste of the heavenly banquet, we are reminded that it is a banquet in which all humanity is called to share. We are reminded that we are sent to bring the world into our gatherings and into the heavenly banquet..

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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GOD'S PEOPLE GATHER

PRELUDE

PROCESSIONAL HYMN

Earth and all stars

HYMNAL 412*

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

S-280

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

THE COLLECT FOR THE TWELFTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A Reading from the book of the prophet Jeremiah (2:4-13)

⁴Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. ⁵Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? ⁶They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" ⁷I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. ⁸The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. ⁹Therefore once more I accuse you, says the LORD, and I accuse your children's children. ¹⁰Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. ¹¹Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. ¹²Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, ¹³for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.

People ***Thanks be to God.***

¹Sing with joy to God our strength *

and raise a loud shout to the God of Jacob.

¹⁰I am the LORD your God, who brought you out of the land of Egypt and said, *

“Open your mouth wide, and I will fill it.”

¹¹And yet my people did not hear my voice, *

and Israel would not obey me.

¹²So I gave them over to the stubbornness of their hearts, *

to follow their own devices.

¹³Oh, that my people would listen to me! *

that Israel would walk in my ways!

¹⁴I should soon subdue their enemies *

and turn my hand against their foes.

¹⁵Those who hate the LORD would cringe before him, *

and their punishment would last for ever.

¹⁶But Israel would I feed with the finest wheat *

and satisfy him with honey from the rock.

THE EPISTLE

A Reading from the letter to the Hebrews. (13:1-8, 15-16)

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” ⁶So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” ⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that

confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

Blessed assurance

VF 119*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/8 time. It consists of three systems of music. The lyrics are arranged in three columns, corresponding to the four parts of the choir. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are: 1 Bless-ed as - sur - ance, Je - sus is mine! O what a vis - ions of 2 Per - fect sub - mis - sion, per - fect de - light, I in my 3 Per - fect sub - mis - sion, all is at rest, fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of rap - ture now burst on my sight; an - gels de - scend - ing, bring from a - sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a - God, born of his spi - rit, washed in his blood. bove ech - oes of mer - cy, whis - pers of love. bove, filled with his good - ness, lost in his love. This is my sto - ry, this is my song, prais - ing my

sa - vior all the day long; this is my sto - ry, this is my
song, prais-ing my sa - vior all the day long.

Words: Fanny Crosby (1820–1915).
Music: Phoebe P. Knapp (1839–1908).

THE GOSPEL *Luke 14:1, 7-14*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. ⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” ¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY FOR THE BEGINNING OF A NEW SCHOOL YEAR

The Leader and People pray responsively

As we begin this new school year, we give thanks that God has given us the ability to learn many things in many ways.

We learn in school, but we also learn in church, in our family, in our community, and in the world. Learning is a gift from God.

The Bible tells us that Jesus learned and studied, just as we do.

And Jesus grew in wisdom.

We ask God's blessing on this new school year, that it may be a time when we appreciate and fully use God's gift of learning.

We ask God to bless our schools and teachers.

We ask God to bless our classmates and friends.

We ask God to bless our principals, counselors, and librarians.

We ask God to bless those who prepare our lunches, those who drive us to school, and those who keep our schools clean and safe.

We give thanks to God for books and computers and all the things that help us learn.

Together, let us pray.

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers.

Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. Amen.

The children now come forward with their backpacks. Following the blessing of the backpacks, we continue our prayers.

Let us pray for our own needs and those of others.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalms 96:8

OFFERTORY

All who hunger gather gladly

WLP 761*



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

15 (acc.) (acc.) (acc.)

THE GREAT THANKSGIVING (*Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer*)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Ho - ly, Ho - ly, ho - ly Lord, God of
 pow'r and might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life.
 You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image in one another and in ourselves;

we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons,
that with all your saints,
past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Danish Amen Mass

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

COMMUNION NORMS--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

COMMUNION HYMN

I. the Lord, of sea and sky

WLP 812*

Unison



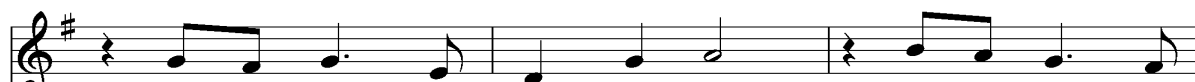
1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide




I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN

Come, labor on

HYMNAL 541*

THE DISMISSAL

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia

POSTLUDE





CHRIST CHURCH

KING AND QUEEN PARISH

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

Thursdays (Resuming September 5th)

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Michelle Hodge—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

