

Welcome to  
**CHRIST CHURCH!**  
THE SECOND SUNDAY OF EASTER  
APRIL 19, 2020 AT 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"  
BCP—The "Black" Book of Common Prayer  
Hymnal—The "Red" Hymnal 1982  
LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)  
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)  
VF—Music from Voices Found Hymnal (Episcopal)



Welcome to Christ Church. We continue today to celebrate the Lord's resurrection, a celebration which will last for fifty days in all (and which is celebrated again every Sunday throughout the year). The Gospel reading begins with the first Easter Day when Jesus appeared in the evening to the disciples and gave them his Spirit. The story continues with his appearance the following Sunday when Thomas met the Lord and confessed his faith. It concludes with words for us: "Blessed are they who have not seen, yet believe."

On the Sundays of Easter, the first reading is always from the Acts of the Apostles. In today's reading from Acts, we hear a portion of Peter's sermon on the Day of Pentecost proclaiming the resurrection. God has raised Jesus; and Peter and the other Apostles are witnesses of the resurrection.

The second lesson on the Sundays of Easter this year comes from Peter's first epistle. This is a sermon on the meaning of baptism. Today the message is about our rebirth into new life in God as we died and rose with Christ in baptism. Nevertheless, in the world we will still have trials and persecutions, Peter tells us, but in them, our faith is strengthened and purified.

As we gather as Church to celebrate the Lord's resurrection, we find the living presence of Jesus in his Word, in the sacraments, and in our life as the community of the Body of Christ. We find ourselves made by the Holy Spirit into a community that is the visible and living sign of the risen Christ.

# GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

*The strife is o'er, the battle done*

HYMN 208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.**Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

**Celebrant** + Alleluia. Christ is risen.  
**People** *The Lord is risen indeed. Alleluia.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**PASCHA NOSTRUM — Christ our Passover** (sung to tune *Sine Nomine* — “For all the saints” **WLP 880**)

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**THE COLLECT FOR THE SECOND SUNDAY OF EASTER**

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Together, let us pray.

*Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# THE WORD OF GOD

## FIRST READING

A reading from the Acts of the Apostles (2:14a, 22-32).

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — <sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence.’ <sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

## PSALM 16

<sup>1</sup>Protect me, O God, for I take refuge in you; \*

*I have said to the Lord, “You are my Lord, my good above all other.”*

<sup>2</sup>All my delight is upon the godly that are in the land, \*

*upon those who are noble among the people.*

<sup>3</sup>But those who run after other gods \*

*shall have their troubles multiplied.*

<sup>4</sup>Their libations of blood I will not offer, \*

*nor take the names of their gods upon my lips.*

<sup>5</sup>O LORD, you are my portion and my cup; \*

*it is you who uphold my lot.*

<sup>6</sup>My boundaries enclose a pleasant land; \*

*indeed, I have a goodly heritage.*

<sup>7</sup>I will bless the LORD who gives me counsel; \*

*my heart teaches me night after night.*

<sup>8</sup>I have set the LORD always before me; \*

*because he is at my right hand I shall not fall.*

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*

*my body also shall rest in hope.*

<sup>10</sup>For you will not abandon me to the grave, \*

*nor let your holy one see the Pit.*

<sup>11</sup>You will show me the path of life; \*

*in your presence there is fullness of joy, and in your right hand are pleasures forevermore.*

THE EPISTLE

A reading from the first letter of Peter (1 Peter 1:3-9)


<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

Reader           The Word of the Lord.  
People           Thanks be to God.


The people stand as they are able.

SEQUENCE HYMNHYMNAL 193


That Easter day with joy was bright



1	That	Eas	-	ter	day	with	joy	was	bright,	the		
2	His	ris	-	en	flesh	with	ra	-	diance	glowed;	his	
3	O	Je	-	sus,	King	of	gen	-	tle	-	ness,	do
4	O	Lord	of	all,	with	us	a	-	bide	in		
5	All	praise,	O	ris	-	en	Lord,	we	give	to		



1	sun	shone	out	with	fair	-	er	light,	when,	to	their	long	-	ing			
2	wound	-	ed	hands	and	feet	he	showed;	those	scars	their	sol	-	emn			
3	thou	thy	-	self	our	hearts	pos	-	sess	that	we	may	give	thee			
4	this	our	joy	-	ful	Eas	-	ter	-	tide;	from	ev	-	ery	wea	-	pon
5	thee,	who,	dead,	a	-	gain	dost	live;	to	God	the	Fa	-	ther			



1	eyes	re	-	stored,	the	a	-	pos	-	tles	saw	their	ris	-	en	Lord.
2	wit	-	ness	gave	that	Christ	was	ris	-	en	from	the	grave.			
3	all	our	days	the	will	-	ing	tri	-	bute	of	our	praise.			
4	death	can	wield	thine	own	re	-	deemed	for	ev	-	er	shield.			
5	e	-	qual	praise,	and	God	the	Ho	-	ly	Ghost,	we	raise.			

*Reader*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            ***Glory to you, Lord Christ.***

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

*The people sit.*

## THE SERMON

THE RIGHT REVEREND CHILTON KNUDSEN

*The people stand as they are able.*

## THE APOSTLES' CREED

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
 creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,***

*was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
+ the resurrection of the body,  
and the life everlasting. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

Gathered with the living Christ among us, let us offer prayers to God for the needs of all the world, saying:  
*Alleluia! Lord, hear our prayer.*

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for Chris our Priest. In our Diocesan Cycle of Prayer we give thanks for St. Mark's Church, Fairland, St. Mark's Church, DC, and we remember International Earth Day (April 22) and pray for the Good Stewardship of the Earth. We pray that we who have met the risen Christ may be instruments of healing and forgiveness in our broken world.  
*Alleluia! Lord, hear our prayer.*

For this parish family, that we may witness to Christ by our deeds and invite others to know Christ through the words we speak. *Alleluia! Lord, hear our prayer.*

For all those who live in fear and anxiety in this time of uncertainty, that the gift of Easter may give them peace and hope. *Alleluia! Lord, hear our prayer.*

For all those who work in healthcare, public safety and other essential services, that God will protect them and their families as they serve the common good. *Alleluia! Lord, hear our prayer.*

For all who suffer in body, mind or spirit, remembering especially those on our Prayer List (*The people may add petitions for any need or concern*). May they encounter the Risen Lord who brings hope and healing.  
*Alleluia! Lord, hear our prayer.*

For those who have died. (*The people may add petitions either silently or aloud*) May they live forever with Christ in the glory of the resurrection. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. (The people are invited to name their thanksgivings.) We give thanks this week for Betsy Franklin, Tom Oliver, Susan McQuilkin, and Herbie Redmond who are celebrating their birthdays and for Dottie and Ben Pecson who are celebrating the anniversary of their wedding.  
*Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus, Mark the Evangelist, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*All: Blessed are you, Holy God, who gives us the Easter word of peace through Jesus Christ. Hear the prayers which we offer in the hope of glory and breathe upon us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages. AMEN.*

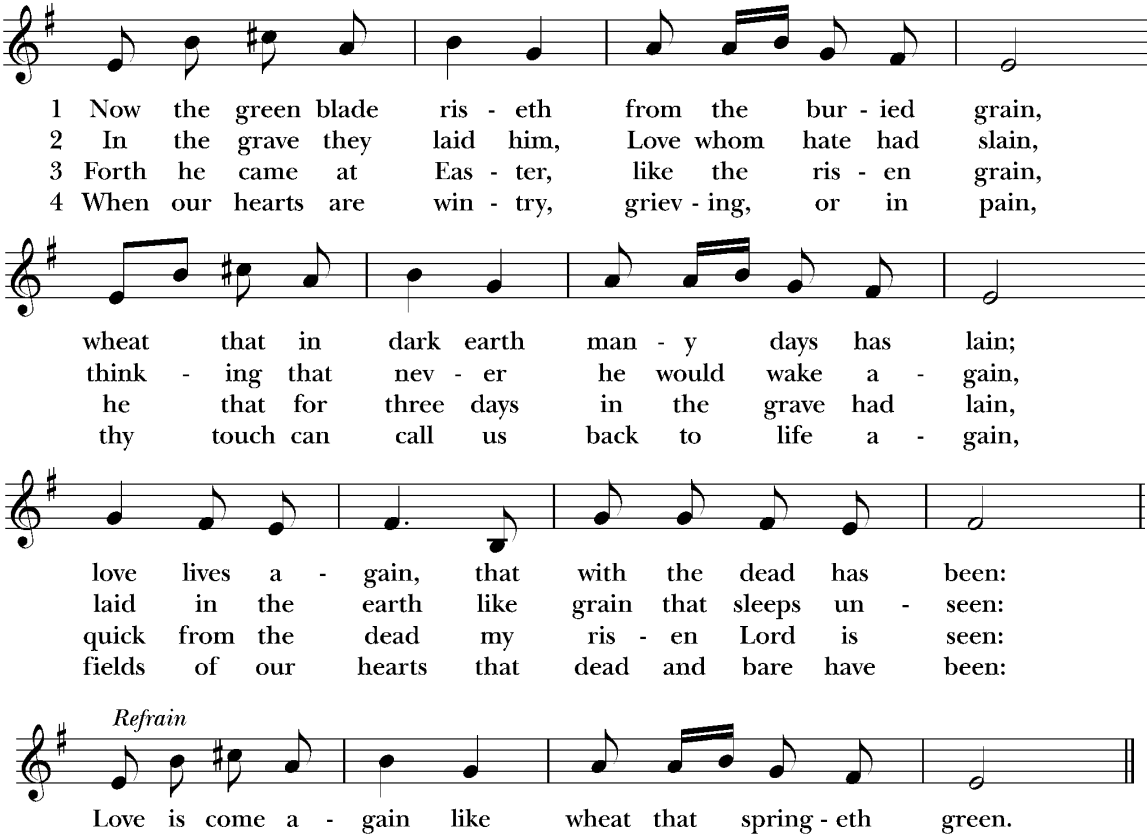
THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        And also with you.

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

OFFERTORY HYMNHYMNAL 204

Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.



## THE PRESENTATION OF GIFTS

Praise God, from whom all blessings flow. Praise

God, all creatures high and low. Al-le - lu - ia, al-le -

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S-128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

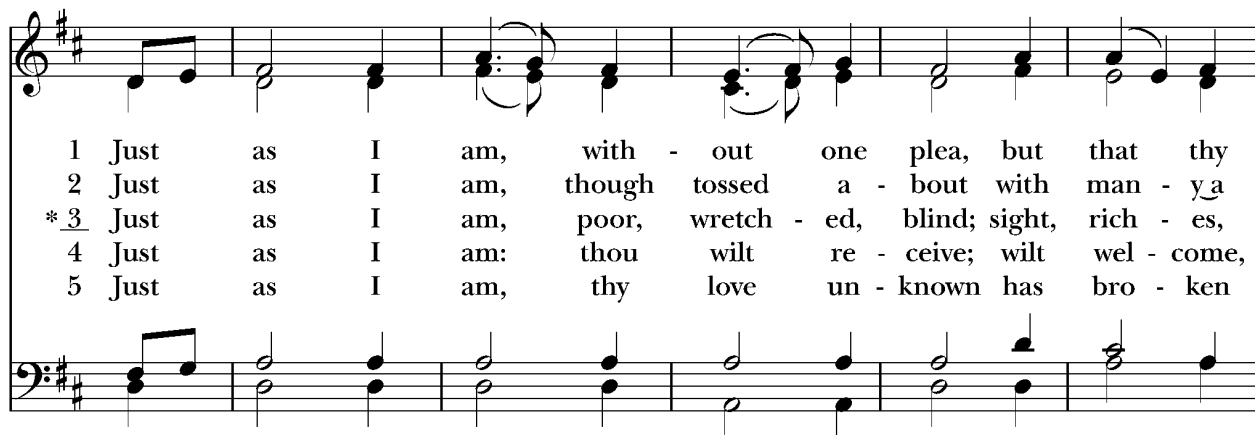
ia, is for the com - mun - ion of the Bod - y of Christ.  
ia, for though — ma - ny we share one — bread.

## PRAYER OF ST. ALPHONSUS LIGUORI FOR SPIRITUAL COMMUNION

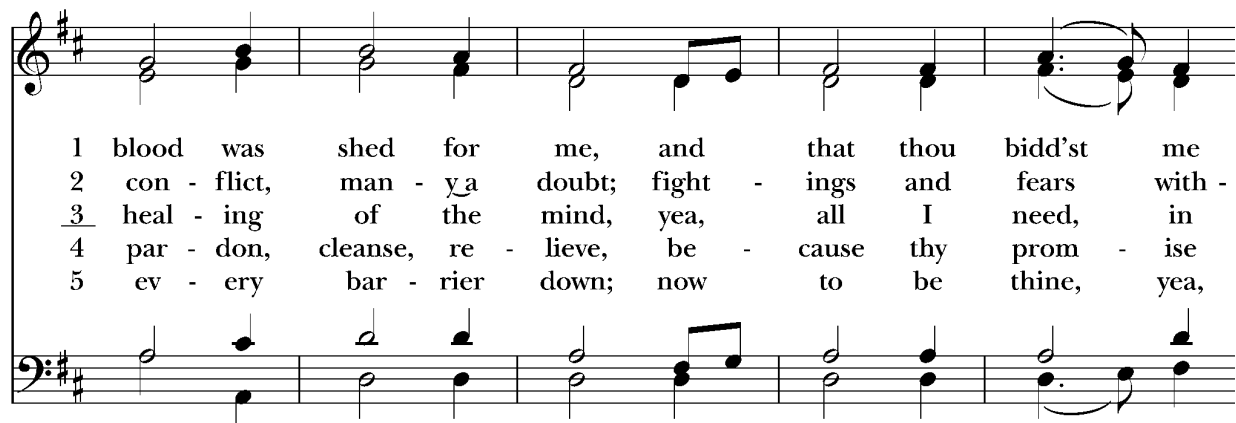
*My, Jesus, I know that you are present in the Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive you sacramentally  
come spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you. Amen.*

*Celebrant* Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*

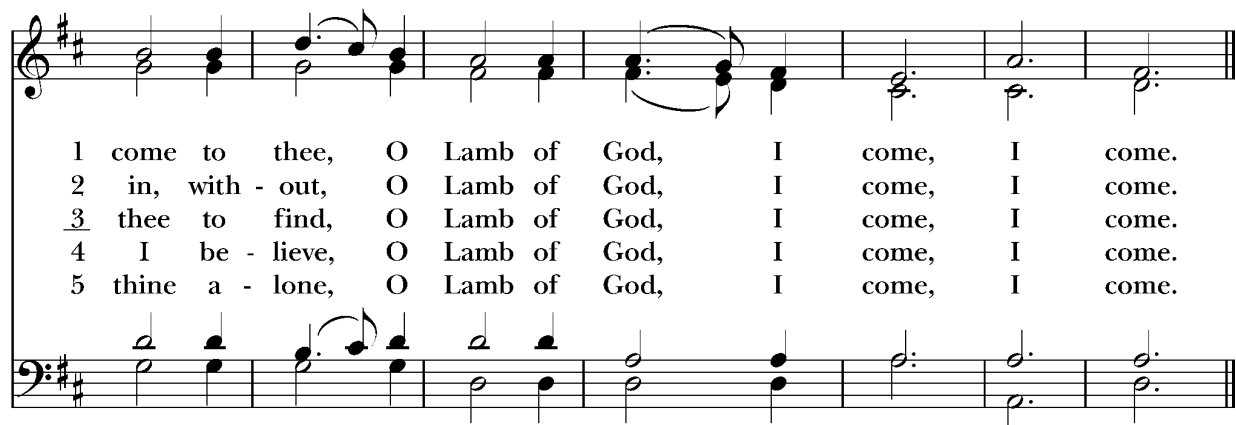




1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

*Celebrant*      Let us pray.

*Father of all, we give you thanks and praise,  
that when we were still far off you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life; we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us, so we and all your children shall be free,  
and the whole earth live to praise your name; through Christ our Lord. Amen.*

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be with you, and remain with you always. *Amen.*

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

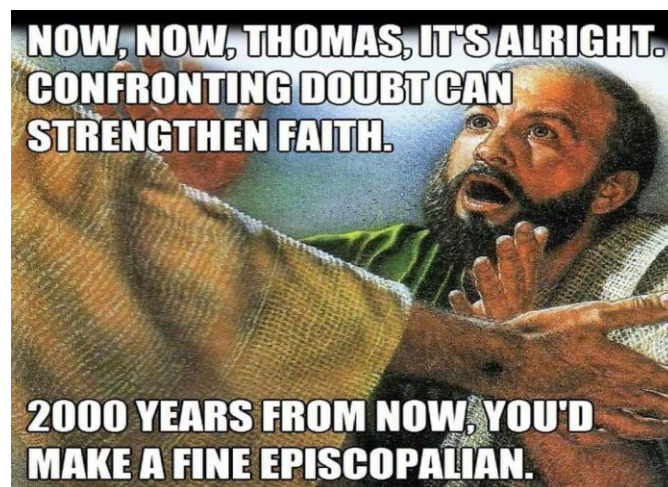
*a tempo*

Shine in my heart, Lord Je - sus.

## THE DISMISSAL

*LEM* He is not here. He is risen.  
 Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8*

*Chaptico, MD 20621*

*Phone: 301.884.3451*

*E-Mail: office@cckqp.net*

*www.cckqp.net*

### *Sunday Services*

10:00 a.m.—Holy Eucharist (Livestreamed)

11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

### *Weekdays (M-F)*

12:00 p.m.—Noonday Prayer (Zoom Conference)

### *Thursdays*

6:30 p.m.—The Way of Light (Stations of the Resurrection)

### *Office Hours*

Office closed during COVID-19—Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email: frchris@cckqp.net    Cell: (410) 253-3664*

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2021: John Harhai, Robert Oppermann, Greg Penk*

*Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright*

*Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin*