

Welcome to
CHRIST CHURCH!
THE SECOND SUNDAY IN LENT
MARCH 17, 2019 AT 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

GOD'S PEOPLE GATHER TOGETHER

THE PENITENTIAL ORDER

The people standing, the Celebrant says

Celebrant + Bless the Lord who forgiveth all our sins.
People *His mercy endureth for ever.*

THE DECALOGUE

The people kneel as they are able.

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

THE CONFESSION

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

THE ABSOLUTION

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord have mercy upon us.

COLLECT FOR THE SECOND SUNDAY IN LENT

(BCP 166)

Celebrant The Lord be with you.
People *And with thy spirit.*
Celebrant Together, let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Book of Genesis (15:1-12, 17-18).

¹The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

PSALM 27

1. The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
2. When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
3. Though an army should encamp against me, *
yet my heart shall not be afraid;
4. And though war should rise up against me, *
yet will I put my trust in him.
5. One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
6. To behold the fair beauty of the LORD *
and to seek him in his temple.
7. For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
8. Even now he lifts up my head *
above my enemies round a-bout me.
9. Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
10. Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
11. You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
12. Hide not your face from me, *
nor turn away your servant in dis-pleasure.
13. You have been my helper; cast me not a-way; *
do not forsake me, O God of my salvation.

14. Though my father and my mother for-sake me, *
the LORD will sustain me.
15. Show me your way, O LORD; *
lead me on a level path, because of my enemies.
16. Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.
17. What if I had not believed that I should see the goodness of the LORD *
in the land of the living!
18. O tarry and await the LORD'S pleasure; be strong,
and he shall comfort your heart; *
wait patiently for the LORD.

THE EPISTLE

A Reading from Paul's letter to the church in Philippi. (3:17--4:1)

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to Luke. (13:31-35)

³¹Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³²He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’ ”

Reader The Gospel of the Lord.

People *Praise be to thee, O Christ.*

Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand

of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In this holy fast of Lent, let us offer prayers to God who cares for us as a mother cares for her children, let us pray to the Lord. *Lord, have mercy.*

For the Church: especially Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton, our bishops, and for Chris our Priest, that with all the descendants of Abraham and Sarah, we may stand firm in the Lord let us pray to the Lord. *Lord, have mercy.*

For this Parish Family, that in this Lenten time we may find new zeal for living according to the example of Jesus, let us pray to the Lord. *Lord, have mercy.*

For all who work for peace in Syria and other troubled places, that hearts may be turned from war and violence to work for the protection of human life and dignity, let us pray to the Lord. *Lord, have mercy.*

For all who are on a journey in this Lenten season, that they may know God's presence each step along the way, and be continually guided by God's light and truth, let us pray to the Lord. *Lord, have mercy.*

For the hungry and the homeless, those in doubt and distress, and for the sick and the suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's healing and comforting love may be made known to them, let us pray to the Lord. *Lord, have mercy.*

For those who have died. (*The people may add petitions for those they wish to have remembered.*) May they find their citizenship in heaven, let us pray to the Lord. *Lord, have mercy.*

Lifting our voices with all creation, with Mary the Mother of Jesus, St. Joseph and all the saints, let us offer ourselves and one another to the living God through Christ.
To you, O Lord our God.

All: Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day, renew the covenant you promised to your people, and prepare us to take up our citizenship in the heavenly Jerusalem; through Jesus Christ our Savior. AMEN.

THE PEACE

The people stand as they are able. The Celebrant says to the people

*Celebrant The peace of the Lord be always with you.
People And with thy spirit.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Priest invites the people to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

THE POST COMMUNION PRAYER FOR THE SECOND SUNDAY IN LENT

Celebrant Let us pray.

Celebrant and People

O God, you made us from the dust of the earth.

Now raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace, we may receive everlasting life. Amen

THE BLESSING FOR LENT (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and to follow him; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

"Take up your cross, the Savior said"

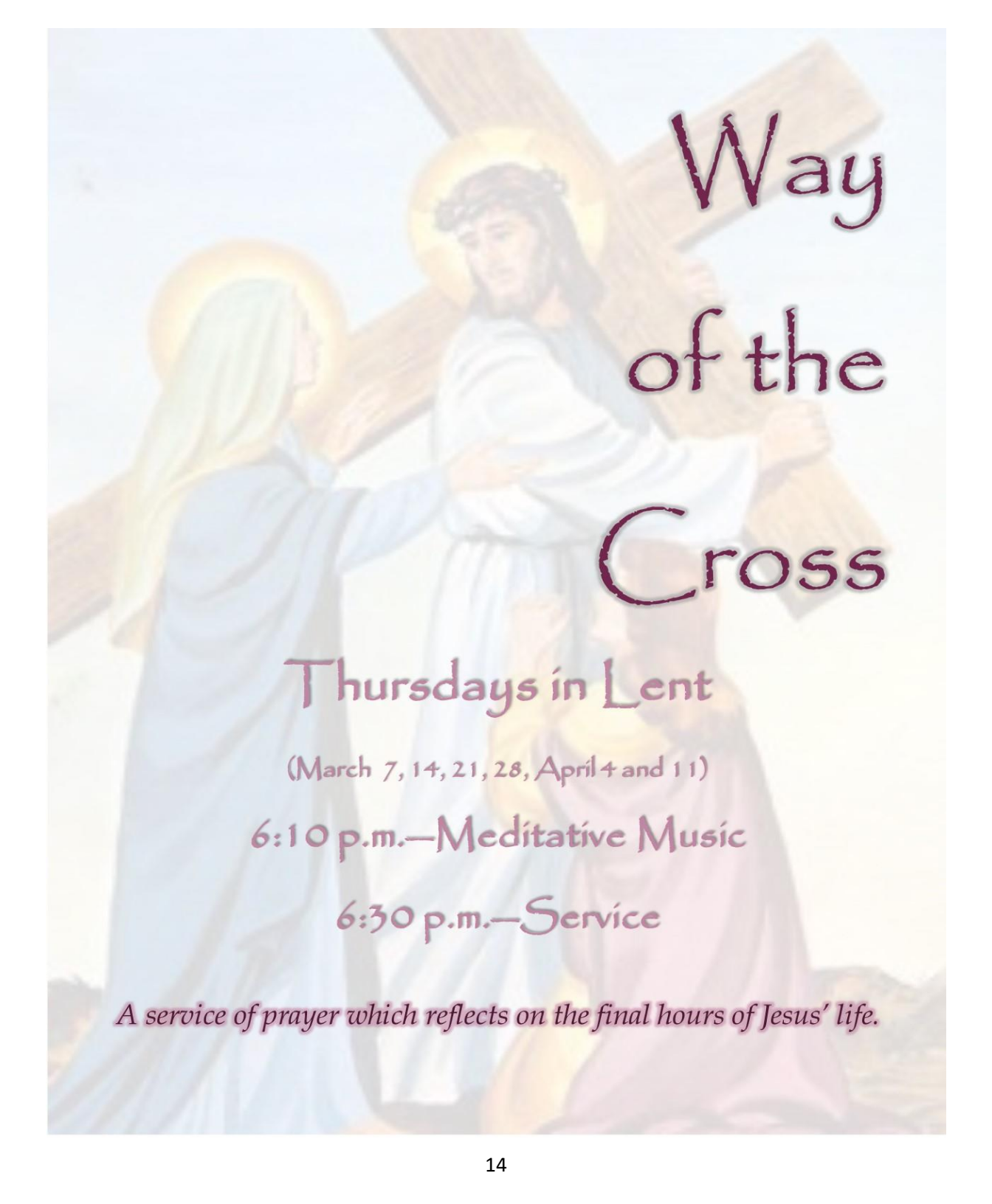
HYMNAL 675

THE DISMISSAL

LEM Go in peace to love and serve the Lord.

People *Thanks be to God.*





Way of the Cross

Thursdays in Lent

(March 7, 14, 21, 28, April 4 and 11)

6:10 p.m.—Meditative Music

6:30 p.m.—Service

A service of prayer which reflects on the final hours of Jesus' life.

March 31, 2019

One Service

At 9:00 a.m.



**Come meet our new
Bishop Assisting,
The Rt. Rev. Chilton Knudsen,
at a special Coffee Hour
following the service.**



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

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Parish Hall: 37497 Zach Fowler Road

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Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)—10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music—6:30 p.m.—Simple Holy Eucharist

Office Hours

Tuesday—Friday 9:30 a.m. to 3:30 p.m.

Office closed on Saturday, Sunday, and Monday

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2020: John MacBryde, Herb Redmond, Amy Topolski

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright