



Welcome to

# CHRIST CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 23, 2020—8:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--Parishioner Pick for Hymn

## Notes On This Sunday's Readings

Welcome to Christ Church. On this final Sunday before Lent, we always have as our Gospel reading the account of Jesus' transfiguration. This event is chosen primarily because it marks the turning point in the story of Jesus. It was on this occasion that Jesus clearly foretold his approaching death and resurrection. Thus we are pointed in our Lenten pilgrimage toward the cross and Easter.

The Old Testament reading records Moses' meeting with God on Mt. Sinai in an event like the transfiguration. His forty days and nights with God on the mountain are a prefiguring of our time with God in Lent.

The second reading records the memory of the transfiguration event as a sign that the writer's message is truth, being an eyewitness of Jesus' ministry. We are also witnesses as God transforms us into the likeness of Christ.

Today the Church uses the Easter word "Alleluia" for the last time until the resurrection is proclaimed at the Great Vigil of Easter. In many churches, the ancient "farewell to Alleluia" hymn (Alleluia, song of gladness, Hymn 122 or 123, *The Hymnal 1982*) is sung at the conclusion of the service today. "Alleluia" is omitted from the liturgy throughout Lent in order that its restoration at Easter will underscore our experience of renewal on that day.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

# GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;*

*thou only, O Christ, with the Holy Ghost,*

*+ art most high in the glory of God the Father. Amen.*

## THE COLLECT FOR THE LAST SUNDAY AFTER THE EPIPHANY

*Celebrant*      The Lord be with you.

*People*          *And with thy spirit.*

*Celebrant*      Together, let us pray.

*O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of Exodus (24:12-18).

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*          The Word of the Lord.

*People*          *Thanks be to God.*

## PSALM 2

<sup>1</sup>Why are the nations in an uproar? \*

*Why do the peoples mutter empty threats?*

<sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes plot together, \*  
*against the LORD and against his Anointed?*

<sup>3</sup>“Let us break their yoke,” they say; \*

*“let us cast off their bonds from us.”*

<sup>4</sup>He whose throne is in heaven is laughing; \*

*the LORD has them in derision.*

<sup>5</sup>Then he speaks to them in his wrath, \*

*and his rage fills them with terror.*

<sup>6</sup>“I myself have set my king \*

*upon my holy hill of Zion.”*

<sup>7</sup>Let me announce the decree of the LORD: \*

*he said to me, “You are my son; this day have I begotten you.*

<sup>8</sup>Ask of me, and I will give you the nations for your inheritance \*

*and the ends of the earth for your possession.*

<sup>9</sup>You shall crush them with an iron rod \*

*and shatter them like a piece of pottery.”*

<sup>10</sup>And now, you kings, be wise; \*

*be warned, you rulers of the earth.*

<sup>11</sup>Submit to the LORD with fear, \*

*and with trembling bow before him;*

<sup>12</sup>lest he be angry, and you perish; \*

*for his wrath is quickly kindled.*

<sup>13</sup>Happy are they all \*

*who take refuge in him!*

## THE EPISTLE

A reading from the letter of Peter. (1:16-21)

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**GOSPEL**        *Matthew (17-1-9)*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            ***Glory be to thee, O Lord.***

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Celebrant*        The Gospel of the Lord.

*People*            ***Praise be to thee, O Christ.***

## SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

Let us offer prayers to the Holy One whose glory is like a devouring fire, a light shining in a dark place, saying: God of light, *show us your glory and hear us.*

LEM

For the Church: that we may bear witness before all peoples and nations to the power and glory of God in Christ. In our Diocesan Cycle of Prayer we give thanks for Chapel of the Intercession at Washington Hospital Center. Pray for all hospital, hospice, nursing home and healthcare chaplains. Pray also for all parish nurses and healthcare providers. God of light, *show us your glory and hear us.*

For this parish family, that we who have been in the presence of Christ may be the shining light that illumines earth's darkness. God of light, *show us your glory and hear us.*

For those who live and work in places of danger, especially those in the military, and for all peacemakers, that God will bless and make fruitful their efforts. God of light, *show us your glory and hear us.*

For each of us as we embark on the journey of Lent, that we may walk humbly and honestly in God's presence each day. God of light, *show us your glory and hear us.*

For those working to curtail the coronavirus, that God will give them insight, slow the spread of the virus, and protect all who are caring for the sick. God of light, *show us your glory and hear us.*

For those who fear death, failure or an unknown future, and for the sick and suffering, remembering especially those on our Prayer List. (*The people may add petitions for any need or concern.*) May they find courage and healing in the face of Christ. God of light, show us your glory and hear us.

For all those who have died. We pray that the light of Christ may scatter the darkness for them and for all who mourn their passing. God of light, show us your glory and hear us.

For ourselves, that we may be thankful for all the blessings we enjoy and seek ways to share them with others. We give thanks for Monty Wright, David Seeman, John Harhai, Jane Cooper, Ryan Dean, and Debra Gray who are celebrating their birthdays this week. We also give thanks for the members of the Covenant Class as they prepare for the Sacrament of Confirmation in May. God of light, *show us your glory and hear us.*

In the communion of Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*All: Blessed are you, God of light eternal. Hear our prayers for all people and let your glory shine on us this day, that our lives may proclaim your goodness and our works give you honor, through Jesus Christ our Savior. Amen.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And with thy spirit.*

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

## COMMISSIONING OF VESTRY MEMBERS AND PARISH OFFICERS

*The Celebrant says these or similar words*

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. These members of Christ Church, King and Queen Parish have been called to the ministry of Parish Officers and Members of the Vestry.

*Praise be to God, who has called you to this service.*

*Celebrant:* Have these leaders been elected by the congregation or appointed by the vestry in accordance with the bylaws of our congregation?

*Senior Warden: They have.*

*Celebrant:* Do you commit yourselves to carry out the responsibilities of the office to which you have been appointed?

*Leaders: I do.*

*Celebrant:* Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

*Leaders: I do.*

*I (name), do solemnly swear, that I will faithfully execute the office as a (Vestry member, Warden, Lay Delegate, or Officer) of King and Queen Parish, in St. Mary's County, Maryland; without prejudice, favor or affection, according to the best of my skill and knowledge, so help me God.*

*Celebrant:* (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

*Congregation: We will.*

*Celebrant:* In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ. Amen.

*Together, let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. Amen.*

## THE OFFERTORY

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

## THE HOLY COMMUNION

### EUCCHARISTIC PRAYER

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, On Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most high.***

***+ Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest***

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fullness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And according to his command, O Father, we offer unto thee this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. + Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

*Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.*

## THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

1. *Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain, Alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs,  
Alleluia, alleluia, alleluia, alleluia, alleluia!*
  
2. *O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises, Alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord,  
Alleluia, alleluia, alleluia, alleluia, alleluia!*
  
3. *Respond, ye souls in endless rest,  
ye patriarchs and prophets blest,  
Alleluia, alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song,  
Alleluia, alleluia, alleluia, alleluia, alleluia!*
  
4. *O friends, in gladness let us sing,  
supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three in One,  
Alleluia, alleluia, alleluia, alleluia, alleluia!*

John Athelstan Laurie Riley (1858-1945)

## THE DISMISSAL

*LEM*            Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*        *Thanks be to God. Alleluia, alleluia.*

**Shrove Tuesday**

**Flapjacks**

**&**

**Fellowship**

**Tuesday, February 25, 2020**

**5:30 to 7:00 p.m.**

*Suggested Offering: \$5.00 per person*

**Christ Church Parish Hall**

**37497 Zach Fowler Road**

**Chaptico MD 20621**

**For more information please call the Parish Office at 301.884.3451  
or email: [office@cckqp.net](mailto:office@cckqp.net)**



Our supper is being hosted by the Men from Christ Episcopal Church





# CHRIST CHURCH

## KING AND QUEEN PARISH

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8

Chaptico, MD 20621

*Phone:* 301.884.3451

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### *Sunday Services*

8:00 a.m.—Holy Eucharist (Rite I)

10:00 a.m.—Holy Eucharist (Rite II)

### *Thursdays*

6:10 p.m.—Meditative Music

6:30 p.m.—Simple Holy Eucharist/Evening Prayer

### *Office Hours*

Tuesday—Friday 9:30 a.m. to 2:30 p.m.

*Office closed on Saturday, Sunday, and Monday*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net    *Cell:* (410) 253-3664

Bobbi Schmitz—*Parish Administrator*

Greg Penk—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### *Members of the Vestry*

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright

*Class of 2023:* Lynn Burton, Dave Hudson, Dottie McCubbin