

Welcome to
CHRIST CHURCH!
THE SIXTH SUNDAY OF EASTER
MAY 17, 2020 AT 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

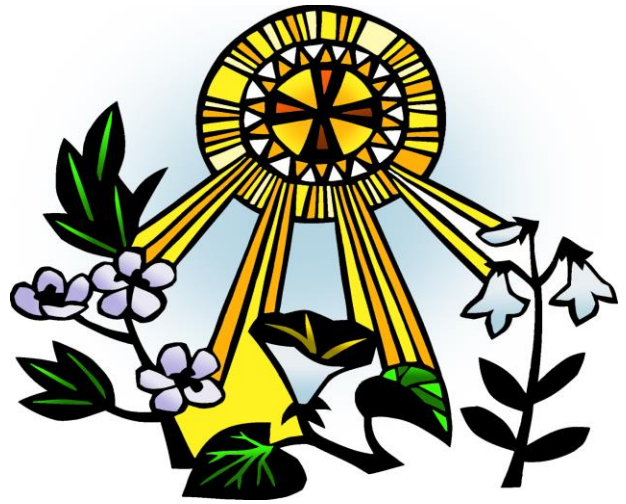
BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)



Welcome to Christ Church. As we continue the Great Fifty Days of celebrating our redemption through the death and resurrection of Jesus, today's Gospel reading continues Jesus' words on the night before he died. The sign of our love of him is to follow his commandments and, above all, to love one another as he loves us. He promises not to leave his people alone but will send to them the Holy Spirit, the source of our unity with God and of Jesus' revelation of himself to us.

Today's reading from the Acts of the Apostles finds Paul preaching not to Jews and Greek converts to Judaism (as he usually did), but to the Greek philosophers in Athens. He proclaims that their unknown god is the God of the entire universe and the creator of all things. This God has been made known in the dying and rising of Jesus.

Peter's epistle about baptism continues in our second reading calling on all the baptized to understand the difficulties of living in this world as our own sharing in the dying and rising of Jesus.

Our sharing in his redemptive death and in his resurrection was not completed in baptism; it was only begun. We are to live out that passage from death to life with his living presence through the Holy Spirit in our daily living.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER

INTROIT

The people standing, the Celebrant says

Celebrant + Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant and People say,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

PASCHA NOSTRUM –CHRIST OUR PASSOVER

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Alleluia. Christ our Passover is sacrificed for us; **

therefore let us keep the feast,

Not with old leaven,

*neither with the leaven of malice and wickedness, **

but with the unleavened bread of sincerity and truth. Alleluia.

*Christ being raised from the dead dieth no more; **

death hath no more dominion over him.

*For in that he died, he died unto sin once; **

but in that he liveth, he liveth unto God.

*Likewise reckon ye also yourselves to be dead indeed unto sin, **

but alive unto God through Jesus Christ our Lord. Alleluia.

*Christ is risen from the dead, **

and become the first fruits of them that slept.

*For since by man came death, **

by man came also the resurrection of the dead.

*For as in Adam all die, **

even so in Christ shall all be made alive. Alleluia.

THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Together, let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Acts of the Apostles (17:22-31)

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. ²⁸For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 66:7-18

⁷Bless our God, you peoples; *

make the voice of his praise to be heard,

⁸Who holds our souls in life, *

and will not allow our feet to slip.

⁹For you, O God, have proved us; *

you have tried us just as silver is tried.

¹⁰You brought us into the snare; *

you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads; we went through fire and water; *

but you brought us out into a place of refreshment.

- ¹²I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.
- ¹³I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.
- ¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- ¹⁵I called out to him with my mouth, *
and his praise was on my tongue.
- ¹⁶If I had found evil in my heart, *
the Lord would not have heard me;
- ¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.
- ¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

THE EPISTLE

A reading from the first letter of Peter. (1 Peter 3:13-22)

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

THE GOSPEL

Reader The Holy Gospel of our Lord Jesus Christ according to John. (*John 14:23-29*)
People ***Glory be to thee, O Lord.***

[Jesus said,] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Reader The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE APOSTLES' CREED

Officiant and People together, all standing

***I believe in God, the Father almighty,
creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.***

PRAYERS OF THE PEOPLE

Celebrant:

As those chosen and appointed by God to bear fruit in love, let us offer prayers to our God who has given us the Holy Spirit saying: *Alleluia! Lord, hear our prayer.*

LEM:

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for Chris our Priest. In our Diocesan Cycle of Prayer we give thanks this week for the following parishes: St. Dunstan's Church, Bethesda, Church of the Ascension and Iglesia La Ascencion, Gaithersburg, Church of the Ascension, Silver Spring, Church of the Ascension, Lexington Park. We also pray in thanksgiving for the life and witness of Thurgood Marshall whose feast day we commemorate this week. May we always be attentive to the creative work of the Spirit and open our hearts and lives to make a dwelling place for God. *Alleluia! Lord, hear our prayer.*

For this parish family, that we may be filled with hope and remain confident in Gods love for us despite the hardships, confusion and conflicts of these days of quarantine. *Alleluia! Lord, hear our prayer.*

For all who experience injustice, that God will raise up and heal those who are disrespected or treated unfairly, and bring forth the truth that will set them free. *Alleluia! Lord, hear our prayer.*

For all who struggling economically, that God will calm their fears, guide them to resources that will sustain them, and enable them to be open to others who wish to help them. *Alleluia! Lord, hear our prayer.*

For all researchers, that God will inspire and guide all who are working to defeat disease or promote harmony between humans and the created world. *Alleluia! Lord, hear our prayer.*

For all who are ill, remembering especially those on our Prayer List (*The people may add petitions for any need or concern*). We pray that God's healing Spirit will ease their suffering, give them strength, and restore them to wholeness. *Alleluia! Lord, hear our prayer.*

For those who have died. (*The people may add petitions either silently or aloud*) May they live forever with God in Christ. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. (*The people name their thanksgivings.*) We give thanks this week for Karen Hudson and Henry Oliver who are celebrating their birthdays and for Jane & Ebie Cooper, Marie & Bill Bennett, and Pat & Fred Wyant who are celebrating the anniversaries of their weddings. *Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

All: Blessed are you, O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor. Hear our prayers and let your Holy Spirit abide with us, that we may live in you and you may live in us, through Jesus Christ our Savior. Amen.

THE PEACE

The people stand as they are able. The Celebrant says to the people

*Celebrant The peace of the Lord be always with you.
People And with thy spirit.*

THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF ST. ALPHONSUS LIGUORI FOR SPIRITUAL COMMUNION

*My, Jesus, I know that you are present in the Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally
come spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*

THE POST COMMUNION PRAYER (*Church of England*)

Celebrant Let us pray.

Celebrant and People

*Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.*

THE BLESSING FOR EASTERTIDE (*Church of England*)

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God Almighty,
+ the Father, the Son, and the Holy Spirit, be with you,
and remain with you always. *Amen.*

THE DISMISSAL

LEM He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

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Sunday Services

10:00 a.m.—Holy Eucharist (Livestreamed)

11:00 a.m.—Virtual Coffee Hour (Zoom Conference)

Weekdays (M-F)

12:00 p.m.—Noonday Prayer (Zoom Conference)

Thursdays

6:10 p.m.—Meditative Music streamed live

6:30 p.m.—The Way of Light (Stations of the Resurrection) streamed live

Office Hours

Office closed during COVID-19—Contact Fr. Chris for assistance.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: frchris@cckqp.net *Cell:* (410) 253-3664

Mari Rondeau—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

Members of the Vestry

Class of 2021: John Harhai, Robert Oppermann, Greg Penk

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin