

Welcome to

# CHRIST CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

JULY 21, 2019—8:00 A.M.



+ --Appropriate place to make the “Sign of the cross”

**BCP** – *The “Black” Book of Common Prayer*

Hymnal – *The “Red” Hymnal 1982*

**LEVAS** – *Music from Lift Every Voice and Sing Hymnal (Episcopal)*

**WLP** – *Music from Wonder, Love, and Praise Hymnal (Episcopal)*

**VF** – *Voices Found Hymnal (Episcopal)*

**CH** – *Celebration Hymnal (Nondenominational)*

**UMC** – *United Methodist Hymnal*

\*--*Parishioner Pick for Hymn*

**Please silence all cell phones and pagers.**

Welcome to Christ Church. The term “liturgy” has two meanings: time spent in Christ’s presence and time spent in service to others. If our lives do not express both of these activities, then we are failing to celebrate the liturgy (the work of the people of God) which is the mark of being a Christian.

Today’s reading from the Gospel of Luke gives priority to the time spent in Christ’s presence. This is not to say that our work of ministry is unimportant or only secondary, but that it can only be done adequately and without anxiety if it is based on and finds its strength from our communion with our Lord.

The first reading is again from the prophet Amos. In his preaching, Amos often used symbols for the message. Last Sunday was the plumb line, today it is a basket of summer fruit. He uses a pun – in Hebrew, the word for “fruit” and the word for “end” sound alike – to announce that the end has come, God’s patience has run out for Israel, and it will be destroyed as a nation.

In today’s reading from Colossians, Paul tells us that the mystery that lies behind reality has been revealed in Christ. It is the life that we share in Christ by virtue of his dying and rising. In baptism, we enter that life, and it becomes our life. It is in that sharing of Christ’s life that we are empowered to minister and to pray as members of Christ’s Body.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.

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# GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ,  
+ with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST

*Celebrant*      The Lord be with you.

*People*          *And with thy spirit.*

*Celebrant*      Together, let us pray.

*Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING

A Reading from the book of the Prophet Amos. (8:1-12)

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass them by. <sup>3</sup>The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy, and bring to ruin the poor of the land, <sup>5</sup>saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, <sup>6</sup>buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

<sup>7</sup>The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. <sup>8</sup>Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? <sup>9</sup>On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. <sup>10</sup>I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

<sup>12</sup>They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*Reader*           The Word of the Lord.

*People*           *Thanks be to God.*

## **PSALM 52**

*Quid gloriaris?*

<sup>1</sup>You tyrant, why do you boast of wickedness \*  
    against the godly all day long?

<sup>2</sup>You plot ruin; your tongue is like a sharpened razor, \*  
    O worker of deception.

<sup>3</sup>You love evil more than good \*  
    and lying more than speaking the truth.

<sup>4</sup>You love all words that hurt, \*  
    O you deceitful tongue.

<sup>5</sup>Oh, that God would demolish you utterly, \*  
    topple you, and snatch you from your dwelling,  
    and root you out of the land of the living!

<sup>6</sup>The righteous shall see and tremble, \*  
    and they shall laugh at him, saying,

<sup>7</sup>"This is the one who did not take God for a refuge, \*  
    but trusted in great wealth and relied upon wickedness."

<sup>8</sup>But I am like a green olive tree in the house of God; \*  
    I trust in the mercy of God for ever and ever.

<sup>9</sup>I will give you thanks for what you have done \*  
    and declare the goodness of your Name in the presence of the godly.

## **THE EPISTLE**

A Reading from Paul's letter to the church in Colossae. (1:15-28)

<sup>15</sup>Jesus is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether

thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader*        **The Word of the Lord.**

*People*        ***Thanks be to God.***

*The people stand as they are able.*

**GOSPEL**     *Luke 10:38-42*

*Celebrant*    **The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People*        ***Glory be to thee, O Lord.***

<sup>38</sup>As Jesus and his disciples went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered

her, “Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

*Celebrant*     The Gospel of the Lord.

*People*       *Praise be to thee, O Lord.*

## SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

From the complexity of our lives, let us raise our voices in prayer for all God's people saying, ***Lord, hear our prayer.***

*LEM:*

For the Church, that we may offer hospitality and understanding to all who come seeking hope or God's presence, let us pray to the Lord. ***Lord, hear our prayer.***

For this parish family, that we may always welcome others and also learn to listen and be nourished by the Word of God, let us pray to the Lord. ***Lord, hear our prayer.***

For peace throughout the world, that God will open new paths to understanding so that all may live in peace and safety, let us pray to the Lord. ***Lord, hear our prayer.***

For the whole human family, that the arrogance and hatred which infect our hearts may be broken down and replaced by bonds of love and harmony, let us pray to the Lord.

***Lord, hear our prayer.***

For all who serve others, especially those who wait on customers, serve the poor and needy and care for the sick, that their service may reveal a glimpse of the face of God, let us pray to the Lord. ***Lord, hear our prayer.***

For those who are ill, worried, or in any need or trouble, remembering especially those on our Prayer List (*The people may add petitions for any need or concern*). May they know the tender touch of God, let us pray to the Lord. ***Lord, hear our prayer.***

For all the departed. (*The people may add petitions either silently or aloud*). May they be welcomed in Christ, the hope of glory, let us pray to the Lord. ***Lord, hear our prayer.***

For all the blessings of this life. (*The people may add petitions either silently or aloud*).

Lifting our voices with all creation, with Mary the Mother of Jesus, Mary Magdalene and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

***All: Wise and merciful God, hear the prayers we offer this day and help us to welcome Jesus, that we who are distracted by many tasks may choose the better part and dwell secure in his presence, who is fullness and peace for evermore. AMEN.***

## THE CONFESSION

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

## THE ABSOLUTION

*Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant        The peace of the Lord be always with you.  
People            And with thy spirit.*

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

# THE HOLY COMMUNION

## EUCCHARISTIC PRAYER II (BCP 340)

*Celebrant        The Lord be with you.  
People            And with thy spirit.  
Celebrant        Lift up your hearts.  
People            We lift them up unto the Lord.  
Celebrant        Let us give thanks unto our Lord God.  
People            It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface for the Season or Feastday is sung or said on all Sundays, and on other occasions as appointed.*

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***+ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty

resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **PRAYER OF HUMBLE ACCESS**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always*

*to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Priest invites the people to Communion*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup or you may dip the wafer into the cup. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## **THE POST COMMUNION PRAYER**

*Celebrant*      Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**RECESSIONAL HYMN**

*In the sweet, by and by*

**CH778\***

## THE DISMISSAL

*LEM* Go in peace to love  
and serve the Lord.  
Alleluia, alleluia.

*People* Thanks be to God.  
Alleluia, alleluia



# CHRIST CHURCH

## KING AND QUEEN PARISH

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
P.O. Box 8  
Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* office@cckqp.net  
www.cckqp.net

### Sunday Services

8:00 a.m.—Holy Eucharist (Rite I)  
10:00 a.m.—Holy Eucharist (Rite II)

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton Knudsen—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

*Email:* frchris@cckqp.net *Cell:* (410) 253-3664

Michelle Hodge—*Parish Administrator*

Herb Redmond—*Senior Warden*

Keith Owens—*Junior Warden*

Stephen Hunt—*Organist*

Brad Reeves—*Treasurer*

Julie Burch—*Registrar*

### Members of the Vestry

*Class of 2020:* John MacBryde, Herb Redmond, Amy Topolski

*Class of 2021:* John Harhai, Robert Oppermann, Greg Penk

*Class of 2022:* Bob Donaldson, Laura Rocheleau, Monty Wright

